

HOLY TRINITY ANGLICAN CHURCH

22 June, 2025 Proper 12

THE GATHERING OF THE COMMUNITY

Processional Hymn # 546 God Moves in a Mysterious Way

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Gloria

*Music by Jeremy Spurgeon
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Lively *f*

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord, God, heav'n - ly king, al - might - y God and Fa - ther, we wor - ship you, we

mp

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.*

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

f

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening *ff*

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect of The Day:

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

Children's Focus and Hymn #324: Hallelujah

THE PROCLAMATION OF THE WORD

A reading from 1 Kings 19:1-4 (5-7), 8-15A

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

The word of the Lord.

All: **Thanks be to God.**

Psalm 42



As the deer longs for the water-brooks, so longs my soul for you, O God. My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, "Where now is your God!" **R**

I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God, With the voice of praise and thanksgiving, among those who keep holy-day. **R**
Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God. **R**
My soul is heavy within me; therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon. One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me. **R**

The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life. I will say to the God of my strength, "Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?" While my bones are being broken, my enemies mock me to my face; **R**

All day long they mock me and say to me, "Where now is your God?" Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God. **R**

A reading from Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

All: Thanks be to God.

Gospel Hymn: #341 God of Mercy, God of Grace

The Lord be with you

All: And also with you

The Holy Gospel of our Lord Jesus Christ according to **Luke 8:26-39**



Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized

The Gospel of Christ



All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 508 I Heard the voice of Jesus Say

Prayer over the Gifts:

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **Amen.**

Supplementary Eucharistic Prayer 1 (S1)

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining the song of the universe we proclaim your glory singing:

The musical score is written for a single voice part on a treble clef staff with a key signature of two flats (B-flat and E-flat). The tempo and mood are indicated by a quarter note followed by a half note. The lyrics are written below the staff, with some words underlined. The score consists of seven lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The fifth line ends with a double bar line. The sixth line ends with a double bar line. The seventh line ends with a double bar line.

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. ____

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, ____

heav - en and earth are full ____ full ____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes ____ in the name of the Lord. ____

____ Ho - san - na in the high - est, ho - san - na in the high - est.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity.

Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said, "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandments, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: We proclaim your death, we profess your resurrection, we await your coming again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.



The Lord's Prayer (*All Sing*)

And now, as our Saviour Christ has taught us, let us sing,





The Breaking of the Bread

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

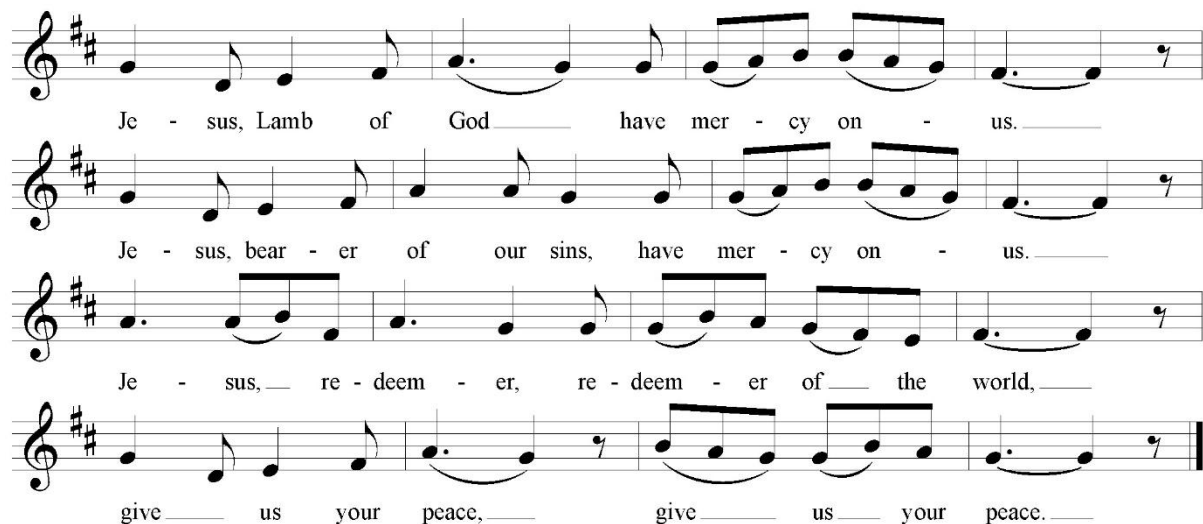
All: **Taste and see that the Lord is good; happy are they who trust in him!**

The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.



Communion Hymn # 52 O God, Unseen Yet Ever Near

Anthem: My Eyes for Beauty Pine - Herbert Howells

Prayer after Communion:

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. **Amen.**

The Doxology:

Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.
Amen

The Blessing

Recessional Hymn # 486 Love Divine, All Loves Excelling

The Dismissal

Go forth into the world rejoicing in the power of the risen Lord.
All: Thanks be to God.



The Rt. Rev. Stephen London, *Bishop*

The Rev. Danielle Key, *Rector*

The Rev. Rob Key, *Associate*

The Rev. Suzanne Oswald, *Deacon*

The Rev. Robin Walker, The Rev. Penny Bruce; *Honorary Assistants*

Dr. John Brough, *Director of Music*

Dr. Cari Astleford, *Assistant Organist*

Michaela Mercer-Deadman, *Parish Administrator*

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