

# HOLY TRINITY ANGLICAN CHURCH

March 17<sup>th</sup>, 2019

The Second Sunday in Lent

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Holy Communion - Book of Common Prayer – 8:30AM Service



*“I Would Gather Thee as a Hen Gathereth Her Chicks” by Liz Lemon Swindle*

**“If you hear his voice, harden not your hearts.” Psalm 95:7-8**

**Prelude:** **Auf Meinen Lieben Gott (In God, my Faithful God)**; Chorale harmonized by J.S. Bach;  
*Preludes by George Bohm and J.N. Hannf*

**Processional Hymn #401: My Life Flows On in Endless Song**

**The Collect for Purity**

**All:** Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Summary of the Law**

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**All:** Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.  
Lord, have mercy upon us.

**All:** Christ, have mercy upon us.  
Lord, have mercy upon us.

The Lord be with you;

**All:** And with thy spirit.

**Collect of the Day:** Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Genesis 15:1-12, 17-18.* The idea of “covenant” is central to much of the Hebrew Bible. Today we hear one account of God’s covenant with Abraham. God promises Abraham: 1) to be with him; 2) to give him a son and descendants through that son; and 3) to give those descendants the land in which Abraham is now a resident alien.

### **A reading from Genesis (15:1-12, 17-18)**

After these things the word of the Lord came to Abram in a vision, ‘Do not be afraid, Abram, I am your shield; your reward shall be very great.’ But Abram said, ‘O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?’ And Abram said, ‘You have given me no offspring, and so a slave born in my house is to be my heir.’ But the word of the Lord came to him, ‘This man shall not be your heir; no one but your very own issue shall be your heir.’ He brought him outside and said, ‘Look towards heaven and count the stars, if you are able to count them.’ Then he said to him, ‘So shall your descendants be.’ And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, ‘I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.’ But he said, ‘O Lord God, how am I to know that I shall possess it?’ He said to him, ‘Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.’ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, ‘To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.’

*Psalm 27.* As Abraham responded in faithful trust in the God who makes the promise, so the psalm expresses the writer’s confident trust in God.

### **Psalm 27**

The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom shall I be afraid? When evildoers came upon me to eat up my flesh, it was they, my foes and my adversaries, who stumbled and fell. Though an army should encamp against me, yet my heart shall not be afraid; And though war should rise up against me, yet will I put my trust in him. One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple. For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me. Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. Hearken to my voice, O Lord, when I call; have mercy on me and answer me. You speak in my heart and say, “Seek my face.” Your face, Lord, will I seek. Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. Though my father and my mother forsake me, the Lord will sustain me. Show me your way, O Lord;

lead me on a level path, because of my enemies. Deliver me not into the hand of my adversaries, for false witnesses have risen up against me, and also those who speak malice. What if I had not believed that I should see the goodness of the Lord in the land of the living! O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; wait patiently for the Lord.

*Philippians 3:17-4:1.* Paul offers himself as an example of centering oneself in Christ, in his sufferings, even though he is yet to understand Christ completely. Many members of the Church at Philippi, he says, make the mistake of either being self-centred or insisting on following Jewish practices.

### **A reading from Philippians (3:17-4:1)**

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Luke 13:31-35.* In the largest section of this Gospel (9:51 – 19:27) Jesus is on his way to Jerusalem. The journey narrative contains some of the most important teaching in Luke. As Jesus travels, some Pharisees warn him that his life is in danger. His reply looks ahead to the fulfillment of his ministry at the Holy City.

*Scripture intros written by The Rev. Robin Walker.*

### **Gospel Reading**

The Lord be with you.

**All: And with thy spirit.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory be to thee, O Lord.**

**Luke (13:31-35)**

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord." '

**All: Praise be to thee, O Christ.**

**The Sermon:** The Ven. Dr. Christopher A. Pappas

## The Creed

**All:** I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come.

## Offertory

Offertory Hymn #558: God, When I Stand, No Path Before Me

## Prayers

### Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

**All:** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## Thanksgiving and Consecration

The Lord be with you;

**All: And with thy spirit.**

Lift up your hearts;

**All: We lift them up unto the Lord.**

Let us give thanks unto our Lord God;

**All: It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**All: Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him...world without end. **Amen.**

The peace of the Lord be always with you;

**All: And with thy spirit.**

**All: We do not presume to come to this Thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

## Agnus Dei

**All: O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.**

**Music During Communion: A Lamb Goes Uncomplaining Forth – Chorale harmonized by J.S. Bach**

## Prayers after Communion

Let us pray.

**All:** Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Almighty and everliving God...and are also heirs through hope of thy everlasting kingdom.

**All:** And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

## Blessing and Dismissal

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

## Recessional Hymn #527: How Firm a Foundation

Postlude: A Lamb Goes Uncomplaining Forth – Variation by G. Krapf

NOTE: During Lent, the final organ voluntary is meant to be a time of meditation. The congregation is encouraged to observe a moment of silence following the voluntary before leaving the pews.

### Holy Trinity Anglican Church

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The Right Rev'd Dr. Jane Alexander, *Bishop of the Diocese of Edmonton*

The Ven. Dr. Christopher A. Pappas, *Rector*

The Rev'd Danielle Lepine, *Assistant Curate*

The Rev'd Allan Bonertz, *Honorary Assistant*

The Rev'd Penny Bruce, *Honorary Assistant*

The Rev'd Lorne Manweiler, *Honorary Assistant*

The Rev'd Robin Walker, *Honorary Assistant*

Nicole Labrecque, *Children, Youth, and Families Coordinator*

Dr. John Brough, DMus, ARCCO, *Director of Music*

Elsie Hoover, *Organ Scholar*

# WELCOME!

Please join us for **coffee and fellowship** in the Lower Hall following the 10:30AM service.

We thank our coffee hosts today.

## Please remember these names in your prayers:

Roger; Ed; Erin; Fr. Allan; Leon; Fran; David; Ron; Sheldon; Marlo; Gertrude; Wayne; Amy; Anne; Rosemarie; Jean; Alvina; Eva; Payton; Kaylee; Josh; Laurie; Margarétha; Fiona; Josh *\*Names will be kept on the prayer list for three weeks. Please let us know if you wish a name to remain on the list longer.\**

This week's service teams (March 17 <sup>th</sup> ):	Next week's service teams (March 24 <sup>th</sup> ):
<b>Preacher:</b> The Ven. Dr. Christopher A. Pappas <b>Celebrant:</b> The Rev. Danielle Lepine <b>Lectors:</b> Stephanie Kowalsky, Wes Belair <b>Intercessor:</b> Matthew Mercer-Deadman <b>Lay Administrants:</b> Diana Seemann, Joanne Walker <b>Lay Assistant:</b> Jane Samson (8:30) Nathan Kowalsky (10:30) <b>Acolyte:</b> Tasia Pappas <b>Coffee Hosts:</b> Dwane and Darlene Kunitz, Trinity Youth Project (baking) <b>Sidespeople:</b> Team D <b>Sanctuary Guild:</b> Vicki Webb's Team <b>Warden on Duty:</b> Dwight Bliss	<b>Preacher:</b> The Rev. Danielle Lepine <b>Celebrant:</b> The Rev. Penny Bruce (8:30) The Ven. Dr. Christopher A. Pappas (10:30) <b>Lectors:</b> Dwight Bliss, Cathy Harvey <b>Intercessor:</b> Bob Harper <b>Lay Administrants:</b> David Harvey, Bob Harper <b>Lay Assistant:</b> Barbara Uibel (8:30) Imai Welch (10:30) <b>Acolyte:</b> Aeneas Pappas <b>Coffee Hosts:</b> Volunteers Needed <b>Sidespeople:</b> Team E <b>Sanctuary Guild:</b> Pat Cote's Team <b>Warden on Duty:</b> John de Haan
<b>This week's readings:</b> Genesis 15:1-12, 17-18, Psalm 27, Philippians 3:17-4:1, Luke 13:31-35	<b>Next week's readings:</b> Isaiah 55:1-9, Psalm 63:1-8, 1 Corinthians 10:1-13, Luke 13:1-9

## Upcoming Services & Events

**March 17<sup>th</sup>** – Rummage Pre-Sale Meeting  
**March 17<sup>th</sup>** – Drugs & Addiction talk, 12:30PM (offsite)  
**March 17<sup>th</sup>** – Vaughan String Quartet Concert, 3PM  
**March 19<sup>th</sup>** – Lent Bible Study, 11AM  
**March 19<sup>th</sup>** – Community Supper, 5PM (offsite)  
**March 20<sup>th</sup>** – Lent Concert Series, 12:10PM  
**March 20<sup>th</sup>** – Pub Theology, 7PM (offsite)  
**March 21<sup>st</sup>** – Thursday AM Lent Study, 10:30AM  
**March 26<sup>th</sup>** – Lent Bible Study, 11AM  
**March 28<sup>th</sup>** – Thursday AM Lent Study, 10:30AM  
**March 28<sup>th</sup> to 31<sup>st</sup>** – Spamalot Performances  
**March 31<sup>st</sup>** – Pulpit Swap with Trinity Lutheran Church  
**March 31<sup>st</sup>** – Kairos Blanket Exercise, 2PM  
**March 31<sup>st</sup>** – Equally Anglican, 7PM  
**April 1<sup>st</sup>** – Da Camera Singers Concert, 7:30PM  
**April 2<sup>nd</sup>** – Lent Bible Study, 11AM  
**April 3<sup>rd</sup>** – Lent Concert Series, 12:10PM  
**April 4<sup>th</sup>** – Thursday AM Lent Study, 10:30AM

**April 5<sup>th</sup>** – First Fridays Open Stage, 7:30PM  
**April 9<sup>th</sup>** – Lent Bible Study, 11AM  
**April 10<sup>th</sup>** – Lent Concert Series, 12:10PM  
**April 11<sup>th</sup>** – Thursday AM Lent Study, 10:30AM  
**April 13<sup>th</sup>** – Speaker Series, 11AM - How to Get to Heaven or How the Heavens Go: Science and Religion in the Age of Galileo (Lesley Cormack)  
**April 16<sup>th</sup>** – Lent Bible Study, 11AM  
**April 17<sup>th</sup>** – Lent Concert Series, 12:10PM  
**April 17<sup>th</sup>** – Pub Theology, 7PM (offsite)  
**April 17<sup>th</sup>** – Tenebrae Service, 6PM  
**April 18<sup>th</sup>** – Thursday AM Lent Study, 10:30AM  
**April 18<sup>th</sup>** – Maundy Thursday supper and service, 6PM  
**April 19<sup>th</sup>** – Good Friday Children's Walk, 10AM  
**April 19<sup>th</sup>** – Good Friday Solemn Liturgy, 12PM  
**April 20<sup>th</sup>** – Easter Vigil, 7PM  
**April 21<sup>st</sup>** – Easter Sunday Service, 8:30AM, 10:30AM



**Kids and Youth Programming** Please enjoy our kid-friendly space at the front of the church-- kids love to be close to the action! We have colouring and quiet activities available. We encourage families to enjoy this space any time during the service.

- 0-24 months: supervised play in the nursery available from 10:15 AM to 5 min after the service
- 2 to 4 yrs: Preschool "Godly Play" inspired programs in the Upper Hall during 10:30 AM service, starts in Sanctuary
- 5-7 yrs: Jr. Kid's Church in Green Room, during 10:30 AM service, starts in Sanctuary
- 8-11 yrs: Sr. Kid's Church in Green Room, during 10:30 AM service, starts in Sanctuary
- 11+ years: Youth Group: Youth group meets in the Tower Room during the 10:30AM service, starts in the Tower Room. A new study starts today for Lent called "Making Room for God".

### **Weekly Budget Update**

- As of last Sunday, we have received \$55,599 in Parish giving, which is 82% of the budgeted amount of \$68,155.



### **How Can I Give?**

You can help support the ministries of Holy Trinity financially by:

- putting cash or cheque in the offering plate in an envelope,
- on-line via PayPal or credit card on our website → [holytrinity.ab.ca/links/one-time-donations/](http://holytrinity.ab.ca/links/one-time-donations/),
- signing up for monthly giving via bank account or credit card → <http://holytrinity.ab.ca/links/pre-authorized-giving/>
- coming soon: the ability to give via your phone



**Online Giving**



**Announcements**