

HOLY TRINITY ANGLICAN CHURCH

May 21st, 2017 – 8:30AM Service

The Sixth Sunday of Easter

Holy Communion - Book of Common Prayer – 8:30AM Service



Photo of the Aeropagus in Athens, Greece

Prelude: Christ, Der Du Bist Der Helle Tag (Christ, You who are the Bright Day), Choral & Two Partitas, J.S. Bach

Processional Hymn #214: The Lamb's High Banquet Called to Share

The Collect for Purity

All: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**All: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.
Lord, have mercy upon us.**

**All: Christ, have mercy upon us.
Lord, have mercy upon us.**

The Lord be with you;

All: And with thy spirit.

Collect of the Day: Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such a love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

A reading from Acts (17:22-31)

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said, “For we too are his offspring.” Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

Psalm 66 (7-18)

Bless our God, you peoples; make the voice of his praise to be heard; Who holds our souls in life, and will not allow our feet to slip. For you, O God, have proved us; you have tried us just as silver is tried. You brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment. I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble. I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats. Come and listen, all you who fear God, and I will tell you what he has done for me. I called out to him with my mouth, and his praise was on my tongue. If I had found evil in my heart, the Lord would not have heard me; But in truth God has heard me; he has attended to the voice of my prayer. Blessed be God, who has not rejected my prayer, nor withheld his love from me.

A reading from 1 Peter (3:13-22)

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the

building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Gospel Reading

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to John (14:15-21).

All: Glory be to thee, O Lord.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’

All: Praise be to thee, O Christ.

The Sermon: The Ven. Dr. Christopher A. Pappas



Photo of the engraved plaque containing the Apostle Paul's sermon at the Aeropagus.

The Creed

All: I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the

Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come.

Offertory

Offertory Hymn: #527: How Firm a Foundation

Prayers

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Thanksgiving and Consecration

The Lord be with you;

All: And with thy spirit.

Lift up your hearts;

All: We lift them up unto the Lord.

Let us give thanks unto our Lord God;

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest. Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him...world without end. Amen.

The peace of the Lord be always with you;

All: And with thy spirit.

All: We do not presume to come to this Thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Communion

Agnus Dei

All: O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Prayers after Communion

Let us pray.

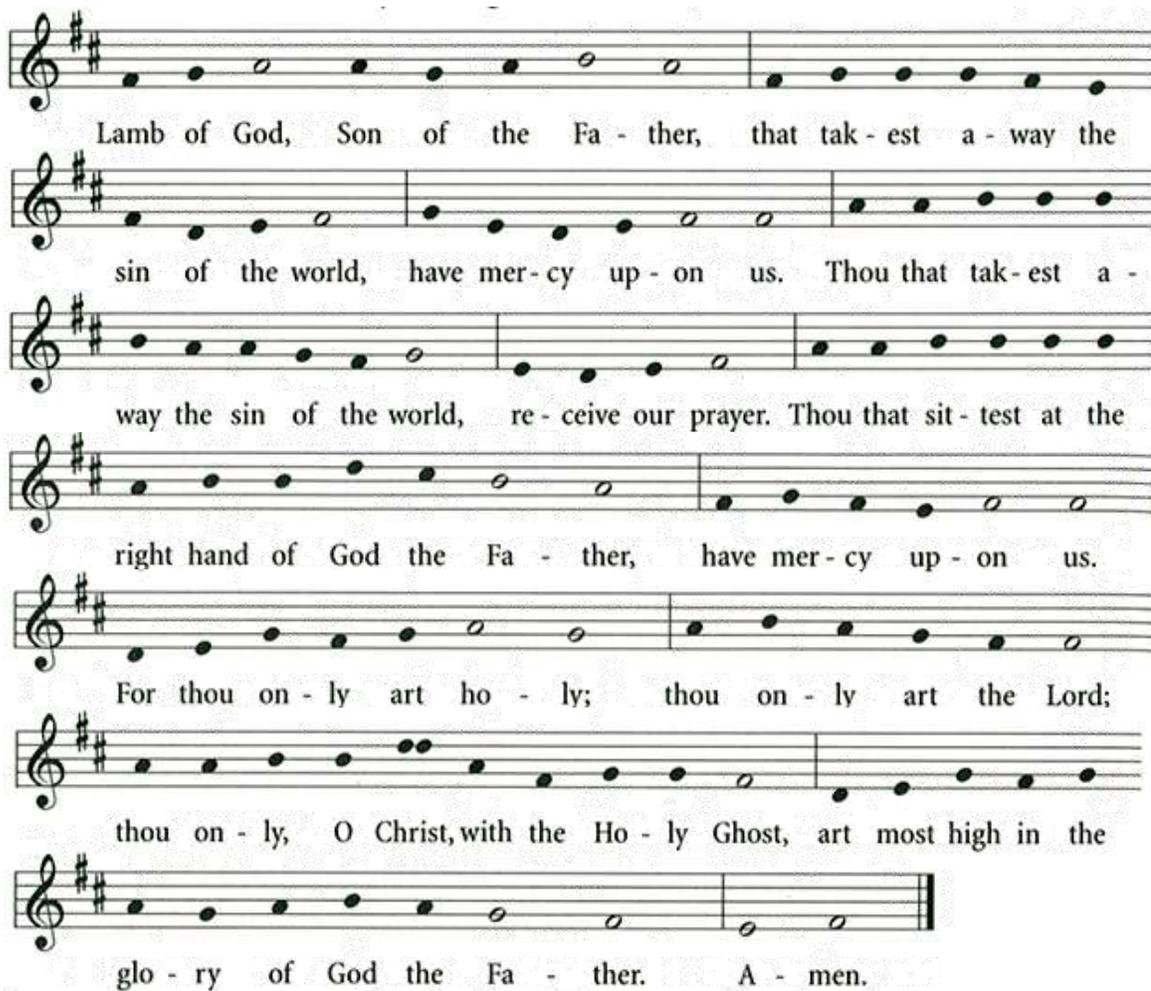
All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Almighty and everliving God...and are also heirs through hope of thy everlasting kingdom.

All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria:

Glo - ry be to God on high, and in earth peace, good
will to-wards men. We praise thee, we bless thee, we wor-ship thee,
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heav-en - ly King, God the Fa - ther al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,



Lamb of God, Son of the Fa - ther, that tak - est a - way the
sin of the world, have mer - cy up - on us. Thou that tak - est a -
way the sin of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
glo - ry of God the Fa - ther. A - men.

Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Recessional Hymn #645: Come Down, O Love Divine

Postlude: Te Deum Laudamus (Praise be to God) *D. Buxtehude*

Holy Trinity Anglican Church
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 The Right Rev'd Dr. Jane Alexander, *Bishop of the Diocese of Edmonton*
 The Ven. Dr. Christopher A. Pappas, *Rector*
 The Rev'd Heather Liddell, *Assistant Curate*
 The Rev'd Allan Bonertz, *Honorary Assistant*
 The Rev'd Robin Walker, *Honorary Assistant*
 Dr. John Brough, DMus, ARCCO, *Director of Music*
 Dr. Ria Busink, *Organist*

Welcome to Holy Trinity Anglican Church

Please join us for coffee and fellowship following the service. We thank Andrea Hamilton and Edna Lock for hosting coffee this week. Next Week – Amanda Lambert, Barbara Howarth, and Noella Bradbury. **At today's Coffee Hour we will be paying tribute to and celebrating a very special parishioner.** Nursery: Care for children from birth to age three is available during the 10:30am service. The nursery is downstairs. Please ask a greeter if you need help finding it.

Please remember these names in your prayers this week:

**Roger; Ed; Erin; Fr. Allan; Leon; Linda; Fran; Steve; Hana; Alice; David; Arthur; Ron; Sheldon;
Marlo; Noella; Diana; Emmanuel; Helen; Lawrence; Robert; Neil; James; Eva**

**Names will be kept on the prayer list for three weeks. Please let the church office know if you wish a name to remain on the list longer. Thank you! **

Upcoming Services and Other Events at a Glance:

May 21st – Trinity Gallery Opening Reception, 1:00pm

May 28th – Equally Anglican Service, 7:00pm

May 29th – Pilgrim Study, 6:00pm

May 30th – Life Celebration of Frances Reynolds, 1:00pm

June 2nd – HTAC Open Stage, 7:00pm

June 4th – Festival Sunday & Baptisms, 10:30am

June 4th – Script Salon, 7:30pm

June 9th to 11th – Chamber Music Weekend

June 11th – Trinity Sunday, 10:30am starting at HTAC (no 8:30am service this day)

June 11th – Pride Service, 7:00pm



Trinity Gallery presents:

The Language of Flowers – Elaine Tweedy

Opening Reception – Sunday, May 21, 1-3PM, Upper Hall

Running from May 21 to June 18, 2017

The Language of Flowers features Elaine Tweedy's beautifully detailed paintings of floral landscapes and still life. Flowers speak to those who stop and listen. But not all are found in manicured urban beds or groomed park settings. This collection of floral works ranges from the intimate splendor of traditional garden inhabitants to the breathtaking grandeur of vast mountain meadows filled with a chorus of voices. You are invited to visit the Trinity Gallery and listen to the "Language of Flowers" that Elaine has recreated on canvas.

Equally Anglican: You are invited to join us for our monthly LGBTQ affirming Eucharist service called "Equally Anglican" on **Sunday, May 28th at 7:00pm**. All are welcome!



Formation Opportunity: The Pilgrim Study facilitated by Rev. Heather will be starting up again on **Monday, May 29th at 6:00pm** in The Commons (main office area). We currently have resources for eight participants. The study booklets are \$10 each. Please RSVP to Janette in the church office: church.office@holytrinity.ab.ca or 780-433-5530.

More about this study: What is the core of Christian belief in greater depth, as shown through the Nicene and Apostles' Creeds? These six sessions aim to equip the reader with an understanding of the creeds as priceless resources for living the Christian life and for knowing God better. In Session 1, we look at what it means to say: "I believe" and "We believe" and at the role the creeds play in strengthening our relationship with God. Session 2 explores what it means to understand God as Trinity: one God in three persons. Sessions 3 and 4 take us deeper in our understanding of Jesus and look at the way Christ is fully God and fully human and at the great work of redemption on the cross. Session 5 explores the person and work of the Holy Spirit, and Session 6 at what we believe about the Church.

You are invited to join with us as we celebrate the life of Frances Reynolds on **Tuesday, May 30th at 1:00pm**. Please keep the family and friends of Frances in your prayers during this time.



HTAC Open Stage: Holy Trinity Anglican Church is a place of community and a place for art. We welcome all to join us for a night of music and spoken word. Monthly Friday Nights – 7:00 to 10:00PM at Holy Trinity (Lower Hall). **Upcoming Dates: June 2 – Last one of the season. You won't want to miss it!**

Pride Service – June 11, 7:00PM

As part of the Edmonton Pride Festival, Holy Trinity will be holding a Pride Eucharist Service at Holy Trinity on **Sunday, June 11th at 7:00PM**. All are invited and welcome to attend, and please feel free to invite your family and friends to come along.



Script Salon: A Monthly Play Reading Series By Members of the Playwrights Guild of Canada

SCRIPT SALON showcases some of the most talented theatre writers in the region with new plays ripe for production read by professional actors. Presented the **first Sunday of every month at 7:30PM** with a different play by a different playwright featured every time. Free Admission (Donations Accepted) – Refreshments – Playwright Talk Back



June 4th – 10 Funerals by Darrin Hagen: A new bittersweet comedy by Darrin Hagen, playwright of past Script Salon hits, *Go West Young Man* (June 2014) and *The Glory, The Fury* (November 2015). *10 Funerals* travels the decades with Jack and Maurice, partners, lovers, strangers and survivors, and the funerals they attend.



Canadian Chamber Music Weekend

June 9th to 11th at Holy Trinity Anglican Church

After closing the Connection Concert Series, the Vaughan String Quartet is presenting a full weekend of chamber music featuring performances, masterclass, workshops and two special guests. With a touch of Canada in everything. Celebrate Canada 150 with us! More details and tickets available from vaughanquartet.com or at the door.

- Friday, **June 9th**, 7:30PM: Violin and Piano Recital

On the first day of the weekend violinist Laura Andriani and pianist Sarah Ho will join forces for an evening of great music. Masterpieces by Beethoven, Faure, McPherson and Annunziata.

- Saturday, **June 10th**, 7:30PM: String Quartet Recital

On the second day of the weekend the Vaughan String Quartet will perform the pieces included in their first CD, which is currently being recorded, and that represent the diverse background of the group. The program will feature the Brazilian folkloristic String Quartet No. 1 by Heitor Villa-Lobos and new compositions dedicated to the quartet by the young and talented Italian composers Davide Runcini and Simone Boi, along with the inspiring "Traces of a Silent Landscape" by Canadian Robert Rival.

- Sunday, **June 11th**, 2:00PM: Open Masterclass and Workshop

Violin and viola masterclass with Laura Andriani for students and music players. Whether you are an amateur musician, a student or a professional, it is always great to share opinions and feelings about the art of performing with a great musician! Strings workshop for everyone with the Vaughan String Quartet – workshop for music lovers of all ages. Instruments for students will be provided by Mr. Eric Tan (PJ Tan Violin Shop).

Trinity Sunday – June 11, 10:30AM

You are invited to join us as together we celebrate Trinity Sunday with our friends from Trinity Evangelical Lutheran Church. The service will begin at Holy Trinity at 10:30am and will include a processional to Trinity Lutheran where the service will conclude. Please note that there will be no 8:30AM service on June 11th. Trinity Lutheran is graciously providing lunch for everyone, but we are asked to please bring desserts to share. We hope to see you there!



Holy Trinity Community Outreach Presents:

Infant Massage, Parent & Baby Classes

Weekly Tuesday mornings, **June 13 to July 11** at Holy Trinity, Upper Hall

Presented by Certified International Instructor Trainer, Paula Drew

The class includes: the theory and practice of infant massage, teaching baby to relax, discussion of healthy family development, how to vary the massage as the child grows, how to deal with special problems such as colic, intestinal problems, individualized help with problems, learn baby songs and baby exercise.

Please contact Paula to register or for more information: 780-782-1083 or pdrew1@hotmail.com.



Save the Date: Medieval Saints Day Camp! Together with the Knygts Erraunt, Holy Trinity will be hosting a Medieval Saints Day Camp on **Saturday, July 29 from 9am to 4pm** at Holy Trinity. Kids in grades 5 and 6 are invited to come on out and enjoy a fun filled day with medieval saints doing all kinds of activities such as jousting, sewing, grinding grain, attending a medieval church service, and more! Cost is \$20 per child and includes lunch. Please talk to Rev. Heather with any questions. Registration forms are available at the back of the church and can be turned in to Janette in the church office, or contact her to be emailed a form. **Please register by Sunday, July 2nd**. It will be tons of fun and we hope you're able to attend!



People of all ages are invited to attend a **Medieval Monastic Feast on July 29th at 6pm!** Come on out and experience medieval food and entertainment. This event is a fundraiser for the day camp so tickets are by donation of between \$15-\$50/person. Medieval dress is enthusiastically encouraged! Tickets available from the church office or see Rev. Heather on Sundays.