

HOLY TRINITY ANGLICAN CHURCH

August 13th, 2017 – 8:30AM Service

The Tenth Sunday after Pentecost

Holy Communion - Book of Common Prayer – 8:30AM Service

Prelude: Quietude, *Harold K. Marks*

Processional Hymn #564: Lead Us, Heavenly Father, Lead Us

The Collect for Purity

All: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.
Lord, have mercy upon us.

All: Christ, have mercy upon us.
Lord, have mercy upon us.
The Lord be with you;

All: And with thy spirit.

Collect of the Day: Unseen God, drawing all people to the end of our desires: teach us to know true bread from false and to feed on him who shares our flesh, Jesus Christ, our communion.
Amen.

THE PROCLAMATION OF THE WORD

A reading from Genesis (37:1-4, 12-28)

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Billhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.'

And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105 (1-6, 16-22, 45)

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. Glory in his name; let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; continually seek his face. Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen. Then he called for a famine in the land and destroyed the supply of bread. He sent a man before them, Joseph, who was sold as a slave. They bruised his feet in fetters; his neck they put in an iron collar. Until his prediction came to pass, the word of the Lord tested him. The king sent and released him; the ruler of the peoples set him free. He set him as master over his household, as a ruler over all his possessions, to instruct his princes according to his will and to teach his elders wisdom. That they might keep his statutes and observe his laws. Hallelujah!

A reading from Romans (10:5-15)

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and

one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Gospel Reading

The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew (14:22-33)

All: **Glory be to thee, O Lord.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

All: **Praise be to thee, O Christ.**

The Sermon: The Rev. Heather Liddell

The Creed

All: I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism

for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come.

Offertory

Offertory Hymn #447: Lord, We Hear Your Word with Gladness

Prayers

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Thanksgiving and Consecration

The Lord be with you;

All: And with thy spirit.

Lift up your hearts;

All: We lift them up unto the Lord.

Let us give thanks unto our Lord God;

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him...world without end. **Amen.**

The peace of the Lord be always with you;

All: And with thy spirit.

All: We do not presume to come to this Thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Communion

Agnus Dei

All: O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Prayers after Communion

Let us pray.

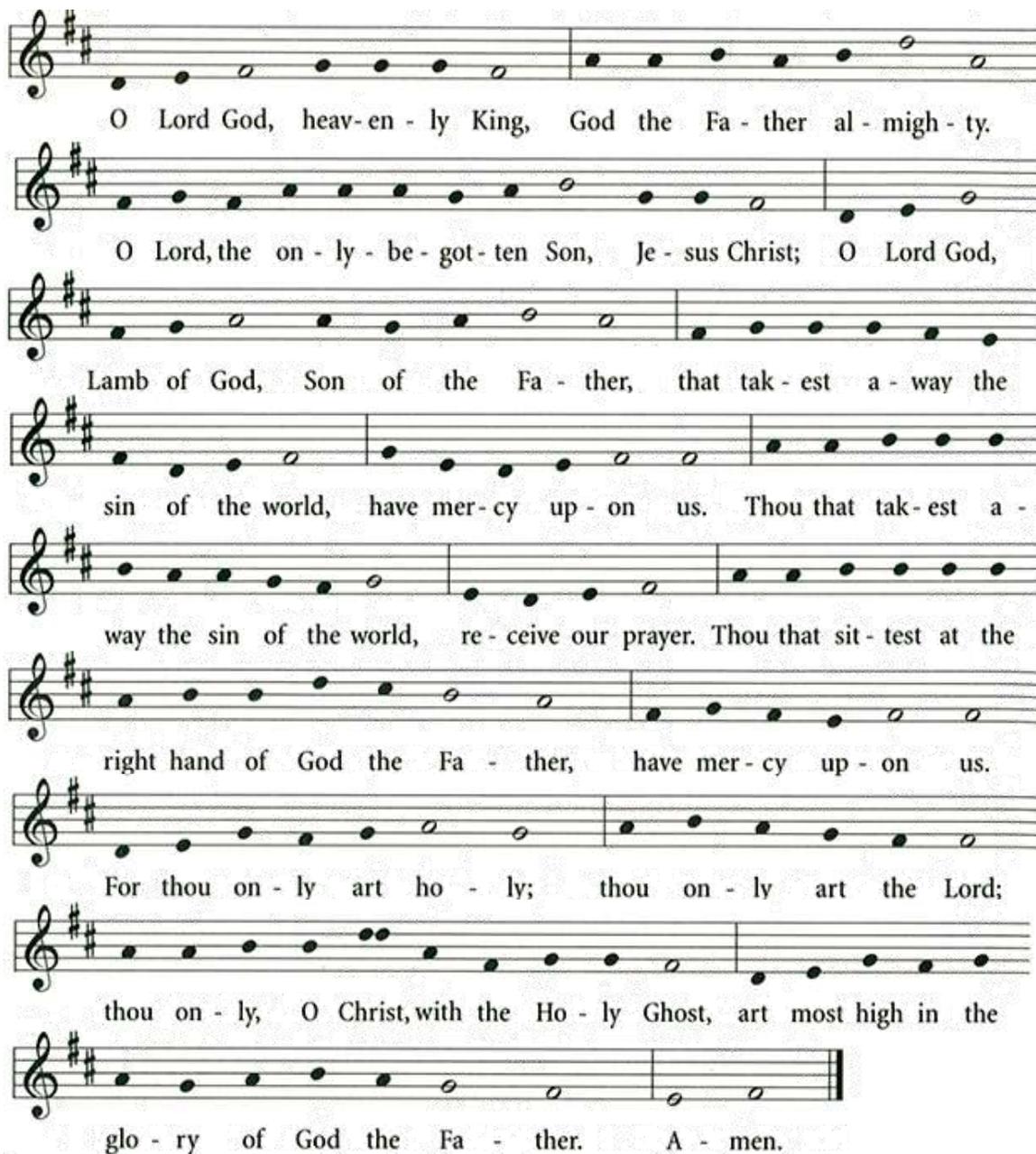
All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Almighty and everliving God...and are also heirs through hope of thy everlasting kingdom.

All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria:

Glo - ry be to God on high, and in earth peace, good
will to-wards men. We praise thee, we bless thee, we wor-ship thee,
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry



O Lord God, heav-en - ly King, God the Fa - ther al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a - way the
sin of the world, have mer - cy up - on us. Thou that tak - est a -
way the sin of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
glo - ry of God the Fa - ther. A - men.

Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Recessional Hymn #330: O Praise Ye the Lord

Postlude: Welcome, Happy Morning, Roger C. Wilson

Holy Trinity Anglican Church
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The Right Rev'd Dr. Jane Alexander,
Bishop of the Diocese of Edmonton
The Ven. Dr. Christopher A. Pappas, *Rector*
The Rev'd Heather Liddell, *Assistant Curate*
The Rev'd Allan Bonertz, *Honorary Assistant*

The Rev'd Robin Walker, *Honorary Assistant*
Dr. John Brough, DMus, ARCCO, *Director of Music*
Dr. Ria Busink, *Organist*

Welcome to Holy Trinity Anglican Church

Please join us for coffee and fellowship following the service. We thank Rick and Jana Prentice, and Wayne and Maureen Phare for hosting coffee this week. Next week: Francis Price and Marguerite Trussler.

Nursery: Care for children from birth to age three is available during the 10:30am service.

The nursery is downstairs. Please ask a greeter if you need help finding it.

Please remember these names in your prayers this week:

Roger; Ed; Erin; Fr. Allan; Leon; Linda; Fran; David; Ron; Sheldon; Marlo; Robert; Neil; James;

Marlene; Joshua; Breana; Herbert; Halli and Family; Ruth; Alice; Eva; Steve and Nancy; Rick

Names will be kept on the prayer list for three weeks. Please let the church office know if you wish a name to remain on the list longer. Thank you!

Upcoming Services and Other Events at a Glance:

August 13th – Fringe Front of House Meeting

August 17th to 27th – Fringe Festival

August 22nd – Clergy Grill, 5:30pm

August 27th – Equally Anglican, 7:00pm

September 3rd – Script Salon, 7:30pm

September 8th – Tango Classes begin, 7:30pm

September 10th – Rally Sunday

September 11th – Pilgrim Study begins, 6:00pm

September 14th – Thursday AM Study resumes, 10:30am

September 19th – Infant Massage classes begin, 10am

September 20th – Pub Theology, 7pm



Volunteer for Fringe! Be an ambassador for Holy Trinity!

This year we will be hosting 19 productions during the Fringe Theatre Festival. Eighty volunteers are needed to welcome visitors to the church, take tickets and assist with seating, and to help at the concession tent. Shifts vary from 30 minutes to 4 hours depending on how much time you are able to offer. Sign up at online (instructions below) or on signup sheets which can be found on a table in the upper hallway. Volunteers will be able to take in the last show on their shifts subject to space and those who volunteer for a shift of 2 hours or more will also receive two passes to a show at the church, again subject to seating being available. We also need volunteers for the church concession, tea room, and lemonade stand. Please note when signing up for concession that one volunteer in each concession shift is required to have Pro Serve. If you would like to take Pro Serve please contact Gou or the church office. Thank you in advance! ☺

MEETING: There will be a Fringe front of house volunteer meeting in the Sanctuary TODAY right after the 10:30 a.m. service. The meeting will take about 15 minutes.

Online Volunteer Sign Up through signupgenius.com:

- To sign up: Please visit the church website (www.holytrinity.ab.ca) and click on the Fringe Festival link on the homepage. Scroll down to the volunteer link which will connect you to the Sign Up Genius page. Follow the prompts on their website from there.



Visit the Tea Room

The popular Tea Room will be open during the Fringe (closed Sunday) from 1-5PM each afternoon. Stop by and join us for the most delicious scones you've ever tasted!

See the Shows

Many wonderful productions will be taking place at Holy Trinity this year. Full details are available on the church website (www.holytrinity.ab.ca) including synopses and show times.

Join Kompany Family Theatre in the garden at Holy Trinity for "**MooseFest**" a family fun time of games, face painting, and crafts from 10:00am to 1:00pm on August 17, 18, and 21-25, during the Fringe Festival. For babies up to age 12, and families. While you're here, stick around for "A Royal Canadian Moose Birthday Party" by Kompany Family Theatre, a fun show about the campers at Camp Squealy Moo who are celebrating Canada's 150th Birthday with a pack of stories, songs and general Moose mayhem. It's sure to be a great time!



Please join us for worship on **August 20th and 27th!** The 8:30AM service on both dates will be taking place in the Chapel, eastward facing in the old style. The 10:30AM service will be taking place outside in the tent in the garden area where we'll be singing revival style music. Please join us!

Clergy Grill August 22nd, 5:30 to 7:00PM - No we're not grilling the clergy, but the clergy of Holy Trinity are putting some fine grilling on the BBQ! It's a free grill for the neighbours and community people around Holy Trinity. Everyone is invited to come on down to the front lawn and grab some delicious cooking. You are invited!





Script Salon: A Monthly Play Reading Series By Members of the Playwrights Guild of Canada

SCRIPT SALON showcases some of the most talented theatre writers in the region with new plays ripe for production read by professional actors.

Free Admission (Donations Accepted) – Refreshments – Playwright Talk Back.

Sunday, September 3rd: The Visitor by David Haas

An old woman, long derided and ostracized for claiming to speak with her dead father, receives a surprising vindication.

Rally Sunday! On Sunday, **September 10th** we will celebrate the return of our fall programming. Please invite your friends and come join us. All are welcome.



Upcoming Clergy and Staff Holidays:

Fr. Chris: August 14-18 Study

John: August 9-15, August 25-27 Holidays

Janette: August 21-September 4 Holidays

Fall Formation Opportunities

The next session of the **Pilgrim Study** will be starting on Monday, **September 11th** at 6:00pm with a study on "The Eucharist". This six week study will reveal the reasons why the Eucharist is celebrated as a memorial of Christ's saving passion and stands at the very heart of Christian worship. Please let Janette know if you would like to participate in this study. The cost per book is \$10.



The 10:30AM **Thursday Study Group** will resume meeting again on **September 14th**, discussing the book "The World as It Should Be: Living Authentically in the Here-and-Now Kingdom of God" by Gregory F. A. Pierce. Through 30 short essays, businessman, social-justice worker, and citizen organizer Greg Pierce sets out to help people reimagine the kingdom of God as Jesus originally intended.

Beginner Argentine Tango



When: Fridays 7:30pm to 8:45pm

September 8, 15, 22 and October 6, 13, 20

Where: Holy Trinity Anglican Church, Upper Hall

Cost: \$60 for 6 lessons

Instructors: Vincenzo and Ida Renzi of Tango Divino Edmonton

For more info contact Vincenzo: virenzi@shaw.ca

To register: tangodivino.info@gmail.com or 780-438-3207

Singles welcome. Indoor leather soled shoes recommended.

Infant Massage Class

Wonderful for parents or caregivers with infants from birthday to 12 months. A fun way to comfort your baby, meet people and take advantage of opportunities to talk about parenting issues/challenges.



Tuesdays, 10-11:30am, September 19 to October 7 – 5 week series

Call or email for fees which include materials and massage oil.

(Private home visits also available and long distance Skype classes available.)

To register please email Paula Drew at pdrew1@hotmail.com or 780-782-1083

Classes at Holy Trinity Anglican Church

Pub Theology

Every third Wednesday of the month, downstairs in the Underdog at The Black Dog Freehouse (104 St. & 82 Ave.)

7:00 to 9:00PM

2017 Dates and Topics:

September 20: Feminism in Faith

October 18: Superstitions

November 15: Death Café