

HOLY TRINITY ANGLICAN CHURCH
6 October 2024 Twentieth Sunday After Pentecost
THE GATHERING OF THE COMMUNITY

Processional Hymn # 97 – Jesus Came, the Heavens Adoring

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

Gloria

*Music by Jeremy Spurgeon
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Lively ***f*** *Music by Jeremy Spurgeon reprinted with permission*

Glo - ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - might-y God and Fa - ther, we wor - ship you, we

mp give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.* mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

f prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening ***ff*** Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - - men.

Collect of The Day: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Kids Talk & Kids Song:

This is the day, this is the day that the Lord has made, that the Lord has made.
We will rejoice, we will rejoice, and be glad in it, and be glad in it.
This is the day that the Lord has made, we will rejoice and be glad in it.
This is the day, this is the day that the Lord has made.

THE PROCLAMATION OF THE WORD

We listen to today's scriptural readings

A reading from Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

The word of the Lord.

All: Thanks be to God.

Psalm: 26



Give judgment for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered. Test me, O Lord, and try me; examine my heart and my mind. **R**
For your love is before my eyes; I have walked faithfully with you. I have not sat with the worthless, nor do I consort with the deceitful. **R**

I have hated the company of evildoers; I will not sit down with the wicked. I will wash my hands in innocence, O Lord, that I may go in procession round your altar, Singing aloud a song of thanksgiving and recounting all your wonderful deeds. Lord, I love the house in which you dwell and the place where your glory abides. **R**

Do not sweep me away with sinners, nor my life with those who thirst for blood, Whose hands are full of evil plots, and their right hand full of bribes. As for me, I will live with integrity; redeem me, O Lord, and have pity on me. My foot stands on level ground; in the full assembly I will bless the Lord. **R**

A reading from Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The word of the Lord.

All: Thanks be to God.

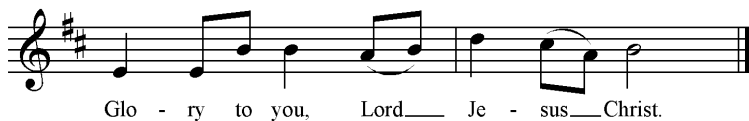
Gradual Hymn – #620 – How Sweet the Name of Jesus Sounds

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to **Mark 10:2-16**

All:



Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of Christ

All:



Gospel Acclamation:



Sermon: The Rev. Danielle Key

The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Lord, in your mercy,

All: Hear our prayer.

Confession & Absolution *Please sit, or kneel, as you feel comfortable.*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness. Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

May Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. **Amen**

The Peace

The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 527 – How Firm a Foundation

Prayer over the Gifts: God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

Supplementary Eucharistic Prayer 1

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to God our Creator.

All: **It is right to give our thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:



Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near.

His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died. Christ is risen. Christ will come again.

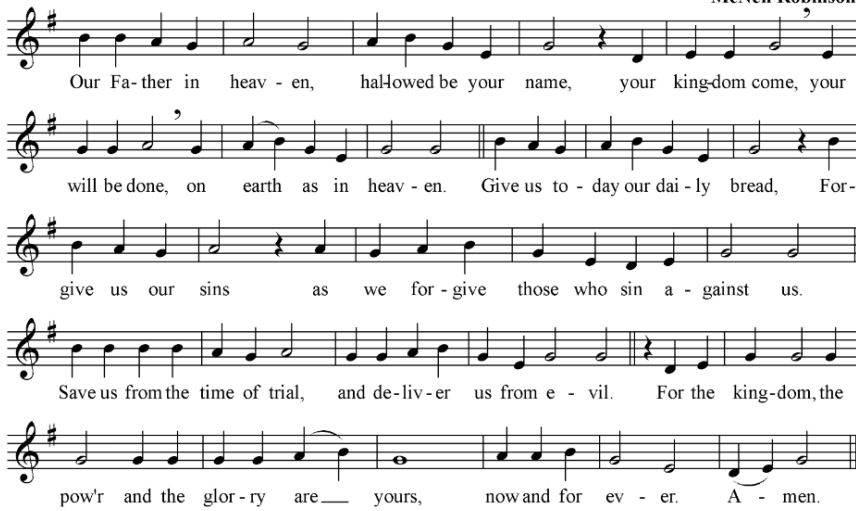
Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All: Amen.

A - men, a - men a - men, a - men, a - men.

The Lord's Prayer

McNeil Robinson



Our Fa-ther in heav - en, ha!lowed be your name, your king-dom come, your
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For -
give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de-liv - er us from e - vil. For the king-dom, the
pow'r and the glor - ry are ___ yours, now and for ev - er. A - men.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Communion

These are the gifts of God for you, the People of God.

All: **Thanks be to God.**

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten-free for all to share in the One Bread, One Body.

Agnus Dei (*All sing*)

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal lines.

Communion Hymn: # 610 – Before I Take the Body of My Lord

Anthem: Let Us With A Gladsome Mind Eric Thiman

Prayer after Communion: Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

The Doxology:

Glory to God,
All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen**

The Blessing

May the road rise to meet you. May the wind be always at your back. May the sun shine warm upon your face, and may the rains fall soft upon your fields. And until we meet again, may God hold you in the palm of God's hand. And the blessing of God Almighty - the Creator, the Son, and the Holy Spirit - rest upon you this day and forevermore - **Amen.**

Recessional Hymn # 384 - Praise to the Lord, the Almighty

The Dismissal

Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude