

HOLY TRINITY ANGLICAN CHURCH  
*The Seventh Sunday of Easter*

THE GATHERING OF THE COMMUNITY

Processional Hymn # 319 Come, Let Us Join Our Cheerful Songs

Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

All: **May he fill our hearts with joy.**

Gloria

*Music by Jeremy Spurgeon  
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*Lively* *f*

Glo - ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - might - y God and Fa - ther, we wor - ship you, we

*mp*

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

*mf* *cresc.*

mer - cy on us; you are seat-ed at the right hand of the Fa - ther: re - ceive our

*f*

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

*broadening* *ff*

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

### Collect of The Day:

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE PROCLAMATION OF THE WORD

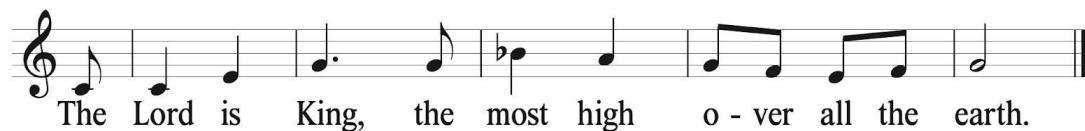
#### A reading from Acts 16:16-34<

One day, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord.

**All:**     **Thanks be to God.**

#### Psalm 97



The Lord is king; let the earth rejoice; let the multitude of the isles be glad. Clouds and darkness are round about him, righteousness and justice are the foundations of his throne. **R**

A fire goes before him and burns up his enemies on every side. His lightnings light up the world; the earth sees it and is afraid. The mountains melt like wax at the presence of the Lord, at the presence of the Lord of the whole earth. The heavens declare his righteousness, and all the peoples see his glory. **R** Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods. Zion hears and is glad, and the cities of Judah rejoice, because of your judgements, O Lord. For you are the Lord, most high over all the earth; you are exalted far above all gods. The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked. **R** Light has sprung up for the righteous, and joyful gladness for those who are truehearted. Rejoice in the Lord, you righteous, and give thanks to his holy name. **R**

### **A reading from Revelation 22:12-14, 16-17, 20-21**

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord.

**All: Thanks be to God.**

### **Gradual Hymn # 620 How Sweet The Name Of Jesus Sounds**

The Lord be with you

**All: And also with you**

The Holy Gospel of our Lord Jesus Christ according to **John 17:20-26**



Jesus said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

## The Gospel of Christ



## Gospel Acclamation:



## Sermon: The Rev. Robin Walker

### The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

**All:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### The Prayers of the People

Lord, in your mercy...

**All:** Hear our prayer.

### The Peace

The peace of the Lord be always with you.

**All:** And also with you.

## THE CELEBRATION OF THE EUCHARIST

### Offertory Hymn #247 Hail the Day That Sees Him Rise

#### **Prayer over the Gifts:**

Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. **Amen.**

#### **New Zealand Eucharist**

The Lord is here.

All: **God's Spirit is with us.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

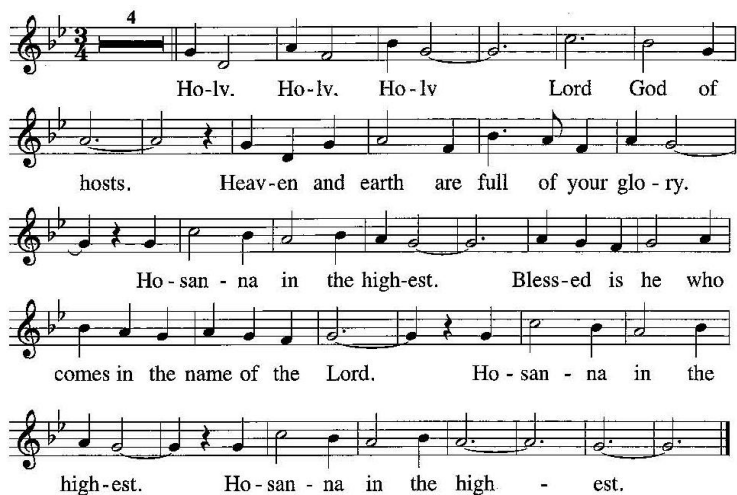
You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.

In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:



All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**All: Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise. Blessing, honour and glory be yours, here and everywhere, now and for ever.



## The Lord's Prayer (All Sing)

And now, as our Saviour Christ has taught us, let us sing,



The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The tempo and dynamics are marked 'All *mf*'. The score consists of 11 staves of music. The lyrics are written below the notes, with some words underlined. The lyrics are: 'Our Fa - ther, who art in heav - en, hal - low - ed be thy name; thy king - dom come. thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread, and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us; and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For the king - dom, the pow - er and the glo - ry are yours now and for ev - er. A - men.'

## The Breaking of the Bread

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

## The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

*The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.*

## Agnus Dei (All sing)

The musical score for 'Agnus Dei' is written for a single melodic line in G major. It consists of three staves. The first staff is marked 'Cantor' and 'Assembly' and contains the lyrics 'Lamb of God, you take a-way the sins of the'. The second staff is marked 'To Repeat' and contains the lyrics 'world, have mer - cy on us.'. The third staff is marked 'Last time' and contains the lyrics 'world, grant us peace.'. The time signature changes from 3/4 to 2/4 and then to 4/4.

## Communion Hymn # 49 Draw Near and Take

### Anthem: Above All Praise and All Majesty - Mendelssohn

#### **Prayer after Communion:**

Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord. **Amen.**

#### **The Doxology:**

Glory to God,  
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to  
God from generation to generation, in the Church and in Christ Jesus, for ever and ever.  
Amen

#### **The Blessing**

### Recessional Hymn # 245 O Lord Most High, Eternal King

#### **The Dismissal**

Go forth into the world rejoicing in the power of the risen Lord. Alleluia!  
All: Thanks be to God. Alleluia!