

HOLY TRINITY ANGLICAN CHURCH

September 25th, 2022

Sixteenth Sunday after Pentecost

THE GATHERING OF THE COMMUNITY

You know the grace of our Lord Jesus Christ, that though he was rich,
yet for your sake he became poor, so that by his poverty you might become rich.

2 Corinthians 8:9

Processional Hymn #381: Praise, My Soul

Unison

1 Praise, my soul, the King of heav - en; to his feet your tri - bute
1 Praise, my soul, the God of heav - en; glad of heart your car - ols

bring; ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es
raise; ran - sored, healed, re - stored, for - giv - en, who, like me, should sing God's

sing. Al - le - lu - ia, al - le - lu - ia, praise the ev - er - last - ing King.
praise? Al - le - lu - ia, al - le - lu - ia, praise the Ma - ker all your days.

Harmony

2 Praise him for his grace and fa - vour to our fore - bears in dis -
2 Praise God for the grace and fa - vour shown our fore - bears in dis -

7

tress; praise him, still the same for - ev - er, slow to chide and swift to
 tress. *God is still the same for - ev - er, slow to chide and swift to*

bless; al - le - lu - ia, al - le - lu - ia, glo - rious in his faith - ful - ness.
 bless; al - le - lu - ia, al - le - lu - ia, *sing our Mak - er's faith - ful - ness.*

Unison

3 Fa - ther - like he tends and spares us; well our fee - ble frame he
 3 *Like a lov - ing par - ent car - ing, God knows well our fee - ble*

knows; in his hands he gent - ly bears us, res - cues us from all our
 frame; glad - ly all our bur - dens bear - ing, still to count - less years the

foes: al - le - lu - ia, al - le - lu - ia, wide - ly as his mer - cy flows.
 same. *Al - le - lu - ia, al - le - lu - ia, all with - in me, praise God's name.*

4 Frail as sum-mer's flower we flour - ish; blows the wind and it is
 4 Frail as sum-mer's flower we flour - ish; blows the wind and it is

gone; but, while mor-tals rise and per-ish, God en-dures un-chang-ing
 gone; but, while mor-tals rise and per-ish, God en-dures un-chang-ing

on: al-le-lu-ia, al-le-lu-ia, praise the high e-ter-nal one.
 on: al-le-lu-ia, al-le-lu-ia, praise the high e-ter-nal one.

Descant

5 An-gels, help us to a-dore him; you be-hold him face to
 5 An-gels, teach us a-dor-a-tion; you be-hold God face to

5 An-gels, help us to a-dore him; you be-hold him face to
 5 An-gels, teach us a-dor-a-tion; you be-hold God face to

face; sun and moon bow down be - fore him, dwell - ers all in time and
face; sun and moon and all cre - a - tion, dwell - ers all in time and

face; sun and moon bow down be - fore him, dwell - ers all in time and
face; sun and moon and all cre - a - tion, dwell - ers all in time and

space. Al - le - lu - ia, al - le - lu - ia, praise with us the God of grace.
space. Al - le - lu - ia, al - le - lu - ia, praise with us the God of grace.

space. Al - le - lu - ia, al - le - lu - ia, praise with us the God of grace.
space. Al - le - lu - ia, al - le - lu - ia, praise with us the God of grace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Almighty God,

All: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

Music by Jeremy Spurgeon
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Lively *f*

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord, God, heav'n - ly king, al - might - y God and Fa - ther, we wor - ship you, we

mp

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.*

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

f

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening *ff*

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect of The Day: God of Abraham, Moses and the prophets, your covenant binds us as family: help us to overcome the scandal of poverty and the chasm of indifference, so that we may recognize you in the wounded poor; through Jesus Christ, the Builder of Bridges. Amen.

Kids Talk

Kids Song:

This is the day, this is the day that the Lord has made, that the Lord has made.

We will rejoice, we will rejoice and be glad in it, and be glad in it.

This is the day that the Lord has made: we will rejoice and be glad in it.

This is the day, this is the day that the Lord has made.

THE PROCLAMATION OF THE WORD

Jeremiah 32:1-3a, 6-15. Up to this point in his career, Jeremiah's message had been an almost unrelenting announcement of judgment. As his prophecies are about to be fulfilled, he buys a piece of land—a hope-filled prophetic action.

1 Timothy 6:6-19. The writer has warned his younger colleague against detractors, who are “conceited, understanding nothing, ... imagining that godliness is a means of gain.” In contrast, the faithful pastor should hope in God. (This passage contains one of the most often misquoted verses in the Bible.)

A reading from 1 Timothy (6:6-19) (Matthew Mercer-Deadman)

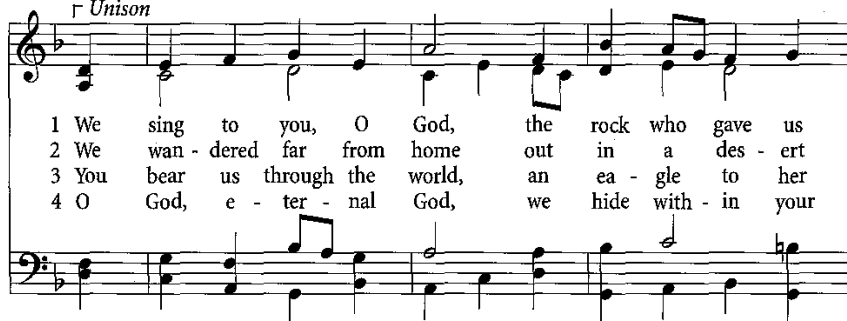
Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

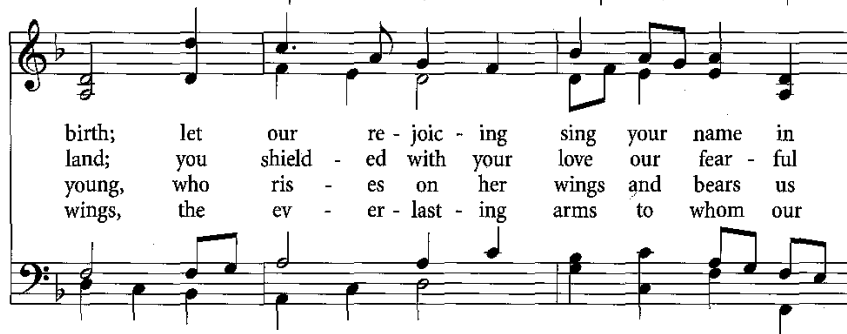
All: Thanks be to God.

Gradual Hymn #523: We Sing to You, O God

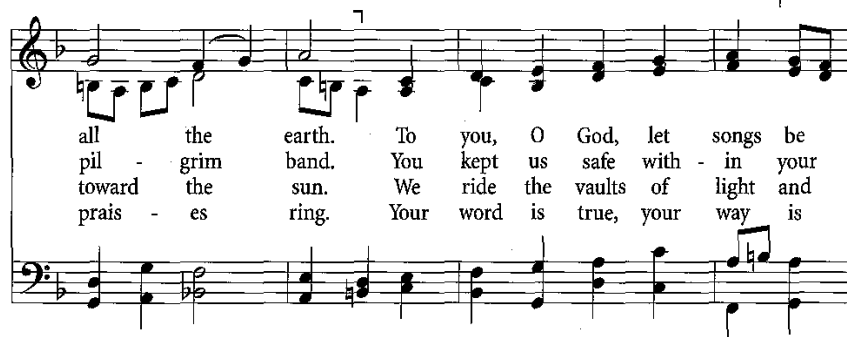
Unison



1 We sing to you, O God, the rock who gave us
2 We wan - dered far from home out in a des - ert
3 You bear us through the world, an ea - gle to her
4 O God, e - ter - nal God, we hide with - in your



birth; let our re - joic - ing sing your name in
land; you shield - ed with your love our fear - ful
young, who ris - es on her wings and bears us
wings, the ev - er - last - ing arms to whom our



all the earth. To you, O God, let songs be
pil - grim band. You kept us safe with - in your
toward the sun. We ride the vaults of light and
prais - es ring. Your word is true, your way is



raised in joy - ful hymns, our feast of praise.
arms and shel - tered us a - gainst the storm.
air and trust in your un - fail - ing care.
just, you are the God in whom we trust.

Luke 16:19-31. The question of possessions is one of Luke's primary concerns throughout the Gospel and Acts. Except for two verses, it is the subject of all of Chapter 16. The parable of the shrewd steward (or the dishonest manager) is one of two parables in this chapter, both beginning "There was a rich man..."
Scripture Intros written by The Rev. Robin Walker.

The Gospel Reading (Luke 16:19-31)

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.



All: Glo - ry to you, Lord Je - sus Christ.

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of Christ



All: Praise to you, Lord Je - sus Christ.

Gospel Acclamation:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! _____

Sermon: The Rev. Danielle Key

The Apostles' Creed

Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People *(David Arndt)*

Lord, in your mercy...

All: Hear our prayer.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

(Silence is kept.) Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

May Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord.

The Peace

The peace of the Lord be always with you.


All: And also with you.

THE CELEBRATION OF THE EUCHARIST

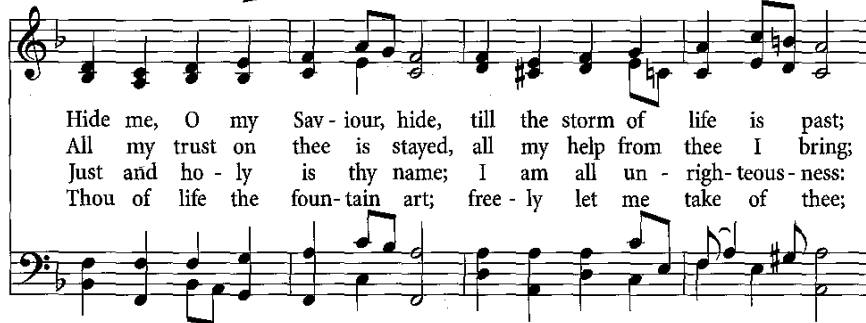
Offertory Hymn #533: Jesus, Lover of My Soul



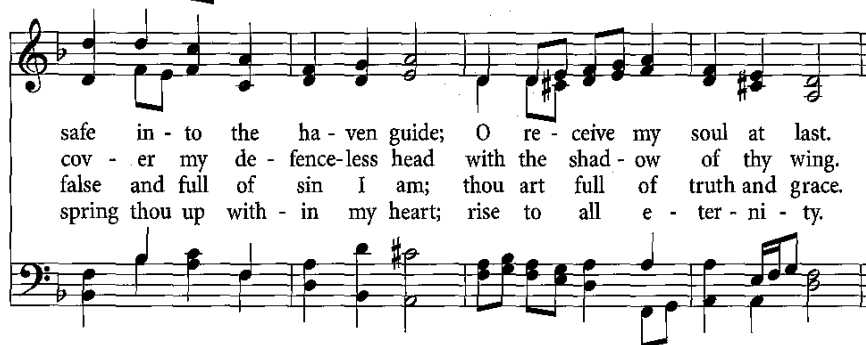
1 Je - sus, lov - er of my soul, let me to thy bos - om fly,
2 Oth - er ref - uge have I none; hangs my help - less soul on thee.
3 Thou, O Christ, art all I want; more than all in thee I find!
4 Plen - teous grace with thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem - pest still is high.
Leave, ah! leave me not a - lone; still sup - port and com - fort me.
Raise the fal - len, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound; make and keep me pure with - in.



Hide me, O my Sav - iour, hide, till the storm of life is past;
All my trust on thee is stayed, all my help from thee I bring;
Just and ho - ly is thy name; I am all un - righ - teous - ness:
Thou of life the foun - tain art; free - ly let me take of thee;



safe in - to the ha - ven guide; O re - ceive my soul at last.
cov - er my de - fence - less head with the shad - ow of thy wing.
false and full of sin I am; thou art full of truth and grace.
spring thou up with - in my heart; rise to all e - ter - ni - ty.

Prayer over the Gifts: Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

Supplementary Eucharistic Prayer 2

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to God our Creator.

All: **It is right to give our thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness.

You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____

Heaven and earth _____ are full of your glo - ry. Ho - san - na in _____ the high - est.

Bless - ed _____ is he who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est _____ Ho - san - na in _____ the high - est.

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All: **Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.



Christ has died.____ Christ is ris - en. Christ will come a - gain._____

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our family and our friends. When we are broken and cast aside, embrace us in your love.

All: Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.



A - men,____ a - men, a - men._____

The Lord's Prayer (*All sing*)

And now, as our Saviour Christ has taught us, let us sing,



Our Fa-ther in heav - en, halLowed be your name, your king-dom come, your



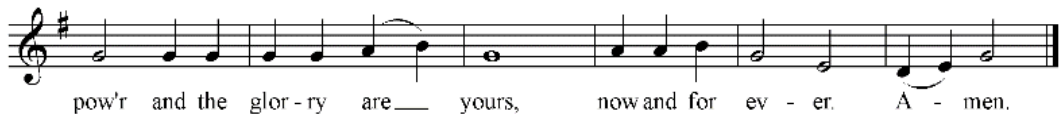
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For -



give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the



pow'r and the glor - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: Taste and see that the Lord is good; happy are they who trust in him!

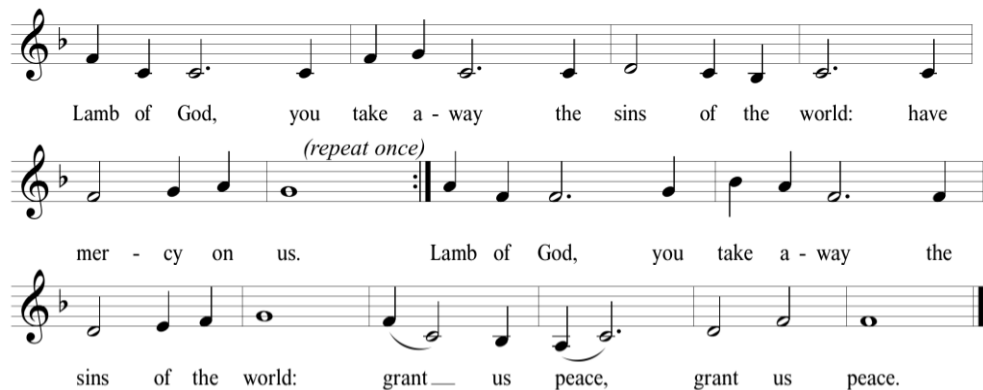
The Communion

The gifts of God for the People of God.

All: Thanks be to God.

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei (All sing)



Lamb of God, you take a - way the sins of the world: have
 mer - cy on us. Lamb of God, you take a - way the
 sins of the world: grant us peace, grant us peace.

Communion Hymn #61: As We Gather at Your Table

Unison

Chords: Em D/E Em A/E Em Em/G

1 As we gath - er at your ta - ble, as we lis - ten
 2 Turn our wor - ship in - to wit - ness in the sac - ra -
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to

Chords: G/B Em 7 Em Bm7 Em D

to your word, help us know, O God, your pres - ence;
 ment of life; send us forth to love and serve you,
 share that feast where tri - um - phant Love will wel - come

Chords: Am Bm Am Em Am F Am

let our hearts and minds be stirred. Nour - ish us with sa - cred
 bring - ing peace where there is strife. Give us, Christ, your great com -
 those who had been last and least. There no more will en - vy

Chords: Em Am F#m7 Em Bm7 Em Am7

sto - ry till we claim it as our own; teach us through this
 pas - sion to for - give as you for - gave; may we still be -
 blind us, nor will pride our peace de - stroy, as we join with

Chords: Em D G Am C D Em

ho - ly ban - quet how to make Love's vic - tory known.
 hold your im - age in the world you died to save.
 saints and an - gels to re - peat the sound - ing joy.

Anthem: Cantate Domino, Hans Leo Hassler

Translation:

Sing to the Lord a new song; sing to the Lord, all the earth.

Sing to the Lord, and bless his name:

Announce his salvation from day to day.

Announce among the nations his glory,

And his wonders to all people.

Prayer after Communion: God in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Doxology:

Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to**

God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

Amen

The Blessing

You are called and loved by God the Creator, taught how to love by Jesus Christ, and walk always with the company of the Holy Spirit. May mercy, peace and love be yours in abundance, to share and to hold. And may the blessing of God Almighty - Creator, Son, and Holy Spirit be with you now and for evermore. **Amen.**

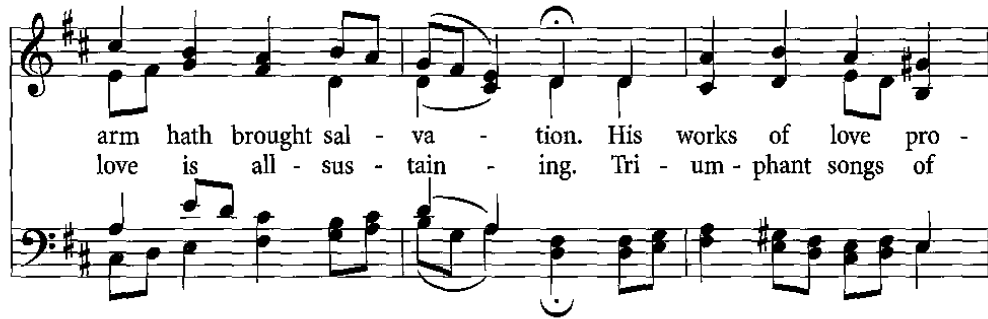
Recessional Hymn #318: Rejoice Today with One Accord



1 Re - joice to - day with one ac - cord, sing out with ex - ul -
2 When in dis - tress to him we cried, he heard our sad com -



ta - tion; re - joice and praise our might - y Lord, whose
plain - ing, O trust in him, what - e'er be - tide; his



arm hath brought sal - va - tion. His works of love pro -
love is all - sus - tain - ing. Tri - um - phant songs of



claim the great - ness of his name, for he is God a -
praise to him our hearts shall raise; now ev - ery voice shall

lone say, who hath praise his mer - cy shown; God al - way";

let all his saints a - dore him!
let all his saints a - dore him!

The Dismissal

Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

Postlude: Andante from Voluntary in C - John Stanley