

HOLY TRINITY ANGLICAN CHURCH

January 14th, 2018

Second Sunday after the Epiphany

We have found the Messiah: Jesus Christ, who brings us truth and grace.

John 1

10:25: Announcements

THE GATHERING OF THE COMMUNITY

Processional Hymn #385: Worship the Lord in the Beauty of Holiness

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Gloria:

*Music by Jeremy Spurgeon
reprinted with permission*

Lively *f* Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord, God, heav'n - ly king, al - might - y God and Fa - ther, we wor - ship you, we

mp give you thanks, we praise you for your glo - ry, Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have

mf *cresc.* mer - cy on us; you are seat - ed at the right hand of the Fa - ther; re - ceive our

f prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening *ff* Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect of the Day:

Let us pray. (*Silence to gather prayers.*)

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Song & Focus: Let All Things Now Living



Let all things now liv - ing a - song of thanks - giv - ing to
God the cre - a - tor tri - um - phant - ly raise, who
fash - ioned and made us, pro - tect - ed and stayed us, who
still guides us on to the end of our days. Love's
ban - ners are o'er us; God's light goes be - fore us, a
pil - lar of fire shin - ing forth in the night, till
shad - ows have van - ished and dark - ness is ban - ished, as
for - ward we trav - el from light in - to Light.

THE PROCLAMATION OF THE WORD

A reading from 1 Samuel (3:1-10) (Cathy Harvey)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." ' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

The Word of the Lord.

All: **Thanks be to God.**

Psalm 139 (1-5, 12-17)



Lord, you have searched me, you know me through and through.

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. **R**

Indeed, there is not a word on my lips, but you, O Lord, know it altogether. You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. **R**

For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well. My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them. **R**

How deep I find your thoughts, O God! How great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours. **R**

A reading from 1 Corinthians (6:12-20) (*Doreen Fessenden*)

'All things are lawful for me', but not all things are beneficial. 'All things are lawful for me', but I will not be dominated by anything. 'Food is meant for the stomach and the stomach for food', and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, 'The two shall be one flesh.' But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

All: **Thanks be to God**

Gradual Hymn #439: Blest Are the Pure in Heart

The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to **John** (1:43-51)



The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

The Gospel of Christ



Gospel Acclamation:



Sermon: The Ven. Dr. Christopher A. Pappas

The Nicene Creed:

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Matthew Mercer-Deadman)*

Response to each intercession:

Lord in your mercy...

All: Hear our prayer.

Confession and Absolution

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own.

Let us confess our sins. *(Silence to recount our sins.)*

Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon you and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away: behold, everything has become new. The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of our lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Offertory Hymn #430: Will You Come and Follow Me

Prayer over the Gifts: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer 1

The Lord be with you.

All: And also with you.

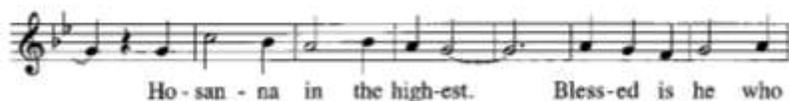
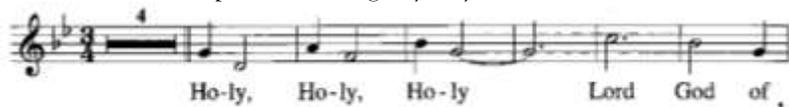
Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.





comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain, un-til you come a-gain.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.



A-men, a-men, a-men.

The Lord's Prayer

As our Saviour taught us, let us pray:



Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread, For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom, the pow'r and the glor-ry are yours, now and for ev-er. A-men.

The Breaking of the Bread

We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The gifts of God for the People of God.

All: Thanks be to God.

The Communion

THERE'S A PLACE AT THE TABLE FOR YOU! All persons are invited to gather around the altar at the time of Communion to receive either the Sacrament of the Baptized or a Blessing (indicate by crossing your arms over your chest). Gluten-free wafers are available upon request. When receiving the wine, please grasp the cup to assist the administrant.

Agnus Dei

The musical score for Agnus Dei is presented in three staves. The first staff is for the Cantor, with lyrics: "Lamb of God, you take a-way the sins of the". The second staff is for the Assembly, with lyrics: "world, have mer - cy on us." and is marked "To Repeat". The third staff is also for the Assembly, with lyrics: "world, grant us peace." and is marked "Last time". The music is in G major and 3/4 time.

Communion Hymn #511: Lord Jesus Think on Me

Anthem: O Galdsome Light, O Grace - Louis Bourgeois

1. O gladsome Light, O Grace of God the Father's face,
th'eternal splendor wearing; celestial, holy, blest,
our Savior Jesus Christ, joyful in Thine appearing.

2. Now, as day fadeth quite we see the evening light,
our wonted hymn outpouring; Father of might unknown,
Thee, His incarnate Son, and Holy Ghost adoring.

3. To Thee of right belongs all praise of holy songs,
O Son of God, Life-giver; Thee, therefore, O Most High,
the world does glorify and shall exalt forever.

Prayer after Communion: Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God almighty, Father, Son and Holy Spirit be among you and remain with you now and always.

Recessional Hymn #505: Be Thou My Vision

Postlude

Welcome to Holy Trinity Anglican Church

Please join us for coffee and fellowship following the service. We thank Andrea Hamilton and Frank Burgess for hosting coffee today. Nursery: Care for children from birth to age three is available during the 10:30am service. The nursery is downstairs. Please ask a greeter if you need help finding it. The Warden on duty today is Adam Conway.

Please remember these names in your prayers this week: Roger; Ed; Erin; Fr. Allan; Leon; Linda; Fran; David; Ron; Sheldon; Marlo; Ruth; Mildred; Krys; Richard; Kaylee; Payton; Caron; Sandra; Lillian; Wayne; Cody
Names will be kept on the prayer list for three weeks. Please let the church office know if you wish a name to remain on the list longer. Thank you!

Upcoming Services and Other Events at a Glance:

January 5th to 20th – Twelfth Night, various dates, 7:30pm

January 14th – Script Salon, 7:30pm

January 17th – Pub Theology, 7pm

January 19th – Ecumenical Bonfire, 6:30pm

January 28th – Evensong/Equally Anglican, 7pm

February 2nd – HTAC Open Stage, 7pm

February 3rd – Speaker Series, 11am

February 4th – Pastoral Connections Meeting, 9:30am

February 6th – Community Supper

February 11th – Baptism & Confirmation w/Bishop Jane

Today's Scriptures: Proper 2, Year B

1 Samuel 3:1-10 (11-20). After many years of childlessness, God gave Hannah a son, Samuel, whom she later brought to the temple at Shiloh, saying, "...I have lent him to the LORD; as long as he lives, he is given to the LORD." Samuel entered the service of Eli, the priest, whose sons were abusing their position. Today we hear how God called Samuel to be the prophet who would lead Israel into the monarchy.

Psalms 139:1-6, 13-18. God's intimate knowledge of all we are, all we think, and all we do may be a bit unsettling, but it also gives a security which faith can celebrate. The constant awareness of God's presence is both comforting and empowering.

1 Corinthians 6:12-20. Corinth was a seaport city famous for its immoral life. Prostitution was rampant, apparently even among Christians. Paul deals bluntly with the problem, giving counsel that is still valid in our own time. Paul's teaching is based on the conviction that our bodies are not merely for our own pleasure, but, like a temple, are to serve and glorify God.

John 1:43-51. On the previous day, Andrew and Peter, both disciples of John the Baptist, have become Jesus' disciples. Jesus has invited them to "Come and see", to come and believe in him. Now we hear how Nathanael, a religious Jew, comes to believe in Christ.

- written by The Rev. Robin Walker

Malachite Theatre presents: Twelfth Night or What You Will by William Shakespeare

Holy Trinity Anglican Church, Sanctuary - January 5-7, 10-14, and 17-20, 7:30PM - Tickets \$25 from Eventbrite.ca

London, England's internationally-acclaimed Shakespeare Company Malachite Theatre

are delighted to return to stages across Alberta this winter, with a heart-warming new production of Shakespeare's beautiful and boisterous seasonal comedy Twelfth Night.

Script Salon: Sunday, January 14th, 7:30PM. Note new dates for 2018: Script Salon next month – *Second* Sunday.

SCRIPT SALON showcases some of the most talented theatre writers in the region with new plays ripe for production read by professional actors. Free Admission (Donations Accepted) – Refreshments – Playwright Talk Back.

"The Thin Line" by Blaine Newton – An aging clown, a shabby Shakespearean, and a Lothario well past his prime walk into an audition – it's not a joke; it's reality. Old actors never die, they just whine about the lack of opportunities.

Pub Theology

Every third Wednesday of the month, 7-9PM, downstairs in the Underdog at The Black Dog Freehouse (104 St. & 82 Ave.)

2018 Dates and Topics:

January 17 – Is Christ Political?, February 21 – If it feels good, just do it, March 21 – Beyond the Potluck, April 18 – When \$H*# Hits the Fan...

Ecumenical Bonfire

On Friday, **January 19**, please join us, and our friends at St. Thomas d'Acquin and Trinity Lutheran parishes, for a bonfire in the Millcreek Ravine to celebrate the Week of Prayer for Christian Unity. We will meet at Holy Trinity at 6:30 pm. to practise a couple of songs before heading out at 6:45 on our pilgrimage to the Ravine. A short service of prayer and song will be followed by a snack and fellowship. Bring your own mug, if you can. It is also possible to drive, if walking is difficult (take the road down the hill from the base of 87 Ave on the east side of the ravine). If the windchill drops below -20, we'll make our way to St. Thomas parish (8410 89 St NW) for a similar event inside. Please contact Heather Coleman (hcoleman@ualberta.ca/780-435-1899) for more information. This is a multigenerational and multidenominational event -- all are welcome!

Evensong: Please join us for Evensong on **Sunday, January 28th at 7:00pm**. On this day, we remember the presentation of Jesus in the Temple. All are welcome to join us at The Next Act (8224 104 St.) for fellowship following the service. The Equally Anglican service for January will be this Evensong service.

HTAC Open Stage: Holy Trinity is a place of community and a place of art. Please join us on the first Friday of each month for an open stage night in the Lower Hall. Come as a performer or an audience member. All are welcome!
Upcoming dates: **February 2nd at 7:00PM**.

Holy Trinity Presents: Speaker Series: Please join us for an exciting and enlightening lecture-discussion series on monthly Saturday mornings at Holy Trinity. 30 minute lecture followed by 30 minutes of discussion. Refreshments provided. 11am to 12pm in the Upper Hall.

February 3 – Amy Fisher: “Galilean Archeology: A Brief Introduction”

March 3 – Marian Allen: “Proverbs, Ecclesiastes, and Job: Wisdom Relevant Today?”

April 7 – Nathan Kowalsky: “Evil, nature, and God”

NEWLY ADDED DATE: May 5 - Mildred Thill: Forgiveness in the Bible and What it Means to us Today

There will be a **Pastoral Connections** team meeting on **Sunday, February 4th at 9:30AM** in the main office area.

If you have any questions, please talk to Barbara Uibel. Thank you.

Community Dinner Volunteers Needed

It is our turn to help the less fortunate who gather to share a meal at Trinity Lutheran the first and third Tuesday of the month. We are providing the meal on **Tuesday, February 6**. We need soups, casseroles, cookies and volunteers to help feed 80 people. Please sign the list in the lower hall.

Are you or your child interested in being **baptized, confirmed, or received**? Bishop Jane will be attending services at Holy Trinity on **Sunday, February 11th**. If you would like to participate in any of these ways, please contact the church office or talk to Fr. Chris with any questions.

Envelope Notice:

Please pick up your 2018 set of **Offering Envelopes** at the back of the church. If you previously had a number over 100, you have been assigned a new number as we buy less sets to save money. If you do not find a set with your name, and would like a set, please contact Janette in the office. NOW is a great time to switch from using paper envelopes or sign up for **Pre-Authorized Giving**. You can have your bank account or credit card automatically debited each month for your offering. Pick up an application form at the back of the church, or contact Janette and she will help get you set up.

We need coffee hosts. Coffee hosts are needed for January 14 and January 21, and many Sundays beyond. Please consider volunteering for this important ministry by signing the list in the lower hall or on-line.

House Blessing

During the season of Epiphany (January 6 to February 11), it is traditional to offer House Blessings.

If you are interested in having your home blessed, please talk to or email Fr. Chris to schedule a time or find out more information.

Become a Sidesperson: The Sidespeople Team is looking for new members, and they welcome you to help out! To sign up or for more information, please talk to Gloria Letwin (ngwaugh@telusplanet.net).

Formation Opportunities:

MONDAYS: 6:00-7:00PM

The Monday evening study group has resumed and will continue meeting from 6:00 to 7:00PM each week in the church office. The current study is "50 Shades of Grain", a study about the book of Ruth. All are welcome to join in this interesting study and discussion.

THURSDAYS: 10:30-11:30AM

The Thursday Morning Study Group has resumed in this new year with a study on the book "Rumours of a Moral Economy" by Christopher Lind. All are welcome to come participate in the study on Thursday mornings from 10:30AM to 11:30AM in the church office. The cost of the books was \$18.95 each. If you are able to contribute to the cost of the book, we will gladly accept whatever you are able to give, but please do not let that stop you from participating in the study.

More about the book: Do economies have ethics? Bringing together the work of historians, economists, social theorists and ethicists, Christopher Lind explores the rise of the capitalist market system and its global spread, and details how and why the economy became separated from ethics.