

# HOLY TRINITY ANGLICAN CHURCH

August 13<sup>th</sup>, 2017

Tenth Sunday after Pentecost

*I wait for the Lord; in his word is my hope.  
Psalm 130:4*

10:25: Announcements

## THE GATHERING OF THE COMMUNITY

Processional Hymn #567: Eternal Father, Strong to Save

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

All: And also with you.

### Gloria

*Music by Jeremy Spurgeon  
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*Lively* *f* Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - might - y God and Fa - ther, we wor - ship you, we

*mp* give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

*mf* mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re - ceive our

*f* prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

*broadening* *ff* Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

**Collect of the Day:** Unseen God, drawing all people to the end of our desires: teach us to know true bread from false and to feed on him who shares our flesh, Jesus Christ, our communion. **Amen.**

## THE PROCLAMATION OF THE WORD

**A reading from Genesis (37:1-4, 12-28) (Marian Allen)**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Billhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

All: **Thanks be to God.**

### Hymn #474: Jesus, Where'er Thy People Meet

#### A reading from Romans (10:5-15) (Arnold Das)

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

The Word of the Lord.

All: **Thanks be to God**

#### Gospel Acclamation: (sing two times through)



The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew (14:22-33)

All: **Glory to you, Lord Jesus Christ.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

Gospel Acclamation: (sing one time through)



Sermon: The Rev. Heather Liddell

The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People (Imai Welch)

Response to each intercession:

Lord in your mercy...

All: Hear our prayer.

Confession and Absolution

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

(Silence is kept.)

All: Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word, and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

The Peace

The peace of the Lord be always with you.

All: And also with you.

## THE CELEBRATION OF THE EUCHARIST

Offertory Hymn #375: At the Name of Jesus

Prayer over the Gifts: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.

Eucharistic Prayer G

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the

crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:



Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. \_\_\_\_\_  
Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. \_\_\_\_\_  
heav - en and earth are full \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -  
san - na in the high - est. ho - san - na in the high - est.  
Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_  
\_\_\_\_\_ Ho - san - na in the high - est. ho - san - na in the high - est.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled, your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross. On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Praise to you, Lord Jesus:

All: **Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.**

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son. As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory. Bring us at the last with all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All: **Blessing and honour and glory and power be yours for ever and ever. Amen.**

### The Lord's Prayer

As our Saviour taught us, let us pray:

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### The Breaking of Bread

We break this bread to share in the body of Christ.

All: **Though we are many, we are one body, because we all share in one bread.**

### The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

THERE'S A PLACE AT THE TABLE FOR YOU! All persons are invited to gather around the altar at the time of Communion to receive either the Sacrament of the Baptized or a Blessing (indicate by crossing your arms over your chest). Gluten-free wafers are available upon request. When receiving the wine, please grasp the cup to assist the administrant.

Agnus Dei (All sing)



Je - sus, Lamb of God have mer - cy on - us.  
Je - sus, bear - er of our sins, have mer - cy on - us.  
Je - sus, re - deem - er, re - deem - er of the world,  
give us your peace. give us your peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Hymn During Communion #72: Bread of Heaven, On Thee We Feed

**Prayer after Communion:** Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Doxology:

All: Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing

Recessional Hymn #330: O Praise Ye the Lord

Postlude

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Holy Trinity Anglican Church  
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phone:(780) 433-5530 email: church.office@holytrinity.ab.ca  
The Right Rev'd Dr. Jane Alexander, *Bishop of the Diocese of Edmonton*  
The Ven. Dr. Christopher A. Pappas, *Rector*  
The Rev'd Heather Liddell, *Assistant Curate*  
The Rev'd Allan Bonertz, *Honorary Assistant*  
The Rev'd Robin Walker, *Honorary Assistant*  
Dr. John Brough, DMus, ARCCO - *Director of Music*  
Ms. Cari Astleford, MMus - *Organ Scholar*

## Welcome to Holy Trinity Anglican Church

Please join us for coffee and fellowship following the service. We thank Rick and Jana Prentice, and Wayne and Maureen Phare for hosting coffee this week. Next week: Francis Price and Marguerite Trussler.

Nursery: Care for children from birth to age three is available during the 10:30am service.

The nursery is downstairs. Please ask a greeter if you need help finding it.

Please remember these names in your prayers this week:

Roger; Ed; Erin; Fr. Allan; Leon; Linda; Fran; David; Ron; Sheldon; Marlo; Robert; Neil; James;

Marlene; Joshua; Breana; Herbert; Halli and Family; Ruth; Alice; Eva; Steve and Nancy; Rick

*\*Names will be kept on the prayer list for three weeks. Please let the church office know if you wish a name to remain on the list longer. Thank you!\**

### Upcoming Services and Other Events at a Glance:

**August 13<sup>th</sup>** – Fringe Front of House Meeting

**August 17<sup>th</sup> to 27<sup>th</sup>** – Fringe Festival

**August 22<sup>nd</sup>** – Clergy Grill, 5:30pm

**August 27<sup>th</sup>** – Equally Anglican, 7:00pm

**September 3<sup>rd</sup>** – Script Salon, 7:30pm

**September 8<sup>th</sup>** – Tango Classes begin, 7:30pm

**September 10<sup>th</sup>** – Rally Sunday

**September 11<sup>th</sup>** – Pilgrim Study begins, 6:00pm

**September 14<sup>th</sup>** – Thursday AM Study resumes, 10:30am

**September 19<sup>th</sup>** – Infant Massage classes begin, 10am

**September 20<sup>th</sup>** – Pub Theology, 7pm



### Volunteer for Fringe! Be an ambassador for Holy Trinity!

This year we will be hosting 19 productions during the Fringe Theatre Festival. Eighty volunteers are needed to welcome visitors to the church, take tickets and assist with seating, and to help at the concession tent. Shifts vary from 30 minutes to 4 hours depending on how much time you are able to offer. Sign up at online (instructions below) or on signup sheets which can be found on a table in the upper hallway. Volunteers will be able to take in the last show on their shifts subject to space and those who volunteer for a shift of 2 hours or more will also receive two passes to a show at the church, again subject to seating being available. We also need volunteers for the church concession, tea room, and lemonade stand. Please note when signing up for concession that one volunteer in each concession shift is required to have Pro Serve. If you would like to take Pro Serve please contact Gou or the church office. Thank you in advance! ☺

**MEETING: There will be a Fringe front of house volunteer meeting in the Sanctuary TODAY right after the 10:30 a.m. service. The meeting will take about 15 minutes.**

### Online Volunteer Sign Up through signupgenius.com:

- To sign up: Please visit the church website ([www.holytrinity.ab.ca](http://www.holytrinity.ab.ca)) and click on the Fringe Festival link on the homepage. Scroll down to the volunteer link which will connect you to the Sign Up Genius page. Follow the prompts on their website from there.



### Visit the Tea Room

The popular Tea Room will be open during the Fringe (closed Sunday) from 1-5PM each afternoon. Stop by and join us for the most delicious scones you've ever tasted!

### See the Shows

Many wonderful productions will be taking place at Holy Trinity this year. Full details are available on the church website ([www.holytrinity.ab.ca](http://www.holytrinity.ab.ca)) including synopses and show times.

Join Kompany Family Theatre in the garden at Holy Trinity for "**MooseFest**" a family fun time of games, face painting, and crafts from 10:00am to 1:00pm on August 17, 18, and 21-25, during the Fringe Festival. For babies up to age 12, and families. While you're here, stick around for "A Royal Canadian Moose Birthday Party" by Kompany Family Theatre, a fun show about the campers at Camp Squealy Moo who are celebrating Canada's 150th Birthday with a pack of stories, songs and general Moose mayhem. It's sure to be a great time!



Please join us for worship on **August 20th and 27th!** The 8:30AM service on both dates will be taking place in the Chapel, eastward facing in the old style. The 10:30AM service will be taking place outside in the tent in the garden area where we'll be singing revival style music. Please join us!

### Clergy Grill

**August 22<sup>nd</sup>, 5:30 to 7:00PM** - No we're not grilling the clergy, but the clergy of Holy Trinity are putting some fine grilling on the BBQ! It's a free grill for the neighbours and community people around Holy Trinity. Everyone is invited to come on down to the front lawn and grab some delicious cooking. You are invited!



### Script Salon: A Monthly Play Reading Series By Members of the Playwrights Guild of Canada

SCRIPT SALON showcases some of the most talented theatre writers in the region with new plays ripe for production read by professional actors.

Free Admission (Donations Accepted) – Refreshments – Playwright Talk Back.

### **Sunday, September 3<sup>rd</sup>: The Visitor by David Haas**

An old woman, long derided and ostracized for claiming to speak with her dead father, receives a surprising vindication.

**Rally Sunday!** On Sunday, **September 10<sup>th</sup>** we will celebrate the return of our fall programming. Please invite your friends and come join us. All are welcome.



### Upcoming Clergy and Staff Holidays:

Fr. Chris: August 14-18 Study

John: August 9-15, August 25-27 Holidays

Janette: August 21-September 4 Holidays

### Fall Formation Opportunities

The next session of the **Pilgrim Study** will be starting on Monday, **September 11<sup>th</sup>** at 6:00pm with a study on "The Eucharist". This six week study will reveal the reasons why the Eucharist is celebrated as a memorial of Christ's saving passion and stands at the very heart of Christian worship. Please let Janette know if you would like to participate in this study. The cost per book is \$10.



The 10:30AM **Thursday Study Group** will resume meeting again on **September 14<sup>th</sup>** (please note date change), discussing the book "The World as It Should Be: Living Authentically in the Here-and-Now Kingdom of God" by Gregory F. A. Pierce. Through 30 short essays, businessman, social-justice worker, and citizen organizer Greg Pierce sets out to help people reimagine the kingdom of God as Jesus originally intended.

### Beginner Argentine Tango



When: Fridays 7:30pm to 8:45pm

**September 8, 15, 22 and October 6, 13, 20**

Where: Holy Trinity Anglican Church, Upper Hall

Cost: \$60 for 6 lessons

Instructors: Vincenzo and Ida Renzi of Tango Divino Edmonton

For more info contact Vincenzo: [virenzi@shaw.ca](mailto:virenzi@shaw.ca)

To register: [tangodivino.info@gmail.com](mailto:tangodivino.info@gmail.com) or 780-438-3207

Singles welcome. Indoor leather soled shoes recommended.

### Infant Massage Class

Wonderful for parents or caregivers with infants from birthday to 12 months. A fun way to comfort your baby, meet people and take advantage of opportunities to talk about parenting issues/challenges.



**Tuesdays, 10-11:30am, September 19 to October 7 – 5 week series**

Call or email for fees which include materials and massage oil.

(Private home visits also available and long distance Skype classes available.)

To register please email Paula Drew at [pdrew1@hotmail.com](mailto:pdrew1@hotmail.com) or 780-782-1083

Classes at Holy Trinity Anglican Church

**Pub Theology**

Every third Wednesday of the month, downstairs in the  
Underdog at The Black Dog Freehouse (104 St. & 82 Ave.)

7:00 to 9:00PM

**2017 Dates and Topics:**

September 20: Feminism in Faith

October 18: Superstitions

November 15: Death Café