

HOLY TRINITY ANGLICAN CHURCH

February 23rd - 2025

Seventh Sunday After Epiphany

THE GATHERING OF THE COMMUNITY

Processional Hymn # 282 Let Saints On Earth in Concert Sing

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria:

Music by Jeremy Spurgeon
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Lively ***f***

Glo - ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - might-y God and Fa - ther, we wor - ship you, we

mp

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.*

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

f

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening ***ff***

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect of the Day:

Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Kids Talk & Hymn

Rejoice in the Lord always, again I say, rejoice!

Rejoice in the Lord always, again I say, rejoice!

Rejoice! Rejoice! Again I say, rejoice!

Rejoice! Rejoice! Again I say, rejoice!

THE PROCLAMATION OF THE WORD

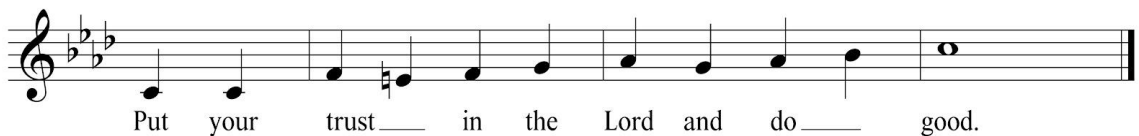
A reading from Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The word of the Lord.

All: Thanks be to God.

Psalm 37 1-12, 41-42



Do not fret yourself because of evildoers; do not be jealous of those who do wrong. For they shall soon wither like the grass, and like the green grass fade away. **R**

Put your trust in the Lord and do good; dwell in the land and feed on its riches. Take delight in the Lord, and he shall give you your heart's desire. Commit your way to the Lord and put your trust in him, and he will bring it to pass. He will make your righteousness as clear as the light and your just dealing as the noonday. **R**

Be still before the Lord and wait patiently for him. Do not fret yourself over the one who prospers, the one who succeeds in evil schemes. **R**

Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil. For evildoers shall be cut off, but those who wait upon the Lord shall possess the land. In a little while the wicked shall be no more; you shall search out their place, but they will not be there.

But the lowly shall possess the land; they will delight in abundance of peace. **R**

But the deliverance of the righteous comes from the Lord; he is their stronghold in time of trouble. The Lord will help them and rescue them; he will rescue them from the wicked and deliver them, because they seek refuge in him. **R**

A reading from 1 Corinthians 15:35-38, 42-50

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The word of the Lord.

All: Thanks be to God.

Gradual Hymn # 614 Forgive Our Sins, As We Forgive

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to **Luke 6:27-38**



Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of Christ



Gospel Acclamation:



Sermon: The Rev. Robin Walker

The Apostles Creed:

Let us confess the faith of our baptism as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Lord in your mercy...

All: **Hear our prayer.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to God's table. Let us confess our sins, confident in God's forgiveness. (*Silence to recount our sins.*)

Most merciful God,

All: **Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

May Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life; through Jesus Christ our Lord. Amen.

The Peace

The peace of the Lord be always with you.

All: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 372 Praise to the Holiest In the Height

Prayer over the Gifts: Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ. **Amen.**

Supplementary Eucharistic Prayer #3

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

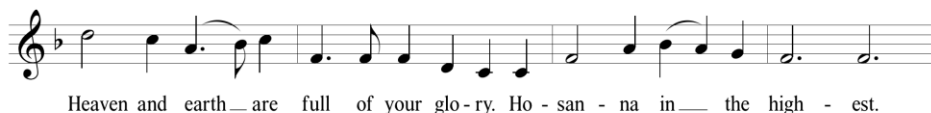
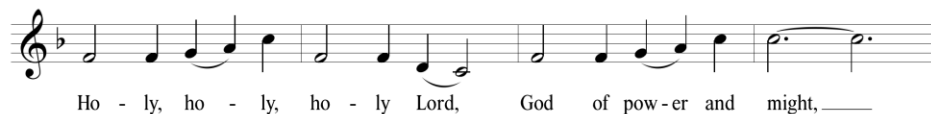
All: **We lift them to the Lord.**

Let us give thanks to the Lord our Creator.

All: **It is right to give our thanks and praise.**

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing:



We praise you, merciful Creator, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.



Christ has died. — Christ is ris - en. Christ will come a - gain. —

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.



A - men, — a - men, a - men. —

The Lord's Prayer

As our Saviour taught us, let us pray:



Our Fa-ther in heav - en, hal-lowed be your name, your king-dom come, your



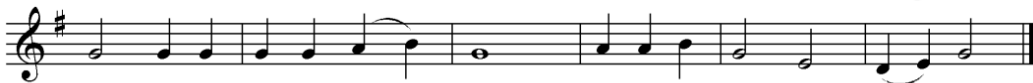
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For -



give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial, and de-liv - er us from e - vil. For the king - dom, the



pow'r and the glor - ry are — yours, now and for ev - er. A - men.

The Breaking of the Bread

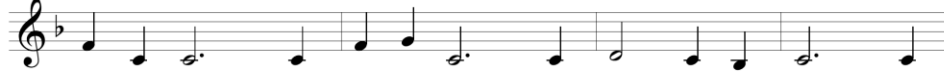
We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei



Lamb of God, you take a - way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the



sins of the world: grant — us peace, grant us peace.

Communion Hymn # 489 From the Falter of Breath

Anthem: Come My Soul - Arthur Prichard

Prayer after Communion: Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord.

Amen.

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing

May God the Son, who transformed the ordinary into the extraordinary make of us a new creation. May God the Holy Spirit fill us with love, light and joy and may the Presence and blessing of God Almighty, Creator, Son and Holy Spirit, be with us and those we love and pray for, today and always. Amen.

Recessional Hymn # 550 Light's Abode, Celestial Salem

The Dismissal:

Go forth into the world to love and serve the Lord!

Thanks be to God!

Postlude