# HOLY TRINITY ANGLICAN CHURCH The Second Sunday of Easter

#### THE GATHERING OF THE COMMUNITY

### Processional Hymn # 220 - Christ Is Risen, Christ Is Risen

Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

All: May he fill our hearts with joy.





#### Collect of The Day:

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

Children's Focus and Hymn #324: Hallelujah

#### THE PROCLAMATION OF THE WORD

#### A reading from 2 Samuel 17: 1-14a

Moreover, Ahithophel said to Absalom, "Let me choose twelve thousand men, and I will set out and pursue David tonight. I will come upon him while he is weary and discouraged and throw him into a panic, and all the people who are with him will flee. I will strike down only the king, and I will bring all the people back to you as a bride comes home to her husband. You seek the life of only one man, al and all the people will be at peace." The advice pleased Absalom and all the elders of Israel. Then Absalom said, "Call Hushai the Archite also, and let us hear too what he has to say." When Hushai came to Absalom, Absalom said to him, "This is what Ahithophel has said; shall we do as he advises? If not, you tell us." Then Hushai said to Absalom, "This time the counsel that Ahithophel has given is not good." Hushai continued, "You know that your father and his men are warriors and that they are enraged, like a bear robbed of her cubs in the field. Besides, your father is expert in war; he will not spend the night with the troops. Even now he has hidden himself in one of the pits or in some other place. And when some of our troops[b] fall at the first attack, whoever hears it will say, 'There has been a slaughter among the troops who follow Absalom.' Then even the valiant warrior whose heart is like the heart of a lion will utterly melt with fear, for all Israel knows that your father is a warrior and that those who are with him are valiant warriors. But my counsel is that all Israel be gathered to you, from Dan to Beer-sheba, like the sand by the sea for multitude, and that you go to battle in person. So, we shall come upon him in whatever place he may be found, and we shall light on him as the dew falls on the ground, and he will not survive, nor will any of those with him. If he withdraws into a city, then all Israel will bring ropes to that city, and we shall drag it into the valley until not even a pebble is to be found there." Absalom and all the men of Israel said, "The counsel of Hushai the Archite is better than the counsel of Ahithophel." For the Lord had ordained to defeat the good counsel of Ahithophel, so that the Lord might bring ruin on Absalom.

The word of the Lord.

All: Thanks be to God.

#### Psalm 89: 20-32



I have found my servant David; with my holy oil I have anointed him; my hand shall always remain with him; my arm also shall strengthen him. R

The enemy shall not outwit him; the wicked shall not humble him. I will crush his foes before him and strike down those who hate him. R

My faithfulness and steadfast love shall be with him, and in my name his horn shall be exalted. I will set his hand on the sea and his right hand on the rivers. He shall cry to me, 'You are my Father, my God, and the Rock of my salvation!' I will make him the firstborn, the highest of the kings of the earth. R Forever I will keep my steadfast love for him, and my covenant with him will stand firm. I will establish his line forever and his throne as long as the heavens endure. R

If his children forsake my law and do not walk according to my ordinances, if they violate my statutes and do not keep my commandments, then I will punish their transgression with the rod and their iniquity with scourges  $\bf R$ 

#### A reading from Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

All: Thanks be to God.

### Gradual Hymn # 484 - In Christ There Is No East Or West

The Lord be with you

All: And also with you

The Holy Gospel of our Lord Jesus Christ according to John 20:19-31



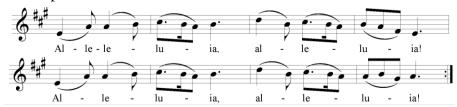
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were

shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

# The Gospel of Christ



### Gospel Acclamation:



Sermon: The Rev. Danielle Key

## The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Prayers of the People

Lord, in your mercy...

All: Hear our prayer.

The Peace

The peace of the Lord be always with you.

All: And also with you.

### THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 599 - Awake! Awake! Flight Off The Night

#### Prayer over the Gifts:

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. Amen.

#### New Zealand Eucharist

The Lord is here.

All: God's Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

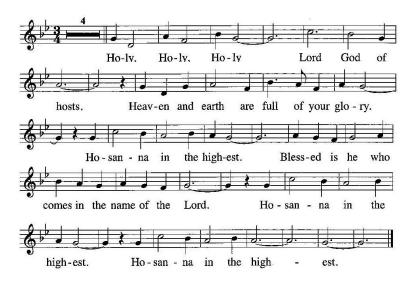
All: It is right to give our thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:



All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

All: Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise. Blessing, honour and glory be yours, here and everywhere, now and for ever.



## The Lord's Prayer (All Sing)

And now, as our Saviour Christ has taught us, let us sing,





# The Breaking of the Bread

Lord, we died with you on the cross.

All: Now we are raised to new life.

We were buried in your tomb.

All: Now we share in your resurrection.

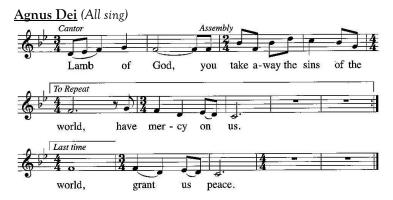
Live in us, that we may live in you.

#### The Communion

The gifts of God for the People of God.

All: Thanks be to God.

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.



Communion Hymn # 222 - All Shall Be Well

### Anthem: This Joyful Eastertide - Traditional Carol

### Prayer after Communion:

Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen**.

## The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to

God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

Amen

# The Blessing

## Recessional Hymn # 211 Good Christians All, Rejoice and Sing

### The Dismissal

Go forth into the world rejoicing in the power of the risen Lord. Alleluia!

All: Thanks be to God. Alleluia!