

HOLY TRINITY ANGLICAN CHURCH

19 May, 2024 Pentecost

THE GATHERING OF THE COMMUNITY

Processional Hymn # 641 Creator Spirit, By Whose Aid

Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**
May his grace and peace be with you.
All: **May he fill our hearts with joy.**

Gloria

Music by Jeremy Spurgeon
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Lively ***f***

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord, God, heav'n - ly king, al - might - y God and Fa - ther, we wor - ship you, we

mp

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.*

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

f

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening ***ff***

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect of The Day:

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Children's Focus and Hymn #324: Hallelujah

THE PROCLAMATION OF THE WORD

A reading from Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The word of the Lord.

All: Thanks be to God.

Psalm - Hymn #263: Praise to God, Immortal Praise

A reading from Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation:



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The Lord be with you

All: And also with you

The Holy Gospel of our Lord Jesus Christ according to **John 15:26-27; 16:4b-15**



Glo - ry to you, Lord Je - sus Christ.

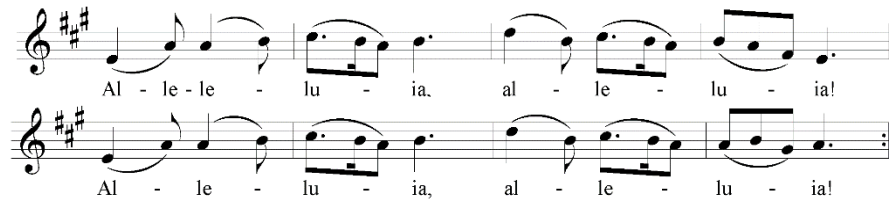
Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of Christ



Gospel Acclamation:



Sermon: The Rev. Danielle Key

The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Lord, in your mercy...

All: Hear our prayer.

The Peace

The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 645 Come Down, O Love Divine

Prayer over the Gifts:

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. Amen.

Supplementary Eucharistic Prayer 1 (S1)

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining the song of the universe we proclaim your glory singing:

The musical score is written on five staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: Ho-ly. Ho-ly. Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity.

Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took

bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said, "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandments, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All f

We pro - claim your Death, O —

4

Lord, and pro - fess your Res - ur - rec - tion un -

7

til you come a - gain, un - til you come a - gain.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

A - men, a - men, a - men.

The Lord's Prayer (*All Sing*)

And now, as our Saviour Christ has taught us, let us sing,

3 *All mf*

Our Fa - ther, — who art in

heav - en, hal - low - ed be thy name; thy

king - dom come, thy will be done on earth as it is in

heav - en. Give us this day our dai - ly bread, — and for -

give us our tres - pass - es, as we for - give those who

tres - pass a - gainst us, and lead us not in - to temp -
 ta - tion, but de - liv - er us from e - vil.
 For the king - dom, the pow - er and the glo - ry are yours
 now and for ev - er. A - men.

The Breaking of the Bread

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei (All sing)

Cantor
 Lamb of God, you take away the sins of the
 world, have mer - cy on us.

Assembly
 Lamb of God, you take away the sins of the
 world, have mer - cy on us.

Last time
 Lamb of God, you take away the sins of the
 world, grant us peace.

Communion Hymn # 637 Come Holy Ghost, Our Souls Inspire

Prayer after Communion:

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Doxology:

Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen**

The Blessing

May the road rise up to meet you. May the wind be always at your back. May the sun shine warm upon your face; and the rains fall soft upon your fields and until we meet again, may God hold you in the palm of God's hand. And the blessing of God Almighty, the Creator, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn # 658 Filled with the Spirit's Power

The Dismissal

Go forth into the world rejoicing in the power of the risen Lord. Alleluia!

All: **Thanks be to God. Alleluia!**

Postlude