

HOLY TRINITY ANGLICAN CHURCH

July 8th, 2018 - 8:30AM Service
The Seventh Sunday after Pentecost

Holy Communion - Book of Common Prayer - 8:30AM Service

Prelude: Vision - J. G. Rheinberger

Processional Hymn #373: This is the Day the Lord Hath Made

The Collect for Purity

All: Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All: Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.
Lord, have mercy upon us.

All: Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord be with you;

All: And with thy spirit.

Collect of the Day: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

2 Samuel 5:1-5, 9-10 After Saul's death, David became king of the tribe of Judah, in the south of Israel. The northern tribes were ruled for a time by Saul's surviving son Ishbaal, who was installed in office by Saul's general Abner. After both Abner and Ishbaal were killed, the kingdom was without leadership, so they asked to David to become king over all the tribes. He reigned at Hebron until he captured Jerusalem.

A reading from 2 Samuel (5:1-5, 9-10)

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him.

Psalm 48 One of the hymns of Zion, which were probably sung during major festivals to express the people's faith in Jerusalem and in the God whose temple was there.

Psalm 48

Great is the LORD and greatly to be praised in the city of our God. His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. Within its citadels God has shown himself a sure defense. Then the kings assembled, they came on together. As soon as they saw it, they were astounded; they were in panic, they took to flight; trembling took hold of them there, pains as of a woman in labor, as when an east wind shatters the ships of Tarshish. As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God, which God establishes forever. We ponder your steadfast love, O God, in the midst of your temple. Your name, O God, like your praise, reaches to the ends of the earth. Your right hand is filled with victory. Let Mount Zion be glad, let the towns of Judah rejoice because of your judgments. Walk about Zion, go all around it, count its towers, consider well its ramparts; go through its citadels, that you may tell the next generation that this is God, our God forever and ever. He will be our guide forever.

2 Corinthians 12:2-10 In Chapters 10 through 13, Paul strongly defends his apostolic ministry against several criticisms. His remarks in this section suggest that he has been charged with saying one thing and doing another. His response is highly personal, referring to the "thorn...in the flesh" given to torment him.

A reading from 2 Corinthians (12:2-10)

I know a person in Christ who fourteen years ago was caught up to the third heaven~whether in the body or out of the body I do not know; God knows. And I know that such a person~whether in the body or out of the body I do not know; God knows~ was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power

of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Mark 6:1-13 Jesus returns to his hometown after several dramatic healings, and with growing acclaim as a teacher. The people there cannot accept that the carpenter they know can be so wise in interpreting scripture. Jesus' response is to send out his disciples "with authority over the unclean spirits," which may simply mean that they had power to change people's minds about Jesus.

Scripture intros written by The Rev. Robin Walker.

Gospel Reading

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark (6:1-13)

All: Glory be to thee, O Lord.

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

All: Praise be to thee, O Christ.

Sermon: *The Ven. Dr. Christopher A. Pappas, Rector*

The Creed

All: I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the

Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come.

Offertory

Offertory Hymn #451: King of Love, O Christ, We Crown You

Prayers

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Thanksgiving and Consecration

The Lord be with you;

All: And with thy spirit.

Lift up your hearts;

All: We lift them up unto the Lord.

Let us give thanks unto our Lord God;

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him...world without end. Amen.

The peace of the Lord be always with you;

All: And with thy spirit.

All: We do not presume to come to this Thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

The Communion

Agnus Dei

All: O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Music During Communion: Once he Came in Blessing – *Heinrich Buttstedt*

Prayers after Communion

Let us pray.

All: Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Almighty and everliving God...and are also heirs through hope of thy everlasting kingdom.

All: And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria:



Glo-ry be to God on high, and in earth peace, good
will to-wards men. We praise thee, we bless thee, we wor-ship thee,

we glo - ri - fy thee, we give thanks to thee for thy great glo - ry.

O Lord God, heav - en - ly King, God the Fa - ther al - migh - ty,

O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that tak - est a - way the

sin of the world, have mer - cy up - on us. Thou that tak - est a -

way the sin of the world, re - ceive our prayer. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the

glo - ry of God the Fa - ther. A - men.

Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Recessional Hymn #306: O for a Thousand Tongues to Sing

Postlude: Psalm 19 - The Heavens Declare the Glory of God - Marcello Benedetto

Holy Trinity Anglican Church
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The Right Rev'd Dr. Jane Alexander, *Bishop of the Diocese of Edmonton*

The Ven. Dr. Christopher A. Pappas, *Rector*

The Rev'd Danielle Lepine, *Assistant Curate*

The Rev'd Allan Bonertz, *Honorary Assistant*

The Rev'd Penny Bruce, *Honorary Assistant*

The Rev'd Robin Walker, *Honorary Assistant*

Dr. John Brough, DMus, ARCCO, *Director of Music*

Dr. Ria Busink, *Organist*

Welcome to Holy Trinity Anglican Church:

Please join us for **coffee and fellowship** following the service. We thank our coffee hosts today.

Nursery: Care for children from birth to age three is available during the 10:30am service. The nursery is downstairs.

Please ask a greeter if you need help finding it.



Please remember these names in your prayers this week: Roger; Ed; Erin; Fr. Allan; Leon; Fran; David; Ron; Sheldon; Marlo; Mildred; Gertrude; Jan; Wolf; Darla and Family; Jaylene; Amelia and Family; Eva; Janette; Lisiane; Gladys; Gweneth and the Bliss family; Margaret and Darian; Steve and Nancy, Sue **Names will be kept on the prayer list for three weeks. Please let the church office know if you wish a name to remain on the list longer.**

This week's service teams (July 8):	Next week's service teams (July 15):
<p>Preacher: Fr. Chris Pappas Celebrant: Fr. Chris Pappas Lectors: Stephanie Kowalsky, Arnold Das Intercessor: David Arndt Lay Administrants: Bob Harper Lay Assistant: Barbara Uibel Acolyte: Aeneas Pappas Coffee Hosting: Margaret Macpherson, Mark Selander, Wynne Taylor Sidespeople: Team E Sanctuary Guild: Noella Bradbury's Team Warden on Duty: John de Haan</p>	<p>Preacher: Rev. Danielle Lepine Celebrant: Fr. Chris Pappas Lectors: Matthew Mercer-Deadman, David Arndt Intercessor: Bob Harper Lay Administrants: Marian Allen Lay Assistant: Nathan Kowalsky Acolyte: Anya Kowalsky Coffee Hosting: Sidespeople: Team A Sanctuary Guild: Vicki Webb's Team Warden on Duty: John de Haan</p>
<p>This week's readings: 2 Samuel 5:1-5, 9-10; Psalm 48; 2 Corinthians 12:2-10; Mark 6:1-13</p>	<p>Next week's readings: 2 Samuel 6:1-5, 12b-19; Psalm 24; Ephesians 1:3-14; Mark 6:14-29</p>

Upcoming Services and Other Events at a Glance:

July 8th – Youth Service, 10am

July 5th-Sept 2nd – Summer Fun (Kid's Church break, resumes Sept 9th)

July 22nd – Youth Fundraising BBQ, after 10:30am service

July 27th – Youth Event, 5-9pm

WELCOME!

Youth Fundraising BBQ: Bring your appetites on **Sunday, July 22nd** as the youth will be hosting a "Fundraising BBQ" after the 10:30 am service as they raise funds to help subsidize the cost of their upcoming Pizza, Pop, and Paint night! There will be hotdogs, beverages, and cookies for sale following the service outside in the yard! Please come and support the amazing youth! If you would like to help please speak to Rev. Danielle.

Youth Event: Pizza, Pop, & Paint night! Calling all youth 11+ to join us as we gorge on pizza, sip back some pop, and paint some masterpieces to bring home! This event will take place on **Friday, July 27th** from 5 pm - 9 pm in the lower hall of HTAC. There is a cost of \$25 per person (the cost of the Paint Parti) with the pizza and pop being provided from funds raised during the Youth BBQ the week prior. Please RSVP your youth(s) to Rev. Danielle either in person or at assistantcurate@holytrinity.ab.ca

Youth Group: The Youth Group will continue to meet throughout the summer in the Tower Room every Sunday morning at 10am.

Young Adults: The young adults meet Thursdays at 7pm for a manuscript style Bible study and dialogue. Contact Clark for location info and any questions 587-335-7428 or hardy.clark.j@gmail.com

Summer Fun: ***Call for volunteers** of all ages to help with fun, informal, summer programming for our kids here at HTAC, from **July 5th-September 2nd** while Kid's Church is on break until September. Extra sets of hands are needed for outdoor games, sports, crafts and outings to the local playground on Sundays during the 10:30 AM service. Let's make this a summer to remember for our kids. Even if you can only help once, it's still a contribution. Please email nicole@holytrinity.ab.ca to sign up.

Fringe FOH, Concession, Lemonade stand and Tea Room signup! We need Fringe volunteers. Front of House shifts range from 1 ½ hours to 3hours and involve “putting in” 2 to 3 shows per shift. You can sign up on <https://www.signupgenius.com>. We also need concession, lemonade stand and tea room volunteers. There will be a table at coffee during the summer where you can sign up to volunteer for all 4 activities. Volunteers receive a ticket to a show at Holy Trinity of the volunteer’s choice (subject to space) after every shift.

Youth Leaders: Can you help? We are looking for a few additional fearless leaders for our youth programming. The curriculum is planned, the supplementary items are attained, the snacks are provided, and all that is missing is YOU! Please speak to Rev. Danielle if you would be willing to help out once a month from 10:15-11am.

Come to the Quiet (Star of the North Retreat Centre): Find rest and renewal in a peaceful and healing environment. This retreat is an opportunity to come aside; away from the usual noise and busyness of daily life. The invitation to enter into stillness, refresh your spirit, & renew your relationship with our loving God awaits you on this summer retreat. Prayer, daily reflections, individual direction sessions, Eucharist, healthy meals, walking trails, and rest are all elements of this retreat. **11:30 am Monday July 9 to 1 pm Friday July 13 \$535.00 (includes meals, accommodation and spiritual direction) Please register by June 25**

Seeking those who hear the call of defending and championing the
vulnerable in Edmonton.

"here am I Lord...send me" (Isaiah 6:8)

You may be chosen to reveal God's Kingdom of Love into the lives of many!
Speak to Father Chris Pappas or Paul Crump for clarification on this
opportunity during Sunday 'coffee time'.

WE NEED YOUR HELP! Poverty doesn't take summer vacation.

The Mustard Seed's Evening Meal Program feeds 300-350 people each night, Monday through Saturday. However, with summer being so busy, we are short on volunteers. We are in urgent need of groups who are willing to prepare and serve dinner to those facing poverty in downtown Edmonton.

Consider getting a group of friends, family members, or coworkers together and volunteering with us on any of the following dates:

July 7, 21, 30, and most of August.

For more information, please contact Volunteer Services at 780-426-5600 or VolunteerEdmonton@theseed.ca.