

EASTER DAY



April 20, 2025 – 10:30 a.m. Service

THE GATHERING OF THE COMMUNITY

Prelude: *Passacaglia in C Minor BWV 582 - J. S. Bach*

Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

Processional Hymn #203: Jesus Christ Is Risen Today

Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

All: **May he fill our hearts with joy.**

Gloria

*Music by Jeremy Spurgeon
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Lively *f*

Glo - ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - might - y God and Fa - ther, we wor - ship you, we

mp

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.*

mer - cy on us; you are seat-ed at the right hand of the Fa - ther: re - ceive our

f

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening *ff*

Most High, Je - sus Christ, with the Ho - ly Spi - Rit in the glo-ry of God the Fa - ther A - men.

Collect for Easter Day: God of glory, by the raising of your Son you have broken the chains of death: fill your church with faith and hope, for a new day has dawned and the way of life stands before us; through Jesus Christ, our risen Saviour. Amen.

THE PROCLAMATION OF THE WORD

A reading from Isaiah (65: 17-25)

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating, for I am about to create Jerusalem as a joy and its people as a delight. I will rejoice in Jerusalem and delight in my people; no more shall the sound of weeping be heard in it or the cry of distress. No more shall there be in it an infant who lives but a few days or an old person who does not live out a lifetime, for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat, for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain or bear children for calamity, for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together; the lion shall eat straw like the ox, but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The word of the Lord

All: Thanks be to God.

Psalm 118 (1-2, 14-24)



On this day the Lord has act-ed; we will re-joice and be glad.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, "His mercy endures for ever." **R**

The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: "The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed!"

R

I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." **R**

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvellous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. **R**

A reading from Acts (10: 34-43)

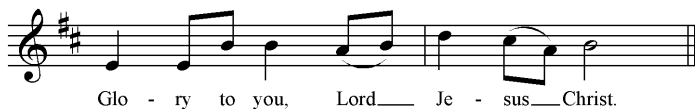
Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The word of the Lord

All: Thanks be to God.

Gradual Hymn #230: The Tomb Is Empty! Come and See

The Holy Gospel of our Lord Jesus Christ according to John (20:1-18)



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went

into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The Gospel of Christ



Gospel Acclamation: Hallelujah Chorus - *Handel*

Sermon: The Rev. Danielle Key

Nicene Creed

Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come

again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

To the petition: Lord in your mercy, please respond with: Hear our prayer.

The Peace

The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn #210: Yours Be the Glory, Risen, Conquering Son

Prayer over the Gifts: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Eucharistic Prayer 6

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is right to glorify you, Creator, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance.

Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise.

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

The musical score is written on five staves in G major (one sharp) and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. A fermata with the number '4' above it covers the first four measures. The lyrics 'Ho-ly, Ho-ly, Ho-ly Lord God of,' are written below the first staff. The second staff continues the melody with the lyrics 'hosts. Heav-en and earth are full of your glo-ry.' The third staff has the lyrics 'Ho-san-na in the high-est. Bless-ed is he who' and the fourth staff has 'comes in the name of the Lord. Ho-san-na in the'. The fifth staff concludes with 'high-est. Ho-san-na in the high-est.' and ends with a double bar line.

Ho-ly, Ho-ly, Ho-ly Lord God of ,
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

O God, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Virgin Mary, he lived and died as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Creator, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

O God, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God, in the unity of the Holy Spirit, for ever and ever.



The Lord's Prayer (All Sing)

And now, as our Saviour Christ has taught us, let us sing,



The musical score is written for a single melodic line in G major (one flat) and 4/4 time. It begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The first measure is a whole rest, followed by a triplet of eighth notes (G4, A4, B4) marked with a '3' above them. The tempo/dynamics marking 'All *mf*' is placed above the staff. The lyrics are written below the staff, with some words underlined. The score ends with a double bar line.

Our Fa - ther, who art in
heav - en, hal - low - ed be thy name; thy
king - dom come, thy will be done on earth as it is in
heav - en. Give us this day our dai - ly bread, and for -
give us our tres - pass - es, as we for - give those who
tres - pass a - gainst us, and lead us not in - to temp -
ta - tion, but de - liv - er us from e - vil.
For the king - dom, the pow - er and the glo - ry are yours
now and for ev - er. A - men.

The Breaking of the Bread

Lord, we died with you on the cross.

All: Now we are raised to new life.

We were buried in your tomb.

All: Now we share in your resurrection.

Live in us, that we may live in you.

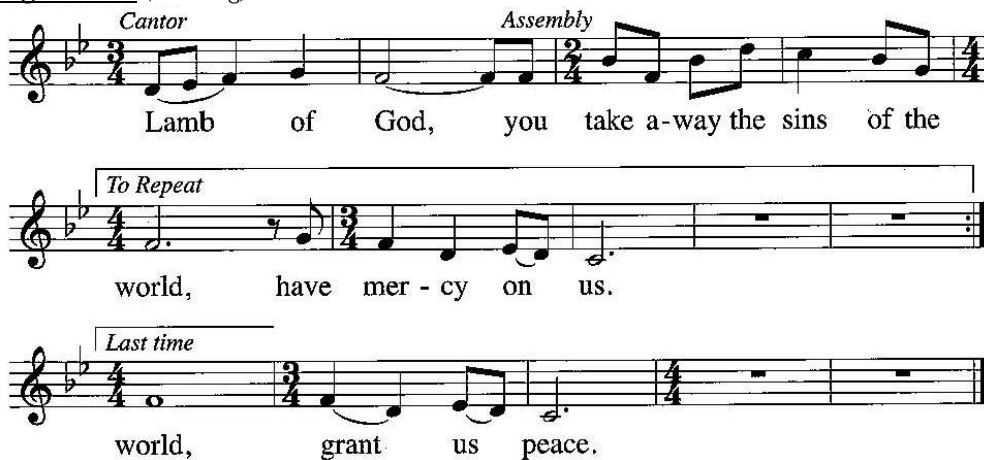
The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei (All sing)



The musical score for Agnus Dei is written for a single melodic line in G major (one flat). It consists of three staves. The first staff is marked 'Cantor' and 'Assembly' and contains the melody for 'Lamb of God, you take a-way the sins of the'. The second staff is marked 'To Repeat' and contains the melody for 'world, have mer - cy on us.'. The third staff is marked 'Last time' and contains the melody for 'world, grant us peace.'. The time signature changes from 3/4 to 2/4 and back to 3/4.

Lamb of God, you take a-way the sins of the

world, have mer - cy on us.

world, grant us peace.

Communion Hymn #84: Lord, Enthroned in Heavenly Splendour

Anthem - Christ Our Passover Is Sacrificed For Us - Geoffrey Shaw

Prayer after Communion:

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing

May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus our Lord, bestow upon you the riches of God's blessing. May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. And the blessing of God Almighty, the Creator, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn #231 That Eastertide with Joy Was Bright

The Dismissal

Go forth into the world rejoicing in the power of the risen Lord. Alleluia!

All: **Thanks be to God. Alleluia!**

Postlude: *Fugue in C Minor BWV 582 - J. S. Bach*

All are invited and encouraged to join us downstairs, following the service, for some Easter hospitality!

Special thanks to today's guest musicians:

Trumpet - Jeremy Maitland

Trumpet - Doug Berner

Violin - Vladimir Rufino

Violin - Mikaela Olsen

Viola - Fabiola Amorim

Cello - Caitlin Laslop



Holy Trinity
ANGLICAN CHURCH

~ A Parish of the Anglican Diocese of Edmonton ~

The Rt. Rev. Stephen London, *Bishop*; The Rev. Danielle Key, *Rector*

The Rev. Rob Key, *Associate*

The Rev. Robin Walker; The Rev. Penny Bruce; *Honorary Assistants*

Dr. John Brough, *Director of Music*

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