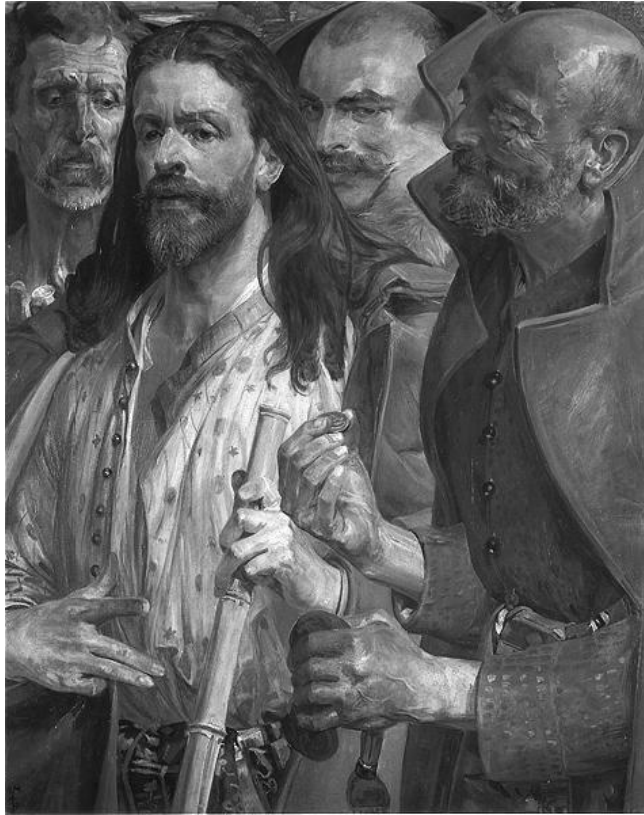


HOLY TRINITY ANGLICAN CHURCH

Sunday, October 18th, 2020
10:30AM Service - **Choir Bulletin**
Twentieth Sunday after Pentecost



“The Tribute Money” by Jacek Malczewski, 1908

Good morning! We are so glad you have joined us today.
Please take a moment to read this information:

- You have already completed Registration - thank you! This helps us with contact tracing in case someone who attends church has a positive Covid test.
- Please keep your face mask on for the duration of the service, with the exception of when you go forward to receive Communion, or if you have a medical condition that prevents you from wearing a mask.
- If you require a Gluten Free wafer for Communion, please take one of the red cards from the table at the church entrance. Carry the red card with you as you go up for Communion so that the Priest can see from a distance that they need to put out a Gluten Free wafer for you.
- Based on current Alberta Health guidelines, we are not permitted to have congregational singing. While you listen to the music, please use this time for personal prayer and meditation.
- Regarding Communion:
 - Only the presiding Priest will consume the bread *and* wine. Communicants will receive the Sacrament in bread only.
 - When going forward to receive Communion, please be mindful of keeping 6 ft. distance from those not in your family group.
 - Wafers will be in individual cups for you to take when you approach the table. Please take the wafer and dispose of the cup in the wastebasket next to the table.
 - A bowl will be available at the front of the church for you to put offerings into when you go forward to received Communion.
- Please only use the washrooms on the Upper Level (by the Upper Hall/Upper Kitchen).
- Please do not access the basement of the church while here for services to minimize areas to be cleaned.
- We welcome you to stay and chat with friends however please remember to keep physical distancing in mind.

THE GATHERING OF THE COMMUNITY

Shine as lights in the world, holding fast the word of life.

Philippians 2:15,16

Opening Hymn #337: God, Your Glorious Presence



1 God, your glo - rious pres - ence draws us to a - dore you,
2 In God's glo - rious pres - ence hear the harps re - sound - ing!
3 Fount of end - less bless - ing, pu - ri - fy my spir - it,



and with awe ap - pear be - fore you. In your ho - ly
See the hosts the throne sur - round - ing! "Ho - ly, ho - ly,
trust - ing on - ly in your mer - it. Like the ho - ly



tem - ple all keep mys - tic si - lence, pros - trate lie with
ho - ly," hear the hymn as - cend - ing, an - gels, saints, their
an - gels who be - hold your splen - dour, may I cease - less



deep - est rev - erence. You a - lone God we own,
voic - es blend - ing! Bow your ear to us here:
wor - ship ren - der. Let your will ev - er still



you our God and Sav - iour: praise your name for - ev - er.
hear, O Christ, the prais - es that your church now rais - es.
rule your church ter - res - trial, as the hosts ce - les - tial.



The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Gloria:

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the God the Father. Amen.

Collect of the Day: You know us each by name, O God, and in your sight we have found favour, yet our minds cannot comprehend the vision of your glory or the vastness of your love. Grant, that as we glimpse your greatness, we may always return to you the praise that is yours alone. We ask this through Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

Exodus 33: 12-23. After the episode of the golden calf, the LORD told Moses to take the people to the Promised Land, saying that he would not go up among them. The people mourned, leading Moses to intercede on their behalf.

A reading from Exodus (33:12-23) (Imai Welch)

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' He said, 'My presence will go with you, and I will give you rest.' And he said to him, 'If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.'

The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The Lord"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the Lord continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

The word of the Lord.

All: Thanks be to God.

Psalm 99 is an enthronement psalm celebrating the LORD as the ruler of the earth, who responds to the calls of those who cry out for help and guidance.

Psalm 99: Sung by the choir.

Refrain Em D C C/B Am Em/A F#m/A E

The LORD is King; with trem-bling bow in wor-ship!

Refrain

- 1 The LORD is king; let the people tremble.
The LORD is enthroned upon the cherubim; let the earth shake.
- 2 The LORD, great in Zion,
is high above all peoples.
- 3 Let them confess God's name, which is great and awesome;
God is the Holy One. *Refrain*
- 4 O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.
- 5 Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One. *Refrain*
- 6 Moses and Aaron among your priests,
and Samuel among those who call upon your name, O LORD;
they called upon you, and you answered them,
- 7 you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.
- 8 O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One. *Refrain*

Tone Em D C Em

1 Thessalonians 1: 1-10. We begin a series of readings from Paul's first Letter to the Church in Thessalonica, the earliest existing work of Christian literature, written in about 50 AD, twenty years before the first Gospel. The letter opens with a greeting and a prayer of thanksgiving, which (as in most of Paul's letters) points to the letter's main themes.

A reading from 1 Thessalonians (1:1-10) (Imai Welch)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became

imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The word of the Lord.

All: Thanks be to God.

Matthew 22:15-22. After telling three parables against the Jewish leadership, Jesus engages with them in four question-and-answer encounters. Today we hear him responding to a question about paying taxes. His teaching method is characteristically Rabbinic—responding to a question with another question. Scripture intros by The Rev. Robin Walker.

Gospel Reading

The Lord be with you;

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew 22:15-22.

All: Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.' And they brought him a denarius. Then he said to them, 'Whose head is this, and whose title?' They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' When they heard this, they were amazed; and they left him and went away.

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: The Rev. Danielle Key

The Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People (Bob Harper)

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. (*Silence is kept*)

Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn #380: O Worship the King

Descant

6 O mea - sure - less Might, in - ef - fa - ble Love,

1 O wor - ship the King, all glo - rious a - bove;
2 O tell of his might, O sing of his grace,
3 The earth with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?

while an - gels de - light to hymn thee a - bove,

O grate - ful - ly sing his power and his love;
whose robe is the light, whose can - o - py space;
Al - might - y, thy power hath found - ed of old,
It breathes in the air, it shines in the light;

the hum - bler cre - a - tion, though fee - ble their lays,

our shield and de - fend - er, the An - cient of Days,
his char - iots of wrath the deep thun - der - clouds form,
hath stab - lished it fast by a change - less de - cree,
it streams from the hills, it de - scends to the plain,

with true a - dor - a - tion shall sing to thy praise.

pa - vil - ioned in splen - dour and gird - ed with praise.
and dark is his path on the wings of the storm.
and round it hath cast, like a man - tle, the sea.
and sweet - ly dis - tils in the dew and the rain.

5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our maker, defender, redeemer, and friend.

6 O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Prayer over the Gifts: Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer 3

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

The musical score is written in G major (one flat) and 3/4 time. It begins with a piano accompaniment (Kbd) marked *mf*. The vocal line starts with the lyrics "Ho - ly, Ho - ly," marked *f*. The score continues with "Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes dynamic markings such as *mf*, *f*, *ff*, and *fff*, as well as performance directions like *Melody*, *Harmony*, *rit.*, and *molto rit.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by

whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

The Lord's Prayer

As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei: Sung by the choir only.

Cantor *Assembly*

Lamb of God, you take a-way the sins of the

To Repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Communion Hymn #52: O God, Unseen Yet Ever Near

1 O God, un - seen yet ev - er near, your pres - ence may we feel;
2 Here may your faith - ful peo - ple know the bless - ings of your love,
3 We come, o - be - dient to your word, to feast on heav - en - ly food,
4 O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey,

and thus, in - spired with ho - ly fear, a - round your ta - ble kneel.
the streams that through the des - ert flow, the man - na from a - bove.
to eat the bod - y of the Lord, and drink his pre - cious blood.
and go, re - newed with strength di - vine, re - joic - ing on our way.

Prayer after Communion: God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.

The Doxology

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Closing Hymn #353: My God, How Endless Is Your Love

Descant

3 I yield my powers to your com - mand; to you I

1 My God, how end - less is your love! Your gifts are
2 You spread the cur - tains of the night, great Guard - ian
3 I . yield my powers to your com - mand; to you I

con - se - crate my days: per - pe - tual bless - ings

ev - ery eve - ning new, and morn - ing mer - cies
of my sleep - ing hours; your sov - ereign Word re -
con - se - crate my days: per - pe - tual bless - ings

from your hand de - mand per - pe - tual songs of praise.

from a - bove gent - ly dis - til, like ear - ly dew.
stores the light, and quick - ens all my drows - y powers.
from your hand de - mand per - pe - tual songs of praise.

Dismissal

Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.