

# HOLY TRINITY ANGLICAN CHURCH

April 15<sup>th</sup>, 2018

The Third Sunday of Easter

*Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak. Luke 24:32*

10:25: Announcements

## THE GATHERING OF THE COMMUNITY

Processional Hymn #230: The Tomb is Empty

Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**  
May his grace and peace be with you.  
All: **May he fill our hearts with joy.**

## Gloria

*Lively* *f* *Music by Jeremy Spurgeon  
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Glo - ry to God in the high - est, and peace to his peo - ple on earth.  
Lord, God, heav'n - ly king, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

**Collect of the Day:** O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children's Focus

Children's Hymn #324: Hallelujah

## THE PROCLAMATION OF THE WORD

Easter 3, Year B

Acts 3:12-19. Acts presents a number of short sermons by Peter and Paul, probably not verbatim accounts, but recollections of the core of the apostles' message, known as the "kerygma," a Greek word meaning "preaching." Here, Peter preaches to a crowd who witnessed a miraculous healing, testifying to the continuing power of Jesus in the post-Easter church.

**A reading from Acts (3:12-19)** (*Lesley Cormack*)

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

'And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.

The Word of the Lord.

All: **Thanks be to God.**

*Psalm 4. A person suffering great distress prays for God's help, full of confidence that God will hear and respond.*

**Psalm 4**



Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer. "You mortals, how long will you dishonour my glory; how long will you worship dumb idols and run after false gods?" **R** Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me. Tremble; then, and do not sin; speak to your heart in silence upon your bed. **R**

Offer the appointed sacrifices and put your trust in the Lord. Many are saying, "Oh, that we might see better times!" Lift up the light of your countenance upon us, O Lord. **R**

You have put gladness in my heart, more than when grain and wine and oil increase. I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety. **R**

*1 John 3:1-7. What does it mean to be children of God? The writer explores this question in unsentimental terms, calling believers to be open-eyed with respect to sin. The Christian life is incompatible with a life of sin.*

**A reading from 1 John (3:1-7)** (*Doreen Fessenden*)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

All: **Thanks be to God**

**Gradual Hymn #222: All Shall be Well**

*Luke 24:36b-48. In the last appearance of the Risen Christ in Luke's Gospel, Jesus first demonstrates to the gathered disciples that he is not a bodiless ghost, but flesh and blood, risen from the dead. He then commissions them to testify to what they have seen.*

The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke (24:36b-48).



Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, 'These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

#### The Gospel of Christ



#### Gospel Acclamation:



**Sermon:** The Ven. Dr. Christopher A. Pappas

#### The Nicene Creed:

Let us confess our faith, as we say,

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People (*Ed Brownfield*)

Lord in your mercy...

**All:** Hear our prayer.

#### The Peace

The peace of the Risen Lord be always with you.

**All:** And also with you.

### THE CELEBRATION OF THE EUCHARIST

#### Offertory Hymn #377: To The Name of Our Salvation

**Prayer over the Gifts:** Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.

#### Eucharistic Prayer 3

The Lord be with you.

**All:** And also with you.

Lift up your hearts.

**All:** We lift them to the Lord.

Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high-est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All f*  
 We pro-claim your Death, O  
 Lord, and pro-fess your Res-ur-rec-tion un-  
 til you come a-gain, un-til you come a-gain.

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

A-men, a-men, a-men.

### The Lord's Prayer (*All Sing.*)

As our Saviour taught us, let us pray,

*All mf*  
 Our Fa-ther, who art in  
 heav-en, hal-low-ed be thy name; thy

king - dom come. thy will be done on earth as it is in  
 heav - en. Give us this day our dai - ly bread, and for -  
 give us our tres - pass - es, as we for - give those who  
 tres - pass a - gainst us; and lead us not in - to temp -  
 ta - tion. but de - liv - er us from e - vil.  
 For the king - dom, the pow - er and the glo - ry are yours  
 now and for ev - er. A - men.

**The Breaking of the Bread**

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

**The Communion**

The gifts of God for the People of God.

All: **Thanks be to God.**

*THERE'S A PLACE AT THE TABLE FOR YOU!* All persons are invited to gather around the altar at the time of Communion to receive either the Sacrament of the Baptized or a Blessing (indicate by crossing your arms over your chest). Gluten-free wafers are available upon request. When receiving the wine, please grasp the cup to assist the administrant.

Healing prayer is available in the chapel today during communion. If you have health issues or personal issues that are causing you pain or worry, our lay healing prayer team is here to listen and to pray with you. We provide a confidential service to anyone who is open to the experience. Jesus said "For where two or three are gathered in my name, I am there among them." (Matthew 18:20). Let our healing prayer team help you find relief in Christ Jesus.

**Agnus Dei** (All sing)

*Cantor* Lamb of God, you take a-way the sins of the  
*Assembly*  
 world, have mer - cy on us.  
 world, grant us peace.

**Communion Hymn #64: Author of Life Divine**

**Anthem: Let All the Earth, Music by C. Willcock, Words from Psalm 66**

Let all the earth cry out to God with joy. Alleluia!

1. Cry out with joy to God, all the earth;  
O sing to the glory of God's name.  
O render him glorious praise.  
Say to God, "How awesome are your deeds!"

Let all the earth cry out to God with joy. Alleluia!

2. "Before you all the earth shall bow down,  
shall sing to you, sing to your name!"  
Come and see the works of God:  
awesome his deeds among the children of all.

Let all the earth cry out to God with joy. Alleluia!

3. God turned the sea into dry land;  
they passed through the river on foot.  
Let our joy, then, be in God;  
he rules forever by his might.

Let all the earth cry out to God with joy. Alleluia!

4. Come and hear, all who fear God.  
I will tell what happened to my soul.  
Blessed be God who did not reject my prayer,  
but surrounded me with love.

Let all the earth cry out to God with joy. Alleluia!

**Prayer after Communion:**

*(All stand.)*

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

**The Doxology:**

Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen**

**The Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**Recessional Hymn #598: Go to the World**

**Postlude**

**Holy Trinity Anglican Church**

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The Right Rev'd Dr. Jane Alexander, *Bishop of the Diocese of Edmonton*

The Ven. Dr. Christopher A. Pappas, *Rector*

The Rev'd Heather Liddell, *Assistant Priest*

The Rev'd Allan Bonertz, *Honourary Assistant*

The Rev'd Robin Walker, *Honourary Assistant*

Dr. John Brough, DMus, ARCCO, *Director of Music*

Ms. Cari Astleford, MMus, *Organ Scholar*

## Welcome to Holy Trinity Anglican Church

Please join us for coffee and fellowship following the service.

We thank our coffee hosts today: Lois Hameister, Delores MacDonald, Amanda Lambert, and Ann Matheson.

Nursery: Care for children from birth to age three is available during the 10:30am service. The nursery is downstairs.

Please ask a greeter if you need help finding it. The warden on duty today is John de Haan.

Please remember these names in your prayers this week: Roger; Ed; Erin; Fr. Allan; Leon; Fran; David; Ron; Sheldon; Marlo; Mildred; Gertrude; Jan; Wolf; Darla and Family; Margaretha; Jenny; Elizabeth; Betty; Mitch; Richard

*\*Names will be kept on the prayer list for three weeks. Please let the church office know if you wish a name to remain on the list longer. Thank you!\**

### Upcoming Services and Other Events at a Glance:

**April 15<sup>th</sup>** – Rummage Sale Meeting

**April 15<sup>th</sup>** – WindRose Trio Concert, 3pm

**April 18<sup>th</sup>** – Pub Theology – 7pm (offsite)

**April 27<sup>th</sup>-28<sup>th</sup>** – Rummage Sale

**April 29<sup>th</sup>** – Equally Anglican Service, 7pm

**May 4<sup>th</sup>** – Open Stage, 7pm

**May 6<sup>th</sup>** – Pastoral Connections Meeting, 12pm

**May 12<sup>th</sup>** – Speaker Series, 11am

**May 13<sup>th</sup>** – HTAC Open Stage Meeting

**May 13<sup>th</sup>** – Script Salon, 7:30pm

**May 16<sup>th</sup>** – Taize Service, 7pm

**May 27<sup>th</sup>** – Trinity Sunday

There will be a **Rummage Organizational Meeting** today after coffee hour. Anyone interested is welcome to attend.

### WindRose Trio Concert

OCTOPUS'S GARDEN

**April 15, 2018, 3:00PM** at Holy Trinity Anglican Church

Tickets \$20/\$15

Holy Mackerel! This concert will keep you perched on the edge of your seat. There's no trout about it.

This could be the best concert you've heard, seen or smelt! WindRose Trio has netted a catch of rare musical specimens and have hauled them in now for you to experience. You'll be herring tuna by composers such as Rueff, Runchak, and our chum Heitor Villa-Lobos. Plus Matthew Howatt will perform a solo by Sebastian Fagerlund with the skilled hands of a sturgeon. Music is good for the sole so don't play koi. For the saltiest concert you've ever had, dock your boat, put on your fins and join us in an Octopus's Garden.

Please note that the church office will be closed the afternoon of **Thursday, April 19<sup>th</sup>** and all day on **Friday, April 20<sup>th</sup>**. Thank you.

### The Rummage Sale is Coming!

Work starts after the 10:30 service on April 22 and continues throughout the week.

Lots of help will be needed to set up. Remember - many hands make light work!

**Sale times: April 27, 6-9PM & April 28, 9:30 to 2PM**

You Can Donate: Clothing - clean, in good shape - Household goods including kitchenware, china, linens - Books, puzzles, games, toys – Small furniture, small appliances, hardware, gardening tools, sports equipment - Jewelry, pictures, yarn, baskets - Baking to sell on Friday night – Just about anything except outdated cribs and car seats. If you have large furniture, please check with us first to make arrangements.

**Please drop off your rummage no sooner than Sunday, April 22 and no later than NOON on Wednesday, April 25.**

You can HELP: There is a job for everyone! Please help out - for an hour, for the whole week. It's fun! Sign-up sheets are in the Lower Hall. For more info, see Lois Hameister (439-5774) or Andrea Hamilton (433-3009).

**Equally Anglican:** All are welcome and invited to join us on the last Sunday of each month for our

LGBTQ+ affirming Eucharist service at 7:00pm. Upcoming Service: **April 29<sup>th</sup> at 7:00PM.**

Stay up to date with Equally Anglican happenings: <https://www.facebook.com/groups/EquallyHTAC/about/> or on Twitter @EquallyHTAC.

**HTAC Open Stage:** Holy Trinity is a place of community and a place of art. Please join us on the first Friday of each month for an open stage night in the Lower Hall. Come as a performer or an audience member.

All are welcome! Upcoming dates: **May 4<sup>th</sup> at 7:00PM.**

There will be a **Pastoral Connections** team meeting **May 6<sup>th</sup> at 12:00PM** in the main office area. If you have any questions, please talk to Barbara Uibel. Thank you.

**HTAC Open Stage Meeting:** Phil Bisailon would like to invite those of you interested in helping with the 2018/2019 HTAC Open Stage season to a meeting **May 13** after the service. If you like entertainment, meeting new people and are interested in helping out, please join us in to the upper hall during the coffee hour to find out more about it.

**Script Salon:** A Monthly Play Reading Series By Members of the Playwrights Guild of Canada. SCRIPT SALON showcases some of the most talented theatre writers in the region with new plays ripe for production read by professional actors. Presented the second Sunday of every month with a different play by a different playwright featured every time, SCRIPT SALON is a bounteous buffet of sizzling comedy, drama, romance and adventure forged by the power of imagination. The Second Sunday of Every Month at 7:30PM. Free Admission. Donations Accepted.

**Sunday, May 13: The Wrong People Have Money by Reed McColm**

A group of super-rich investors have stealthily purchased Greenland for a pittance. Now they propose to move the island south, to sit in the Atlantic between North America and Africa, a new utopian land mass exclusively under their control. A play about selling that prospect to the world.

**Taize Service Wednesday, May 16<sup>th</sup>, 7:00pm**

You are invited to join us for our second Taize service with St. Thomas D'aquin, this time at Holy Trinity. All are welcome to attend. If you are interested in helping with the service as a musician, or in any other areas, please talk to Fr. Chris.

**Gift for Heather:** As we approach the last day of Rev. Heather's time with us as Assistant Priest (April 29<sup>th</sup>) we would like to collect money to purchase a gift for her. If you would like to contribute to this, you can give your gift to one of the Wardens (Marguerite Trussler, John de Haan, Dwight Bliss), to the church office, or put it in the offering and mark it "Gift for Heather". Please note that gifts of this nature are not tax receiptable. Thank you!

**Lost and Found** We have collected quite a number of items in lost and found over the last number of months, and would like to clear out what is there. The lost and found items will be in the Lower Hall during coffee hour. Please check for any items you have lost. Any unclaimed items will be donated to the Rummage Sale at the end of April.

**Lay Administrants** Are you interested in joining the Lay Administrant team and assisting with chalice during Eucharist on Sunday's at the 10:30am service? To join this team or to find out more about this important ministry, please talk to Fr. Chris or Rev. Heather.

**Formation Opportunities:**

★ **Monday Night Study:** A new six week Monday night study has started, but you can still join. We are looking at the Pilgrim Course book about Church and Kingdom. Sessions include: Praying through Life, At Home and at Work, Living Generously, In All My Relationships, Confronting the Injustices of the World, and Treading Lightly on the Earth.

★ **Confirm not Conform:** Join us for Confirm Not Conform, a safe space for people to explore the breadth of the Christian tradition from an Anglican perspective, to ask questions and express their doubts, and to discover what they truly believe. Discussion topics include: Scripture, Church History, Social Justice, The Church Year, the Meaning of Sacraments, and more. The first three sessions have already occurred. Upcoming dates are: **May 26** and June 16 at 12:00pm. Please talk to Rev. Heather if you have any questions.

★ **Pub Theology:** Every third Wednesday of the month, 7-9PM. Downstairs in the Underdog at The Black Dog Freehouse (104 St. & 82 Ave.). **April 18** – When \$H\*# Hits the Fan...

★ **Speaker Series:** Please join us for an exciting and enlightening lecture-discussion series on monthly Saturday mornings at Holy Trinity. 30 minute lecture followed by 30 minutes of discussion. Refreshments provided. 11am to 12pm in the Upper Hall. **May 12** – Mildred Thill: Forgiveness in the Bible and What it Means to us Today

★ **Book Study:** Join us for a book study and discussion of Marcus Borg and N.T. Wright's "The Meaning of Jesus: Two Visions". The two leading historical Jesus scholars offer their differing takes on various questions. We will meet every two weeks on Sunday evenings at 7:00pm, starting **May 20<sup>th</sup>** until the end of summer. For more information, contact David Arndt (arndtd@gmail.com or 780.996.5814). If interested, please let Janette know by April 16<sup>th</sup> so books can be ordered (church.office@holyltrinity.ab.ca or 780.433.5530).

★ **Young Adults Small Group & Study:** A new young adult small group and study will be starting on Thursday evenings at 7pm. More details to come soon! Call or text Clark Hardy: 587-335-7428 or hardy.clark.j@gmail.com with any questions.