

# HOLY TRINITY ANGLICAN CHURCH

June 10<sup>th</sup>, 2018 - 8:30AM Service

The Third Sunday after Pentecost

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Holy Communion - Book of Common Prayer - 8:30AM Service

Prelude: Prayer - Leon Boelmann

Processional Hymn #432: Jesus Calls Us! O'er the Tumult

The Collect for Purity

**All:** Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**All:** Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.  
Lord, have mercy upon us.

**All:** Christ, have mercy upon us.  
Lord, have mercy upon us.

The Lord be with you;

**All:** And with thy spirit.

**Collect of the Day:** O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

*1 Samuel 8:4-11, (12-15), 16-20, (11:14-15). The elders of Israel ask Samuel to appoint "a king to govern us, like other nations." Samuel's warnings about the habits of kings reflect the later history of the Kings of Israel and Judah. While Samuel may have been prescient, it is likely that the book was written much later, probably around the end of the exile.*

**A reading from 1 Samuel (8:4-11, (12-15), 16-20, (11:14-15))**

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like

other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the LORD, and the LORD said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only-you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day." But the people refused to listen to the voice of Samuel; they said "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

*Psalm 138. A psalm "Of David," giving thanks for deliverance, and calling on all kings to join in the thanksgiving.*

### **Psalm 138**

I give you thanks, O LORD, with my whole heart; before the gods I sing your praise; I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything. On the day I called, you answered me, you increased my strength of soul. All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth. They shall sing of the ways of the LORD, for great is the glory of the LORD. For though the LORD is high, he regards the lowly; but the haughty he perceives from far away. Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me. The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

*2 Corinthians 4:13-5:1. Continuing his long discussion of his view of ministry (4:1-5:10), Paul affirms his determination not to give up. Although the context is Paul's problems with the Corinthian church, we can read this passage as an affirmation of eternal destiny.*

**A reading from 2 Corinthians (4:13-5:1)**

But just as we have the same spirit of faith that is in accordance with scripture-"I believed, and so I spoke" -we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Mark 3:20-35. Jesus' work is growing and receiving wider attention. He has appointed the twelve to join him in his ministry of proclamation and casting out demons. Now scribes from Jerusalem charge Jesus with being in league with the demonic order.*

*Scripture intros written by The Rev. Robin Walker.*

### **Gospel Reading**

The Lord be with you.

**All: And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark (3:20-35)

**All: Glory be to thee, O Lord.**

and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"~ for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

**All: Praise be to thee, O Christ.**

**Sermon:** The Rev'd Danielle Lepine, Assistant Curate

### **The Creed**

**All: I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of**

the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come.

## Offertory

Offertory Hymn #546: God Moves in a Mysterious Way

## Prayers

### Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**All:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### Thanksgiving and Consecration

The Lord be with you;

**All:** And with thy spirit.

Lift up your hearts;

**All:** We lift them up unto the Lord.

Let us give thanks unto our Lord God;

**All:** It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him...world without end. **Amen.**

The peace of the Lord be always with you;

**All: And with thy spirit.**

**All: We do not presume to come to this Thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

## The Communion

### Agnus Dei

**All: O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.**

**Music During Communion: The Sun Also Rises - Marcel Dupre**

### Prayers after Communion

Let us pray.

**All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Almighty and everliving God...and are also heirs through hope of thy everlasting kingdom.

**All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

# Gloria:

Glo-ry be to God on high, and in earth peace, good  
will to-wards men. We praise thee, we bless thee, we wor-ship thee,  
we glo-ri-fy thee, we give thanks to thee for thy great glo-ry,  
O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty,  
O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God,  
Lamb of God, Son of the Fa-ther, that tak-est a-way the  
sin of the world, have mer-cy up-on us. Thou that tak-est a-  
way the sin of the world, re-ceive our prayer. Thou that sit-est at the  
right hand of God the Fa-ther, have mer-cy up-on us.  
For thou on-ly art ho-ly; thou on-ly art the Lord;  
thou on-ly, O Christ, with the Ho-ly Ghost, art most high in the  
glo-ry of God the Fa-ther. A-men.

## **Blessing and Dismissal**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**Recessional Hymn #508: I Heard the Voice of Jesus Say**

**Postlude: O Gott, Du Frommer Gott, Partita 9 - J. S. Bach**

### **Holy Trinity Anglican Church**

**10037 84 Avenue Edmonton, AB T6E 2G6**

**phone:(780) 433-5530 website: <http://holytrinity.ab.ca>**

The Right Rev'd Dr. Jane Alexander, *Bishop of the Diocese of Edmonton*

The Ven. Dr. Christopher A. Pappas, *Rector*

The Rev'd Danielle Lepine, *Assistant Curate*

The Rev'd Allan Bonertz, *Honorary Assistant*

The Rev'd Penny Bruce, *Honorary Assistant*

The Rev'd Robin Walker, *Honorary Assistant*

Dr. John Brough, DMus, ARCCO, *Director of Music*

Dr. Ria Busink, *Organist*

**Welcome to Holy Trinity Anglican Church:**

Please join us for **coffee and fellowship** following the service. We thank our coffee hosts today.

**Nursery:** Care for children from birth to age three is available during the 10:30am service. The nursery is downstairs.

Please ask a greeter if you need help finding it.



**Please remember these names in your prayers this week:** Roger; Ed; Erin; Fr. Allan; Leon; Fran; David; Ron; Sheldon; Marlo; Mildred; Gertrude; Jan; Wolf; Darla and Family; Jaylene; Amelia and Family; Eva; Janette; Lisiane; Gladys; Gweneth. *\*Names will be kept on the prayer list for three weeks. Please let the church office know if you wish a name to remain on the list longer.\**

This week's service teams (June 10):	Next week's service teams (June 17):
<p><b>Preacher:</b> Rev. Danielle Lepine  <b>Celebrant:</b> Fr. Chris Pappas  <b>Lectors:</b> David Jones, Anne de Villars  <b>Intercessor:</b> Ed Brownfield  <b>Lay Administrants:</b> Nathan Kowalsky, Diana Seemann  <b>Lay Assistant:</b> Matthew Mercer-Deadman  <b>Acolyte:</b>  <b>Coffee Hosting:</b> Marguerite Trussler, Francis Price, Shirley Redmond  <b>Sidespeople:</b> Team A  <b>Sanctuary Guild:</b> Noella Bradbury's Team  <b>Warden on Duty:</b> John</p>	<p><b>Preacher:</b> Marian Allen  <b>Celebrant:</b> Fr. Chris Pappas  <b>Lectors:</b> Cal Webb, Gou Noborio  <b>Intercessor:</b> Margaret Macpherson  <b>Lay Administrants:</b> David Harvey, Bob Harper  <b>Lay Assistant:</b> Imai Welch  <b>Acolyte:</b> Luke Willms  <b>Coffee Hosting:</b>  <b>Sidespeople:</b> Team B  <b>Sanctuary Guild:</b> Vicki Webb's Team  <b>Warden on Duty:</b> Dwight</p>
<p><b>This week's readings:</b>                      1 Samuel 8:4-11 (12-15), 16-20 (11:14-15); Psalm 138; 2 Cor 4:13-5:1; Mark 3:20-35</p>	<p><b>Next week's readings:</b>                      1 Samuel 15:34—16:13; Psalm 20; 2 Cor 5:6–10, (11–13), 14–17; Mark 4:26–34</p>

**Upcoming Services and Other Events at a Glance:**

**June 10<sup>th</sup>** – Kids and Youth Ministry Vision Planning Session, 12pm

**June 17<sup>th</sup>** - Kid's Church Year-end Picnic BBQ, 12pm

**June 16<sup>th</sup>** – Confirm not Conform Final Session, 12pm

**June 24<sup>th</sup>** - New Summer Youth Group, 10am

**WELCOME!**

**Kids and Youth Ministry Vision Planning Session:** Please join us on **Sunday, June 10** at 12:00 - 12:40 PM in the Kid's Church room (a.k.a. Green Room) for a vision planning session for the directions of kids and youth ministry at HTAC. All kids and youth ages 0-18, their parents, and interested parishioners are encouraged to attend. The voices and ideas from all ages are welcome and valued. This engagement session will be followed up with a online survey. Please contact nicole@holytrinity.ab.ca for more info, to RSVP, or to participate in the poll if you cannot attend.

**Formation Opportunities:**

★ **Confirm not Conform:** Join us for Confirm Not Conform, a safe space for people to explore the breadth of the Christian tradition from an Anglican perspective, to ask questions and express their doubts, and to discover what they truly believe. Discussion topics include: Scripture, Church History, Social Justice, The Church Year, the Meaning of Sacraments, and more. The youth will be meeting in the Tower Room on **Saturday, June 16 @ 12 pm (noon)** for our final session before we take a summer break! This program is for youth who are interested in learning more about our faith, want to ask questions, desire a safe place to explore, and are on-route towards baptism and/or confirmation (but they don't have to be). All are welcomed and encouraged to attend and as this is our last session prior to summer Rev. Danielle will be providing a delicious lunch for all to enjoy. Bring your appetite and your questions!

★ **Young Adults Small Group & Study:** A new young adult small group and study will be starting on Thursday evenings at 7pm. More details to come soon! Call or text Clark Hardy: 587-335-7428 or hardy.clark.j@gmail.com with any questions.

**Youth Leaders:** Can you help? We are looking for a few additional fearless leaders for our youth programming. The curriculum is planned, the supplementary items are attained, the snacks are provided, and all that is missing is YOU! Please speak to Rev. Danielle if you would be willing to help out once a month from 10:15-11am.

**Kid's Church Year-end Picnic BBQ:** Immediately after the **Sunday, June 17<sup>th</sup>** 10:30 AM Service @ Front Lawn of Holy Trinity Anglican Church (upper hall in case of rain). All parishioners of all ages welcome! This is a family friendly event designed to celebrate our children and recognize the hard work of our Kid's church teachers. Please pack a picnic blanket and wear comfortable clothing - we're going to have fun!

**The church does not have a BBQ-we, so we need two volunteers to bring from home so we can get two grills going at same time.**

We also need the following numbers of volunteers:

- 3 for food prep & grilling
- 2 for decorating and set up
- 2 or more for running games with kids
- 2 or more for face painting and temporary henna tattoos
- 2 to set up regular coffee and tea service
- 5 for clean up crew (We plan to be cleaned up by 1:30 PM)

The church will provide BBQ supplies and drinks, but we also need congregation members to bring additional food to share: Can you contribute one of:

- Large veggie + dip tray
- Large fruit trays
- Nut-free baked goods (kid-friendly cookies, cupcakes, rice crispies, etc...)

Please sign up as soon as possible by emailing our Children, Youth & Families Coordinator: [nicole@holytrinity.ab.ca](mailto:nicole@holytrinity.ab.ca)

**\*Call for volunteers** of all ages to help with fun, informal, summer programming for our kids here at HTAC, while Kid's Church is on hold until September. Extra sets of hands are needed for outdoor games, sports, crafts and outings to the local playground on Sundays during the 10:30 AM service. Let's make this a summer to remember for our kids. Even if you can only help once, it's still a contribution. Please email [nicole@holytrinity.ab.ca](mailto:nicole@holytrinity.ab.ca) to sign up.

**Fringe FOH and Concession Volunteer Sign Up!** We need Fringe Front of House volunteers! Shifts range from 1 ½ hours to 4 hours and will involve 'putting in' 3 to 5 shows per shift. You can sign up on <https://www.signupgenius.com> or the hard copy downstairs. Contact: Marguerite Trussler [mtrussle@telusplanet.net](mailto:mtrussle@telusplanet.net)  
There is a list to sign up for the Concession as well.

**Fringe Tea Room:** For the past 8 years the Tea Room has been an important ministry during the Fringe. Suzanne and David Connell are looking for 3 volunteers to train to run the Tea Room as they reduce their involvement in it. One volunteer is needed to organize the lemonade and cookie stand. Two others are needed to share the organization and running of the Tea Room. If volunteers do not step forward we will lose this important ministry. If you feel called to take on this ministry, contact Suzanne or David at coffee, or notify the church office.

**New Summer Youth Group:** The youth (ages 12+) of Holy Trinity will be meeting in the Tower Room beginning on **Sunday, June 24<sup>th</sup>** from 10am - 10:30am for some new and exciting curriculum framed around the Anglican Church of Canada's 5 Marks of Mission and will focus on Social Justice issues within this amazing world in which we live. This new program will run throughout the summer and will give our amazing youth the opportunity to get to know each other while in an environment of high fun and great energy! There will be snacks provided at these Sunday youth group meetings and there will also be opportunities for our youth to participate in many different activities as our summers progresses. For more information, questions, or if you would like to volunteer to help lead these wonderful youth on their journey please contact Rev. Danielle

**Vegetable Gardening:** We have raised garden boxes on the south side of the church available for you to plant vegetables in. Please contact the church office or speak to Ann Matheson if you're interested.

**Come to the Quiet (Star of the North Retreat Centre):** Find rest and renewal in a peaceful and healing environment. This retreat is an opportunity to come aside; away from the usual noise and busyness of daily life. The invitation to enter into stillness, refresh your spirit, & renew your relationship with our loving God awaits you on this summer retreat. Prayer, daily reflections, individual direction sessions, Eucharist, healthy meals, walking trails, and rest are all elements of this retreat. **11:30 am Monday July 9 to 1 pm Friday July 13 \$535.00 (includes meals, accommodation and spiritual direction) Please register by June 25**