

HOLY TRINITY ANGLICAN CHURCH  
August 7<sup>th</sup>, 2022 Ninth Sunday after Pentecost

THE GATHERING OF THE COMMUNITY

*Watch and be ready, for you do not know on what day your Lord is coming.  
Matthew 24:42, 44*

Processional Hymn #419: Let All Creation Bless the Lord

1 Let all cre - a - tion bless the Lord, till heaven with praise  
2 All liv - ing things up - on this earth, green fer - tile hills  
3 O men and wom - en ev - ery - where, lift up a hymn

is ring - ing. Sun, moon, and stars, peal out a chord, stir  
and moun - tains, sing to the God who gave you birth; be  
of glo - ry; all you who know God's stead - fast care, tell

up the an - gels' sing - ing. Sing, wind and rain! Sing,  
joy - ful, springs and foun - tains. Lithe wa - ter - life, bright  
out sal - va - tion's sto - ry. No tongue be si - lent;

snow and sleet! Make mu - sic, day, night, cold, and heat;  
air - borne birds, wild rov - ing beasts, tame flocks and herds:  
sing your part, you hum - ble souls and meek of heart;

ex - alt the God who made you.

The musical score is written in G major (one sharp) and 4/4 time. It features a treble and bass clef staff for each system. The lyrics are printed below the treble staff of each system. The hymn concludes with a double bar line.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Almighty God,

All: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Gloria

*Music by Jeremy Spurgeon  
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*Lively* *f*

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord, God, heav'n - ly king, al - might - y God and Fa - ther, we wor - ship you, we

*mp*

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

*mf* *cresc.*

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

*f*

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

*broadening* *ff*

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

**Collect of The Day:** Creator, by faith Abraham set out from his home to seek the land of your promise. May we, like him, look for the city that none but you can design and build. We ask this through Jesus Christ our Lord. Amen.



“Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.” Let the heavens declare the rightness of his cause; for God himself is judge. **R** Hear, O my people, and I will speak: “O Israel, I will bear witness against you; for I am God, your God. I do not accuse you because of your sacrifices; your offerings are always before me. **R** Consider this well, you who forget God, lest I rend you and there be none to deliver you. Whoever offers me the sacrifice of thanksgiving honors me; but to those who keep in my way will I show the salvation of God.” **R**

*Hebrews 11:1-3, 8-16.* The eleventh chapter of the letter to the Hebrews provides an impressive list of models of faith. Today’s reading begins with a definition of faith, then highlighting the examples of Abraham and Sarah.

**A reading from Hebrews** (11:1-3, 8-16) (David Arndt)

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord.

**All: Thanks be to God.**

*Luke 12:32-40.* Chapter 12 of Luke is a series of teachings around the theme of vigilance. Last week’s Gospel reading was the story of the rich fool. Today’s lesson continues with more sayings of Jesus dealing explicitly with the use of possessions, concluding with a call to vigilance.

Scripture Intros written by The Rev. Robin Walker.

### Gospel Acclamation:



### The Gospel Reading (Luke 12:32-40)

The Lord be with you.

**All: And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

The Gospel of Christ

**All: Praise to you, Lord Jesus Christ.**

### Gospel Acclamation:



**Sermon:** The Rev. Danielle Key

### The Apostles’ Creed

Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the**

communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Prayers of the People** (*Lynn Lepine*)

Lord, in your mercy...

**All: Hear our prayer.**

**Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*(Silence is kept.)* Most merciful God,

**All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

May Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord.

**The Peace**

The peace of the Lord be always with you.

**All: And also with you.**

# THE CELEBRATION OF THE EUCHARIST

## Offertory Hymn #384: Praise to the Lord, the Almighty

*Descant*

6 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things so wond - rous - ly  
 3 Praise to the Lord, who doth pros - per thy work and de -  
 4 Praise to the Lord, who, when tem - pests their war - fare are

dore him! All that hath life and breath

a reign tion; O my soul, praise him, for  
 fend eth; shel - ters thee un - der his  
 wag ing, who, when the el - e - ments

come now with prais - es be - fore him! Let the A -

he is thy health and sal - va - tion; all ye who  
 wings, yea, so gent - ly sus - tain - eth: hast thou not  
 mer - cy here dai - ly at - tend thee: pon - der a -  
 mad - ly a - round thee are rag - ing, bid - deth them

men sound from his peo - ple a - gain:  
 hear, bro - thers and sis - ters draw near,  
 seen how thy en - treat - ies have been  
 new what the Al - might - y can do,  
 cease, turn - eth their fu - ry to peace,

glad - ly for aye we a - dore him.  
 praise him in glad ad - o - ra - tion.  
 grant - ed in what he or - dain - eth?  
 if with his love he be - friend - thee.  
 whirl - winds and wa - ters as - suag - ing.

5 Praise to the Lord, who when darkness of sin is abounding,  
 who when the godless do triumph, all virtue confounding,  
 sheddeth his light,  
 chaseth the horrors of night,  
 saints with his mercy surrounding.

6 Praise to the Lord! O let all that is in me adore him!  
 All that hath life and breath come now with praises before him!  
 Let the Amen  
 sound from his people again:  
 gladly for aye we adore him.

**Prayer over the Gifts:** Creator, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.  
 Amen.

## Supplementary Eucharistic Prayer 1

The Lord be with you.

All: **And also with you.**

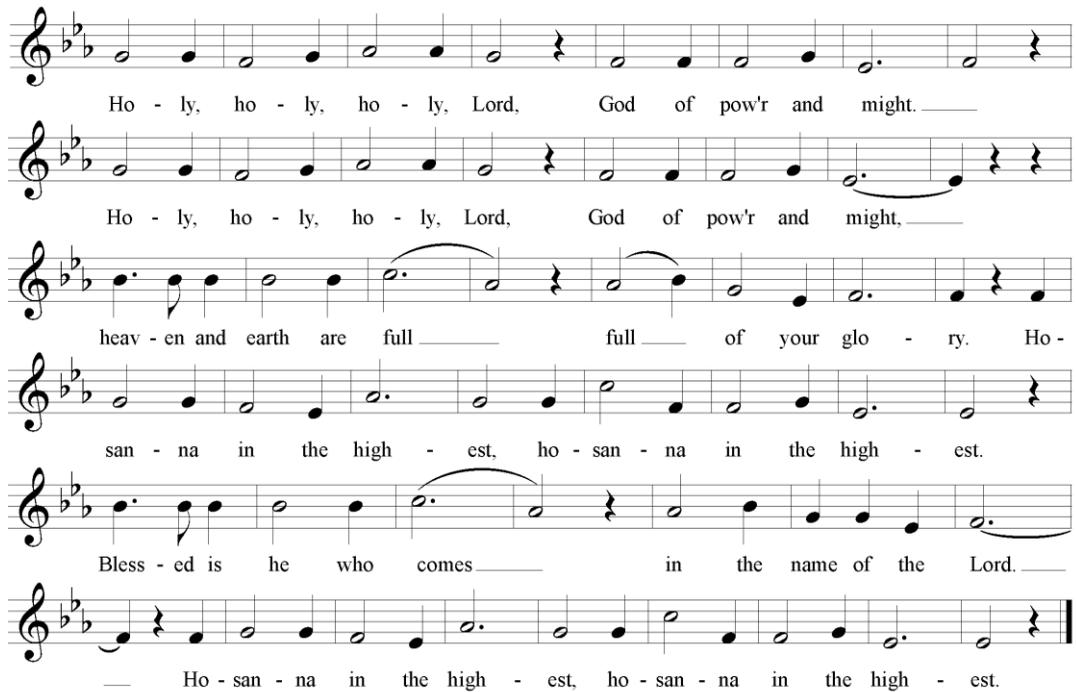
Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of the Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:



Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. \_\_\_\_\_

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, \_\_\_\_\_

heav - en and earth are full \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_

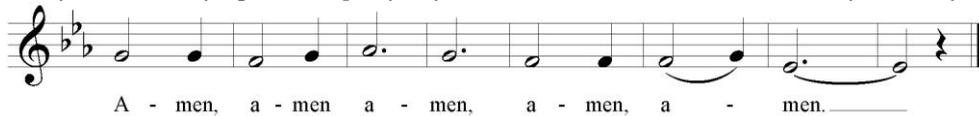
\_\_\_\_\_ Ho - san - na in the high - est, ho - san - na in the high - est.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, and gave you thanks, and said, “Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me.” And now we gather at this table in response to his commandment, to share the bread and cup of Christ’s undying love, and to proclaim our faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, this wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.



### **The Lord’s Prayer** (*All say*)

And now, as our Saviour Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

“I am the bread which has come down from heaven,” says the Lord.

**All: Give us this bread for ever.**

“I am the vine, you are the branches.”

**All: May we dwell in him, as he lives in us.**

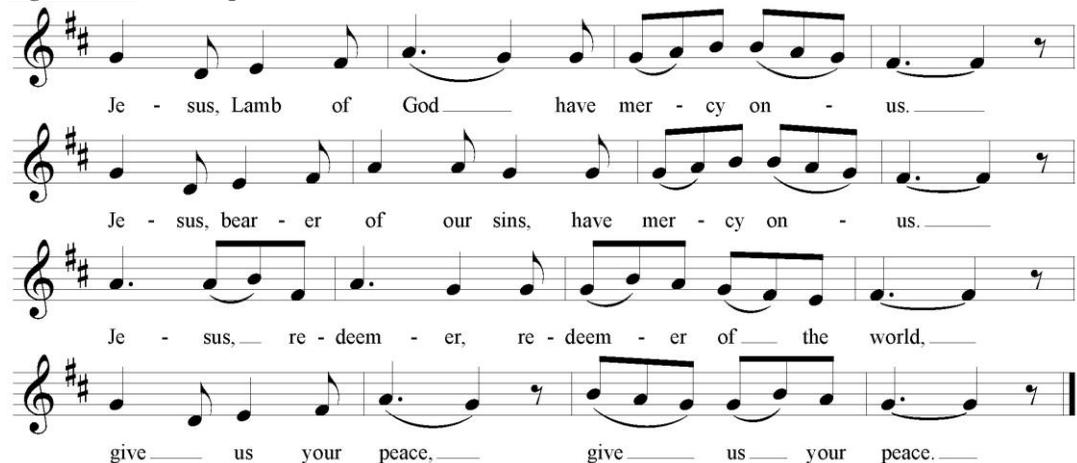
### **The Communion**

The gifts of God for the People of God.

**All: Thanks be to God.**

*The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.*

## Agnus Dei (All sing)



Je - sus, Lamb of God have mer - cy on - us.

Je - sus, bear - er of our sins, have mer - cy on - us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

**Prayer after Communion:** Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **The Doxology:**

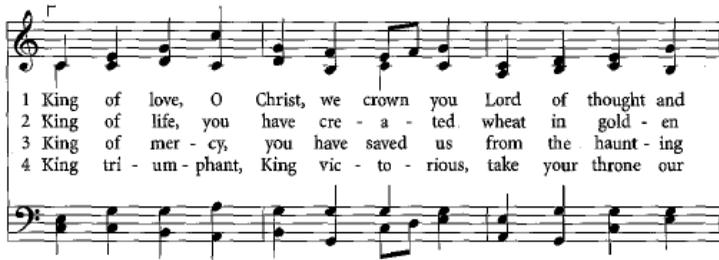
Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen**

### **The Blessing**

May the road rise up to meet you. May the wind be always at your back. May the sun shine warm upon your face; and may the rains fall soft upon your fields and until we meet again, may God hold you in the palm of God's hand. And may the blessing of God Almighty, Creator, Son, and Holy Spirit rest upon you now and always. **Amen.**

# Recessional Hymn #451: King of Love, O Christ, We Crown You



1 King of love, O Christ, we crown you Lord of thought and  
2 King of life, you have cre - a - ted wheat in gold - en  
3 King of mer - cy, you have saved us from the haunt - ing  
4 King tri - um - phant, King vic - to - rious, take your throne our



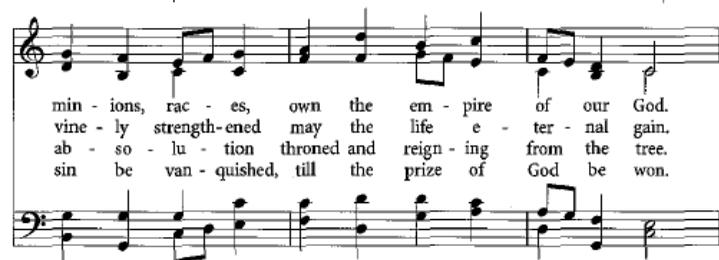
Lord of will, each de - mand of your high chal - lenge ded - i -  
har - vest spread: make your ser - vants strong to serve you by - the  
sense of loss, nail - ing in your vast com - pas - sion sin's in -  
hearts with - in, lest the might of fierce temp - ta - tion snare us



cat - ed to ful - fil; we with you by grace co - work - ers,  
gift of dai - ly bread. Feed us with your bod - y bro - ken,  
dict - ment to the cross. Those who love, by your sore ang - uish,  
in - to dead - ly sin. By the Spir - it's rich a - noint - ing,



till, where hu - man foot has trod, peo - ples, kings, do -  
with your blood out - poured sus - tain, that our souls di -  
from the past you cleanse and free, breath - ing words of  
grant us strength life's race to run, till the power of



min - ions, rac - es, own the em - pire of our God.  
vine - ly strength - ened may the life e - ter - nal gain.  
ab - so - lu - tion throned and reign - ing from the tree.  
sin be van - quished, till the prize of God be won.

## The Dismissal

Go forth into the world, rejoicing in the power of the Spirit.

All: **Thanks be to God.**

*Everyone is invited to join us in the Lower Hall for hospitality following the service.*