

HOLY TRINITY ANGLICAN CHURCH

January 10th, 2021

The Baptism of the Lord

*A voice came from heaven saying, "This is my beloved Son with whom I am well pleased."
Matthew 3:17*

10:25: Announcements

THE GATHERING OF THE COMMUNITY

Processional Hymn #42: Crashing Waters at Creation



1 Crash-ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
2 Part - ing wa - ter stood and trem-bled as the cap-tives passed on through,
3 Cleans-ing wa - ter once at Jor-dan closed a-round the one fore - told,
4 Liv - ing wa - ter, nev - er end-ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin-ning from the bright-ness of night's death.
wash - ing off the chains of bond-age—chan - nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.



The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

There is one body and one Spirit,

All: There is one hope in God's call to us;

One Lord, one faith, one baptism,

All: One God and Father of all.

Collect of the Day: God of glory, immerse us in your grace, mark us with your image, and raise us to live our baptismal promises, so that, empowered by the Holy Spirit, we may follow the example of Christ your beloved in whose name we pray. Amen.

Godly Play Message

THE PROCLAMATION OF THE WORD

A reading from Genesis (1:1-5)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

All: Thanks be to God

Psalm 29: Angels on High

Refrain F B^b/F C7 F

Spanish Hi - jos de Dios, den glo - ria al Se - ñor. Re-co-
English An - gels on high and peo - ples on earth give

B^b/F F C7 F *Fine*

noz - can su glo - ria y su po - der.
glo - ry to God, praise God's splen - dor and might.

English F B^b C7 F

1 Ren-der all glo - ry to the name of God; give
2 O - ver the wa - ters, hear the voice of God re -
3 And to the peo - ple God will give strength, and

Gm E^b C7 *To Refrain*

hon - or with - in the tem - ple.
sound - ing with thun - dering power.
bless - ings of grace and peace.

A reading from Acts (19:1-7)

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

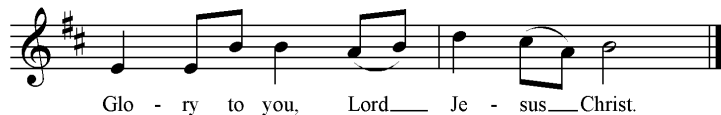
The Word of the Lord.

All: **Thanks be to God**

The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark (1:4-11).



John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

The Gospel of Christ



Sermon: The Rev. Danielle Key

The Renewal of Baptismal Vows

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptising them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. Amen.

Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to a new life. Now that our Lenten observance is ended, let us renew the promises we made in baptism, when we rejected Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All: I do.

Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

All: I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever.

Amen.

The Peace (*Please stand*)

Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away: behold, everything has become new. The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn #162: Sing of God Made Manifest

1 Sing of God made man - i - fest in a child ro - bust and blest,
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
3 Sing of God made man - i - fest when Christ came as wed - ding - guest
4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,

to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where both voice and vi - sion waned un - til Christ a - lone re - mained:

ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—
fur - ther still was love re - vealed as he taught, for - gave, and healed,
glimpse of glo - ry, pledge of grace, given as Je - sus set his face

myrrh and frank - in - cense and gold grave and God and king fore - told.
hailed the true A - noint - ed One: "This is my be - lov - ed Son."
bring - ing light and life to all who would lis - ten to God's call.
towards the wait - ing cross and grave, sign of hope that God would save.

Prayer over the Gifts: God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

Supplementary Eucharistic Prayer 2

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. _____

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, _____

heav - en and earth are full _____ full _____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____

_____ Ho - san - na in the high - est, ho - san - na in the high - est.

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All: **Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All: Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.



The Lord's Prayer

As our Saviour taught us, let us pray,

A musical staff in G major (one sharp) with a treble clef. The melody is written across five lines of music, with lyrics underneath. The lyrics are: 'Our Fa-ther in heav - en, hal-lowed be your name, your king-dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of trial, and de-liv - er us from e - vil. For the king-dom, the pow'r and the glor - ry are — yours, now and for ev - er. A - men.'

The Breaking of Bread

We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The gifts of God for the People of God.

All: Thanks be to God.

Je - sus, Lamb of God have mer - cy on - us.

Je - sus, bear - er of our sins, have mer - cy on - us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

Prayer after Communion: Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

The Doxology:

Glory to God,

All: Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God almighty, Father, Son and Holy Spirit be among you and remain with you now and always.

Recessional Hymn #460: Lord, the light of Your Love Is Shining

♯ A *Unison* A sus⁴ A E/A A

1 Lord, the light of your love is shin - ing, in the
 2 Lord, I come to your awe - some pres - ence, from the
 3 As we gaze on your king - ly bright - ness so our

A sus⁴ A E/A 7 D E/D

midst of the dark - ness shin - ing; Je - sus, Light of the
 shad - ows in - to your ra - diancy; by the blood I may
 fac - es dis - play your like - ness; ev - er - chang - ing from

C#m F#m D E/D C#m

world, shine up - on us; set us free by the truth you now
 en - ter your bright - ness; search me, try me, con - sume all my
 glo - ry to glo - ry, mir - rored here may our lives tell your

F#m G Esus⁴ E G Esus⁴ E

bring us, shine on me, shine on me.
 dark - ness, shine on me, shine on me.
 sto - ry, shine on me, shine on me.

Refrain

Shine, Je - sus, shine; fill this land with the Fa - ther's

glo - ry; blaze, Spir - it, blaze: set our hearts on

fire. Flow, riv - er, flow: flood the na - tions with

grace and mer - cy; send forth your word, Lord, and let there be

light.

Last time

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 The Rt. Rev. Jane Alexander, *Bishop of the Diocese of Edmonton*
 The Rev. Danielle Key, *Rector*
 The Rev. Dr. Eileen Edwards, *Children & Families Coordinator*
 The Rev. Allan Bonertz, *Honourary Assistant*
 The Rev. Penny Bruce, *Honourary Assistant*
 The Rev. Robin Walker, *Honourary Assistant*
 Dr. John Brough, DMus, ARCCO, *Director of Music*