

# HOLY TRINITY ANGLICAN CHURCH

January 14<sup>th</sup>, 2018

Second Sunday after the Epiphany

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Holy Communion - Book of Common Prayer - 8:30AM Service

Processional Hymn #385: Worship the Lord in the Beauty of Holiness

The Collect for Purity

*All: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

Summary of the Law

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*All: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.*

Lord, have mercy upon us.

*All: Christ, have mercy upon us.*

Lord, have mercy upon us.

The Lord be with you;

*All: And with thy spirit.*

Collect of the Day:

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A reading from 1 Samuel (3:1-10)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is

listening.”’ So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’

### **Psalm 139 (1-5, 12-17)**

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether. You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. For you yourself created my inmost parts; you knit me together in my mother’s womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well. My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them. How deep I find your thoughts, O God! How great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

### **A reading from 1 Corinthians (6:12-20)**

‘All things are lawful for me’, but not all things are beneficial. ‘All things are lawful for me’, but I will not be dominated by anything. ‘Food is meant for the stomach and the stomach for food’, and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, ‘The two shall be one flesh.’ But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

### **Gospel Reading**

The Lord be with you.

*All: And also with you.*

The Holy Gospel of our Lord Jesus Christ according to John.

*All: Glory be to thee, O Lord.*

John (1:43-51)

The next day Jesus decided to go to Galilee. He found Philip and said to him, ‘Follow me.’ Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, ‘We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.’ Nathanael said to him, ‘Can anything good come out of Nazareth?’ Philip said to him, ‘Come and see.’ When Jesus saw Nathanael coming towards him, he said of him, ‘Here is truly an Israelite in whom there is no deceit!’ Nathanael asked him, ‘Where did you come to know me?’ Jesus answered, ‘I saw you under the fig tree before Philip called you.’ Nathanael replied, ‘Rabbi, you are the Son of God! You are the King of Israel!’ Jesus answered, ‘Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.’ And he said to him, ‘Very truly, I tell

you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

All: *Praise be to thee, O Christ.*

The Sermon: The Ven. Dr. Christopher A. Pappas

The Creed

All: *I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.*

Offertory

Offertory Hymn #439: Blest Are the Pure in Heart

Prayers

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All: *Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## Thanksgiving and Consecration

The Lord be with you;

*All: And with thy spirit.*

Lift up your hearts;

*All: We lift them up unto the Lord.*

Let us give thanks unto our Lord God;

*All: It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him...world without end.

*Amen.*

The peace of the Lord be always with you;

*All: And with thy spirit.*

*All: We do not presume to come to this Thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.*

## The Communion

Agnus Dei

*All: O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.*

## Prayers after Communion

Let us pray.

*All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.*

Almighty and everliving God...and are also heirs through hope of thy everlasting kingdom.

*All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

## Gloria:



Glo - ry be to God on high, and in earth peace, good  
will to-wards men. We praise thee, we bless thee, we wor-ship thee,  
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,  
O Lord God, heav-en - ly King, God the Fa - ther al - migh - ty.  
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Fa - ther, that tak - est a - way the  
sin of the world, have mer - cy up - on us. Thou that tak - est a -  
way the sin of the world, re - ceive our prayer. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
For thou on - ly art ho - ly; thou on - ly art the Lord;  
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the  
glo - ry of God the Fa - ther. A - men.

## Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

Recessional Hymn #505: Be Thou My Vision

Postlude

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**Holy Trinity Anglican Church**

**10037 84 Avenue Edmonton, AB T6E 2G6**

**phone:(780) 433-5530 website: <http://holytrinity.ab.ca>**

The Right Rev'd Dr. Jane Alexander, *Bishop of the Diocese of Edmonton*

The Ven. Dr. Christopher A. Pappas, *Rector*

The Rev'd Heather Liddell, *Assistant Priest*

The Rev'd Allan Bonertz, *Honorary Assistant*

The Rev'd Robin Walker, *Honorary Assistant*

Dr. John Brough, DMus, ARCCO - *Director of Music*

Dr. Ria Busink, *Volunteer Organist*

## Welcome to Holy Trinity Anglican Church

Please join us for coffee and fellowship following the service. We thank Andrea Hamilton and Frank Burgess for hosting coffee today. Nursery: Care for children from birth to age three is available during the 10:30am service. The nursery is downstairs. Please ask a greeter if you need help finding it. The Warden on duty today is Adam Conway.

Please remember these names in your prayers this week: Roger; Ed; Erin; Fr. Allan; Leon; Linda; Fran; David; Ron; Sheldon; Marlo; Ruth; Mildred; Kryz; Richard; Kaylee; Payton; Caron; Sandra; Lillian; Wayne; Cody  
*\*Names will be kept on the prayer list for three weeks. Please let the church office know if you wish a name to remain on the list longer. Thank you!\**

### Upcoming Services and Other Events at a Glance:

**January 5<sup>th</sup> to 20<sup>th</sup>** – Twelfth Night, various dates, 7:30pm

**January 14<sup>th</sup>** – Script Salon, 7:30pm

**January 17<sup>th</sup>** – Pub Theology, 7pm

**January 19<sup>th</sup>** – Ecumenical Bonfire, 6:30pm

**January 28<sup>th</sup>** – Evensong/Equally Anglican, 7pm

**February 2<sup>nd</sup>** – HTAC Open Stage, 7pm

**February 3<sup>rd</sup>** – Speaker Series, 11am

**February 4<sup>th</sup>** – Pastoral Connections Meeting, 9:30am

**February 6<sup>th</sup>** – Community Supper

**February 11<sup>th</sup>** – Baptism & Confirmation w/Bishop Jane

### Today's Scriptures: Proper 2, Year B

**1 Samuel 3:1-10 (11-20).** *After many years of childlessness, God gave Hannah a son, Samuel, whom she later brought to the temple at Shiloh, saying, "...I have lent him to the LORD; as long as he lives, he is given to the LORD." Samuel entered the service of Eli, the priest, whose sons were abusing their position. Today we hear how God called Samuel to be the prophet who would lead Israel into the monarchy.*

**Psalms 139:1-6, 13-18.** *God's intimate knowledge of all we are, all we think, and all we do may be a bit unsettling, but it also gives a security which faith can celebrate. The constant awareness of God's presence is both comforting and empowering.*

**1 Corinthians 6:12-20.** *Corinth was a seaport city famous for its immoral life. Prostitution was rampant, apparently even among Christians. Paul deals bluntly with the problem, giving counsel that is still valid in our own time. Paul's teaching is based on the conviction that our bodies are not merely for our own pleasure, but, like a temple, are to serve and glorify God.*

**John 1:43-51.** *On the previous day, Andrew and Peter, both disciples of John the Baptist, have become Jesus' disciples. Jesus has invited them to "Come and see", to come and believe in him. Now we hear how Nathanael, a religious Jew, comes to believe in Christ.*

- written by The Rev. Robin Walker

### **Malachite Theatre presents: Twelfth Night or What You Will by William Shakespeare**

Holy Trinity Anglican Church, Sanctuary - January 5-7, 10-14, and 17-20, 7:30PM - Tickets \$25 from Eventbrite.ca

London, England's internationally-acclaimed Shakespeare Company Malachite Theatre

are delighted to return to stages across Alberta this winter, with a heart-warming new production of Shakespeare's beautiful and boisterous seasonal comedy Twelfth Night.

**Script Salon: Sunday, January 14<sup>th</sup>, 7:30PM.** Note new dates for 2018: Script Salon next month – *Second Sunday.*

SCRIPT SALON showcases some of the most talented theatre writers in the region with new plays ripe for production read by professional actors. Free Admission (Donations Accepted) – Refreshments – Playwright Talk Back.

**"The Thin Line" by Blaine Newton** – An aging clown, a shabby Shakespearean, and a Lothario well past his prime walk into an audition – it's not a joke; it's reality. Old actors never die, they just whine about the lack of opportunities.

### **Pub Theology**

Every third Wednesday of the month, 7-9PM, downstairs in the Underdog at The Black Dog Freehouse (104 St. & 82 Ave.)

2018 Dates and Topics:

**January 17 – Is Christ Political?**, February 21 – If it feels good, just do it, March 21 – Beyond the Potluck, April 18 – When \$H\*# Hits the Fan...

### **Ecumenical Bonfire**

On Friday, **January 19**, please join us, and our friends at St. Thomas d'Acquin and Trinity Lutheran parishes, for a bonfire in the Millcreek Ravine to celebrate the Week of Prayer for Christian Unity. We will meet at Holy Trinity at 6:30 pm. to practise a couple of songs before heading out at 6:45 on our pilgrimage to the Ravine. A short service of prayer and song will be followed by a snack and fellowship. Bring your own mug, if you can. It is also possible to drive, if walking is difficult (take the road down the hill from the base of 87 Ave on the east side of the ravine). If the windchill drops below -20, we'll make our way to St. Thomas parish (8410 89 St NW) for a similar event inside. Please contact Heather Coleman (hcoleman@ualberta.ca/780-435-1899) for more information. This is a multigenerational and multid denominational event -- all are welcome!

**Evensong:** Please join us for Evensong on **Sunday, January 28<sup>th</sup> at 7:00pm**. On this day, we remember the presentation of Jesus in the Temple. All are welcome to join us at The Next Act (8224 104 St.) for fellowship following the service. The Equally Anglican service for January will be this Evensong service.

**HTAC Open Stage:** Holy Trinity is a place of community and a place of art. Please join us on the first Friday of each month for an open stage night in the Lower Hall. Come as a performer or an audience member. All are welcome!  
Upcoming dates: **February 2<sup>nd</sup> at 7:00PM**.

**Holy Trinity Presents: Speaker Series:** Please join us for an exciting and enlightening lecture-discussion series on monthly Saturday mornings at Holy Trinity. 30 minute lecture followed by 30 minutes of discussion. Refreshments provided. 11am to 12pm in the Upper Hall.

**February 3 – Amy Fisher: “Galilean Archeology: A Brief Introduction”**

March 3 – Marian Allen: “Proverbs, Ecclesiastes, and Job: Wisdom Relevant Today?”

April 7 – Nathan Kowalsky: “Evil, nature, and God”

NEWLY ADDED DATE: May 5 - Mildred Thill: Forgiveness in the Bible and What it Means to us Today

There will be a **Pastoral Connections** team meeting on **Sunday, February 4<sup>th</sup> at 9:30AM** in the main office area.  
If you have any questions, please talk to Barbara Uibel. Thank you.

### **Community Dinner Volunteers Needed**

It is our turn to help the less fortunate who gather to share a meal at Trinity Lutheran the first and third Tuesday of the month. We are providing the meal on **Tuesday, February 6**. We need soups, casseroles, cookies and volunteers to help feed 80 people. Please sign the list in the lower hall.

Are you or your child interested in being **baptized, confirmed, or received**? Bishop Jane will be attending services at Holy Trinity on **Sunday, February 11<sup>th</sup>**. If you would like to participate in any of these ways, please contact the church office or talk to Fr. Chris with any questions.

### **Envelope Notice:**

Please pick up your 2018 set of **Offering Envelopes** at the back of the church. If you previously had a number over 100, you have been assigned a new number as we buy less sets to save money. If you do not find a set with your name, and would like a set, please contact Janette in the office. NOW is a great time to switch from using paper envelopes or sign up for **Pre-Authorized Giving**. You can have your bank account or credit card automatically debited each month for your offering. Pick up an application form at the back of the church, or contact Janette and she will help get you set up.

**We need coffee hosts.** Coffee hosts are needed for January 14 and January 21, and many Sundays beyond. Please consider volunteering for this important ministry by signing the list in the lower hall or on-line.

### **House Blessing**

During the season of Epiphany (January 6 to February 11), it is traditional to offer House Blessings.  
If you are interested in having your home blessed, please talk to or email Fr. Chris to schedule a time or find out more information.

**Become a Sidesperson:** The Sidespeople Team is looking for new members, and they welcome you to help out! To sign up or for more information, please talk to Gloria Letwin (ngwaugh@telusplanet.net).

### **Formation Opportunities:**

#### **MONDAYS: 6:00-7:00PM**

The Monday evening study group has resumed and will continue meeting from 6:00 to 7:00PM each week in the church office. The current study is "50 Shades of Grain", a study about the book of Ruth. All are welcome to join in this interesting study and discussion.

#### **THURSDAYS: 10:30-11:30AM**

The Thursday Morning Study Group has resumed in this new year with a study on the book "Rumours of a Moral Economy" by Christopher Lind. All are welcome to come participate in the study on Thursday mornings from 10:30AM to 11:30AM in the church office. The cost of the books was \$18.95 each. If you are able to contribute to the cost of the book, we will gladly accept whatever you are able to give, but please do not let that stop you from participating in the study.

**More about the book:** Do economies have ethics? Bringing together the work of historians, economists, social theorists and ethicists, Christopher Lind explores the rise of the capitalist market system and its global spread, and details how and why the economy became separated from ethics.