

HOLY TRINITY ANGLICAN CHURCH

June 10th, 2018

Third Sunday after Pentecost

The ruler of this world shall now be cast out; and when I am lifted up from the earth, I will draw all people to myself. John 12: 31-2

10:25: Announcements

THE GATHERING OF THE COMMUNITY

Processional Hymn #484: In Christ There Is No East or West

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

*Music by Jeremy Spurgeon
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The musical score is written for a single melodic line on a treble clef staff in 3/4 time. It begins with a key signature of one flat (B-flat) and a tempo marking of 'Lively'. The score is divided into several phrases, each with dynamic markings: 'f' (forte), 'mp' (mezzo-piano), 'mf' (mezzo-forte), 'cresc.' (crescendo), 'broadening', and 'ff' (fortissimo). The lyrics are: 'Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord, God, heav'n-ly king, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.'

Collect of the Day: O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

Children's Focus

Children's Hymn #429: For the Beauty of the Earth

THE PROCLAMATION OF THE WORD

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15). The elders of Israel ask Samuel to appoint "a king to govern us, like other nations." Samuel's warnings about the habits of kings reflect the later history of the Kings of Israel and Judah. While Samuel may have been prescient, it is likely that the book was written much later, probably around the end of the exile.

A reading from 1 Samuel (8:4-11, (12-15), 16-20, (11:14-15)) (David Jones)

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the

people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only-you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." But the people refused to listen to the voice of Samuel; they said "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

The Word of the Lord.

All: **Thanks be to God.**

Psalm 138. A psalm "Of David," giving thanks for deliverance, and calling on all kings to join in the thanksgiving.

Psalm 138



I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;
I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.

On the day I called, you answered me, you increased my strength of soul. **R**

All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth.

They shall sing of the ways of the LORD, for great is the glory of the LORD. **R**

For though the LORD is high, he regards the lowly; but the haughty he perceives from far away.

Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me. **R**

The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands. **R**

2 Corinthians 4:13-5:1. Continuing his long discussion of his view of ministry (4:1-5:10), Paul affirms his determination not to give up. Although the context is Paul's problems with the Corinthian church, we can read this passage as an affirmation of eternal destiny.

A reading from 2 Corinthians (4:13-5:1) (Anne de Villars)

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

All: **Thanks be to God.**

Gradual Hymn #342: We Praise You, O God

Mark 3:20-35. Jesus' work is growing and receiving wider attention. He has appointed the twelve to join him in his ministry of proclamation and casting out demons. Now scribes from Jerusalem charge Jesus with being in league with the demonic order.

Scripture intros written by The Rev. Robin Walker.

Gospel Reading

The Lord be with you;

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark (3:20-35).



and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"~ for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of Christ.



Gospel Acclamation:



Sermon: The Rev'd Danielle Lepine, Assistant Curate

The Nicene Creed:

Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Ed Brownfield)

Response to each intercession:

Lord in your mercy...

All: Hear our prayer.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. (*Silence is kept*)

Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

The peace of the Lord be always with you.

All: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn #574: Father Eternal, Ruler of Creation

Prayer over the Gifts: Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer 1

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your

kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.



All f
We pro - claim your Death, O —
Lord, and pro - fess your Res - ur - rec - tion un -
til you come a - gain, un - til you come a - gain.

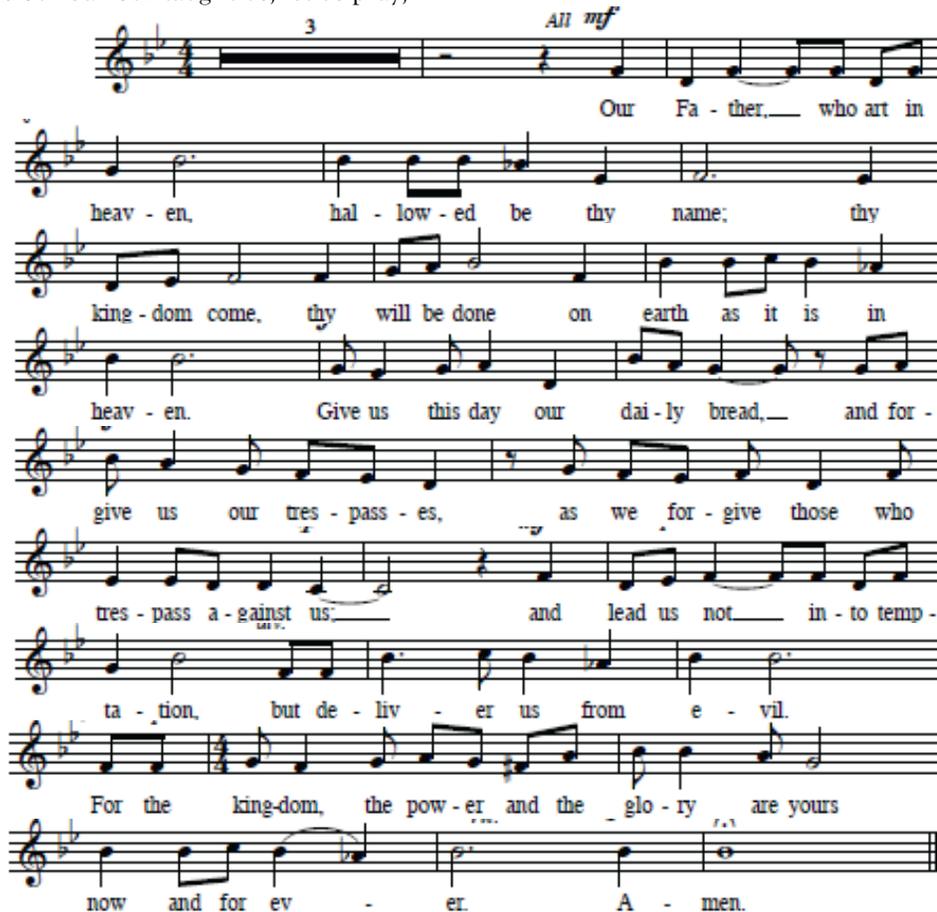
Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.



A - men, a - men, a - men.

The Lord's Prayer (*All Sing.*)

As our Saviour taught us, let us pray,



All mf
Our Fa - ther, who art in
heav - en, hal - low - ed be thy name; thy
king - dom come, thy will be done on earth as it is in
heav - en. Give us this day our dai - ly bread, and for -
give us our tres - pass - es, as we for - give those who
tres - pass a - gainst us, and lead us not in - to temp -
ta - tion, but de - liv - er us from e - vil.
For the king - dom, the pow - er and the glo - ry are yours
now and for ev - er. A - men.

The Breaking of Bread

We break this bread,

All: We, being many, are one body, for we all share in the one bread.

THERE'S A PLACE AT THE TABLE FOR YOU! All persons are invited to gather around the altar at the time of Communion to receive either the Sacrament of the Baptized or a Blessing (indicate by crossing your arms over your chest). Gluten-free wafers are available upon request. When receiving the wine, please grasp the cup to assist the administrant.

Agnus Dei (All sing)

The musical score for Agnus Dei is written on three staves. The first staff is for the Cantor, with lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is for the Assembly, with lyrics 'world, have mer - cy on us.' and a 'To Repeat' bracket above it. The third staff is for the last time, with lyrics 'world, grant us peace.' and a 'Last time' bracket above it. The music is in G minor and 4/4 time, with various time signature changes indicated by the notes.

Communion Hymn #171: What does the Lord Require

Anthem: Turn Thy Face from My Sins - Thomas Attwood

Turn thy face from my sins, and put out all my misdeeds.
Make me a clean heart, O God, and renew a right spirit within me.
Cast me not away from thy presence, and take not thy Holy Spirit from me.

Prayer after Communion: O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Recessional Hymn #564: Lead Us Heavenly Father, Lead Us

Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude: Praeludium in C Major - Dietrich Buxtehude

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