

HOLY TRINITY ANGLICAN CHURCH

March 17th, 2019

Second Sunday in Lent



"I Would Gather Thee as a Hen Gathereth Her Chicks" by Liz Lemon Swindle

"If you hear his voice, harden not your hearts." Psalm 95:7-8

10:25: Announcements

Apostolic Greeting

(Please Stand)

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Bless the Lord who forgives all our sins.

All: His mercy endures for ever.

Almighty God,

All: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Invitation and Confession *(Please kneel)*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins remembering before God the times when we have fallen from temptation into sin. Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Trisagion

Ho - - - ly God, ho - ly and migh - ty,
ho - ly im - mor - tal one, have mer - cy up - on us.

repeat three times

Collect of the Day: Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Talk & Hymn:



THE PROCLAMATION OF THE WORD

Genesis 15:1-12, 17-18. The idea of “covenant” is central to much of the Hebrew Bible. Today we hear one account of God’s covenant with Abraham. God promises Abraham: 1) to be with him; 2) to give him a son and descendants through that son; and 3) to give those descendants the land in which Abraham is now a resident alien.

A reading from Genesis (15:1-12, 17-18) (Stephanie Kowalsky)

After these things the word of the Lord came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’ But the word of the Lord came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’ He brought him outside and said, ‘Look towards heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’ And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, ‘I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.’ But he said, ‘O Lord God, how am I to know that I shall possess it?’ He said to him, ‘Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.’ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, ‘To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.

The Word of the Lord.

All: **Thanks be to God.**

Psalm 27. As Abraham responded in faithful trust in the God who makes the promise, so the psalm expresses the writer’s confident trust in God.

Psalm 27



The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom shall I be afraid? When evildoers came upon me to eat up my flesh, it was they, my foes and my adversaries, who stumbled and fell. Though an army should encamp against me, yet my heart shall not be afraid; And though war should rise up against me, yet will I put my trust in him. **R**

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple. For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me. Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. **R**

Hearken to my voice, O Lord, when I call; have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. **R**

Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. Though my father and my mother forsake me, the Lord will sustain me. **R**

Show me your way, O Lord; lead me on a level path, because of my enemies. Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice. What if I had not believed that I should see the goodness of the Lord in the land of the living! O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; wait patiently for the Lord. **R**

Philippians 3:17-4:1. Paul offers himself as an example of centering oneself in Christ, in his sufferings, even though he is yet to understand Christ completely. Many members of the Church at Philippi, he says, make the mistake of either being self-centred or insisting on following Jewish practices.

A reading from Philippians (3:17-4:1) (Wes Belair)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

All: **Thanks be to God.**

Lenten Prose:

Antiphon



Hear us, O Lord, have mer-cy up-on us: for we have sin - ned a - gainst_ thee.

LENT 2: *O thou chief Cornerstone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. Hear us, O Lord...*

Luke 13:31-35. In the largest section of this Gospel (9:51 – 19:27) Jesus is on his way to Jerusalem. The journey narrative contains some of the most important teaching in Luke. As Jesus travels, some Pharisees warn him that his life is in danger. His reply looks ahead to the fulfillment of his ministry at the Holy City. | Scripture intros written by The Rev. Robin Walker.

Gospel Reading

The Lord be with you;

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, Lord Jesus Christ.**

Luke 13:31-35

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

The Sermon: The Ven. Dr. Christopher A. Pappas

The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died,

and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Peace (*Please stand*)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace. The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn #337: God, Your Glorious Presence

Prayer over the Gifts: God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

Eucharistic Prayer 5 (*Please stand*)

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.



Glo - ry to you for - ev - er and ev - er.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,



Ho - ly, ho - ly ho - ly Lord, God of pow'r and might heav - en and



earth are full of your glo - - - ry. Ho - san - na in the



high - - - - - est. Bless - ed is he who comes in the



name of the Lord. Ho - san - na in the high - - - - - est.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.



Glo - ry to you for - ev - er and ev - er.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."



Glo - ry to you for - ev - er and ev - er.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.



Glo - ry to you for - ev - er and ev - er.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.



Glo - ry to you for - ev - er and ev - er.



A - - - men.

The Lord's Prayer:

As our Saviour taught us, let us pray ...



Our Fa-ther in heav - en, hal-lowed be your name, your king-dom come, your



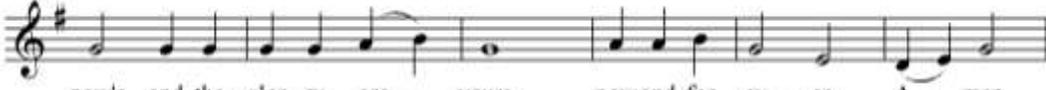
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For-



give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the



pow'r and the glor - ry are — yours, now and for ev - er. A - men.

The Breaking of Bread

We break this bread,

All: Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

The gifts of God for the People of God.

All: Thanks be to God.

Fraction Anthem: Hymn #50, verses 1 & 3

1. Now, my tongue, the mystery telling,
Of the glorious body sing,
And the blood, all price excelling,
Which the nations' Lord and King,
Once on earth among us dwelling,
Shed for this world's ransoming.

3. Word made flesh, by word he maketh,
Very bread his flesh to be,
Wine his blood for whoso taketh;
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

*THERE'S A PLACE AT THE TABLE FOR YOU! All persons are invited to gather around the altar at the time of Communion to receive either the Sacrament of the Baptized or a Blessing (indicate by crossing your arms over your chest). **Our communion bread is gluten free for all** to partake in the "One Bread, One Body". When receiving the wine, please grasp the cup to assist the administrant.*

Communion Hymn #558: God, When I Stand, No Path Before Me

Anthem: Hear My Prayer - Richard Ewer

words from Psalm 102:1-4 and Ps 38:5

Hear my prayer, O Lord. and let my cry come unto thee and hide not thy face from me in my trouble.

Incline thine ear unto me: in the day when I call answer me, answer speedily.

For my days are consumed like smoke, and my bones are burned as an hearth.

My heart is smitten and withered like grass

Ostende Mihi Domine finem meum, et mesuram dierum meorum quae, sit ut sciam quid mihi desit.

(Show me, LORD, my life's end and the number of my days; let me know how fleeting my life is.)

Prayer after Communion: Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, Father, Son and Holy Spirit be among you and remain with you now and always.

Recessional Hymn #505: Be Thou My Vision

Go in peace to love and serve the Lord.

All: Thanks be to God.

Music for Meditation

NOTE: *During Lent, the final organ voluntary is meant to be a time of meditation. The congregation is encouraged to observe a moment of silence following the voluntary before leaving the pews.*

Special thanks to the Vaughan String Quartet for their musical contributions to today's service!

Vladimir Rufino – Violin I

Mattia Berrini – Violin II

Fabiola Amorim – Viola

Silvia Buttiglione – Cello

Holy Trinity Anglican Church

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The Right Rev'd Dr. Jane Alexander, *Bishop of the Diocese of Edmonton*

The Ven. Dr. Christopher A. Pappas, *Rector*

The Rev'd Danielle Lepine, *Assistant Curate*

The Rev'd Allan Bonertz, *Honorary Assistant*

The Rev'd Penny Bruce, *Honorary Assistant*

The Rev'd Lorne Manweiler, *Honorary Assistant*

The Rev'd Robin Walker, *Honorary Assistant*

Nicole Labrecque, *Children, Youth, and Families Coordinator*

Dr. John Brough, DMus, ARCCO, *Director of Music*

Elsie Hoover, *Organ Scholar*

WELCOME!

Please join us for **coffee and fellowship** in the Lower Hall following the 10:30AM service.
We thank our coffee hosts today.

Please remember these names in your prayers:

Roger; Ed; Erin; Fr. Allan; Leon; Fran; David; Ron; Sheldon; Marlo; Gertrude; Wayne; Amy; Anne; Rosemarie; Jean; Alvina; Eva; Payton; Kaylee; Josh; Laurie; Margarétha; Fiona; Josh **Names will be kept on the prayer list for three weeks. Please let us know if you wish a name to remain on the list longer.**

This week's service teams (March 17th):	Next week's service teams (March 24th):
Preacher: The Ven. Dr. Christopher A. Pappas Celebrant: The Rev. Danielle Lepine Lectors: Stephanie Kowalsky, Wes Belair Intercessor: Matthew Mercer-Deadman Lay Administrants: Diana Seemann, Joanne Walker Lay Assistant: Jane Samson (8:30) Nathan Kowalsky (10:30) Acolyte: Tasia Pappas Coffee Hosts: Dwane and Darlene Kunitz, Trinity Youth Project (baking) Sidespeople: Team D Sanctuary Guild: Vicki Webb's Team Warden on Duty: Dwight Bliss	Preacher: The Rev. Danielle Lepine Celebrant: The Rev. Penny Bruce (8:30) The Ven. Dr. Christopher A. Pappas (10:30) Lectors: Dwight Bliss, Cathy Harvey Intercessor: Bob Harper Lay Administrants: David Harvey, Bob Harper Lay Assistant: Barbara Uibel (8:30) Imai Welch (10:30) Acolyte: Aeneas Pappas Coffee Hosts: Volunteers Needed Sidespeople: Team E Sanctuary Guild: Pat Cote's Team Warden on Duty: John de Haan
This week's readings: Genesis 15:1-12, 17-18, Psalm 27, Philippians 3:17-4:1, Luke 13:31-35	Next week's readings: Isaiah 55:1-9, Psalm 63:1-8, 1 Corinthians 10:1-13, Luke 13:1-9

Upcoming Services & Events

March 17th – Rummage Pre-Sale Meeting
March 17th – Drugs & Addiction talk, 12:30PM (offsite)
March 17th – Vaughan String Quartet Concert, 3PM
March 19th – Lent Bible Study, 11AM
March 19th – Community Supper, 5PM (offsite)
March 20th – Lent Concert Series, 12:10PM
March 20th – Pub Theology, 7PM (offsite)
March 21st – Thursday AM Lent Study, 10:30AM
March 26th – Lent Bible Study, 11AM
March 28th – Thursday AM Lent Study, 10:30AM
March 28th to 31st – Spamalot Performances
March 31st – Pulpit Swap with Trinity Lutheran Church
March 31st – Kairos Blanket Exercise, 2PM
March 31st – Equally Anglican, 7PM
April 1st – Da Camera Singers Concert, 7:30PM
April 2nd – Lent Bible Study, 11AM
April 3rd – Lent Concert Series, 12:10PM
April 4th – Thursday AM Lent Study, 10:30AM

April 5th – First Fridays Open Stage, 7:30PM
April 9th – Lent Bible Study, 11AM
April 10th – Lent Concert Series, 12:10PM
April 11th – Thursday AM Lent Study, 10:30AM
April 13th – Speaker Series, 11AM - How to Get to Heaven or How the Heavens Go: Science and Religion in the Age of Galileo (Lesley Cormack)
April 16th – Lent Bible Study, 11AM
April 17th – Lent Concert Series, 12:10PM
April 17th – Pub Theology, 7PM (offsite)
April 17th – Tenebrae Service, 6PM
April 18th – Thursday AM Lent Study, 10:30AM
April 18th – Maundy Thursday supper and service, 6PM
April 19th – Good Friday Children's Walk, 10AM
April 19th – Good Friday Solemn Liturgy, 12PM
April 20th – Easter Vigil, 7PM
April 21st – Easter Sunday Service, 8:30AM, 10:30AM



Kids and Youth Programming Please enjoy our kid-friendly space at the front of the church-- kids love to be close to the action! We have colouring and quiet activities available. We encourage families to enjoy this space any time during the service.

- 0-24 months: supervised play in the nursery available from 10:15 AM to 5 min after the service
- 2 to 4 yrs: Preschool "Godly Play" inspired programs in the Upper Hall during 10:30 AM service, starts in Sanctuary
- 5-7 yrs: Jr. Kid's Church in Green Room, during 10:30 AM service, starts in Sanctuary
- 8-11 yrs: Sr. Kid's Church in Green Room, during 10:30 AM service, starts in Sanctuary
- 11+ years: Youth Group: Youth group meets in the Tower Room during the 10:30AM service, starts in the Tower Room. A new study starts today for Lent called "Making Room for God".

Weekly Budget Update

- As of last Sunday, we have received \$55,599 in Parish giving, which is 82% of the budgeted amount of \$68,155.



How Can I Give?

You can help support the ministries of Holy Trinity financially by:

- putting cash or cheque in the offering plate in an envelope,
- on-line via PayPal or credit card on our website → holytrinity.ab.ca/links/one-time-donations/,
- signing up for monthly giving via bank account or credit card → <http://holytrinity.ab.ca/links/pre-authorized-giving/>
- coming soon: the ability to give via your phone



Online Giving



Announcements