

HOLY TRINITY ANGLICAN CHURCH

February 1st, 2026 10:30AM

4th Sunday After Epiphany

This is a light to reveal God to the nations and the glory of his people Israel. *Luke 2,32*

THE GATHERING OF THE COMMUNITY

Processional Hymn # 356 Ye Boundless Realms of Joy

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you.**

Almighty God,

All: **to you all hearts are open,**
all desires known,
and from you no secrets are hidden.
cleanse the thoughts of our hearts
by the inspiration of your holy spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through christ our lord. amen.

Gloria:

*Music by Jeremy Spurgeon
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Lively *f* *reprinted with permission*

Glo - ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect of the Day: Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord. **Amen.**

Kids Talk & Hymn

Rejoice in the Lord always, again I say, rejoice!

Rejoice in the Lord always, again I say, rejoice!

Rejoice! Rejoice! Again I say, rejoice!

Rejoice! Rejoice! Again I say, rejoice!

THE PROCLAMATION OF THE WORD

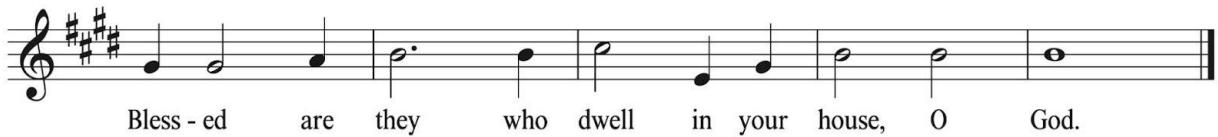
A reading from Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord

All: **Thanks be to God.**

Psalm 84



Bless - ed are they who dwell in your house, O God.

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. **R**

The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God. Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. **R**

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. Lord God of hosts, hear my prayer; hearken, O God of Jacob. **R**

Behold our defender, O God; and look upon the face of your Anointed. For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked. **R**

For the Lord God is both sun and shield; he will give grace and glory; No good thing will the Lord withhold from those who walk with integrity. O Lord of hosts, happy are they who put their trust in you!

A reading from Hebrews 2:14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore, he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord

All: **Thanks be to God.**

Gradual Hymn #439 Blest Are the Pure in Heart

Gospel Reading

The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to **Luke 2:22-40**



All:

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was

of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

The Gospel of Christ.



Musical notation for the Gospel Acclamation. The melody is in G major, common time. The lyrics are: "Praise to you, Lord Jesus Christ." The notation consists of a treble clef, a key signature of one sharp, and a common time signature. The melody includes quarter notes, eighth notes, and sixteenth notes.

All:

Gospel Acclamation:



Musical notation for the Gospel Acclamation. The melody is in G major, common time. The lyrics are: "Alleluia, alleluia, alleluia!" The notation consists of a treble clef, a key signature of one sharp, and a common time signature. The melody includes quarter notes and eighth notes.

The Sermon: The Ven. Jonathan Crane

The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Lord in your mercy...

All: **Hear our prayer.**

Confession and Absolution

The sun of righteousness has dawned with healing in his wings. Let us come to the light and confess our sins. Most merciful God,

All: **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we**

have not loved our neighbour as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

The Peace

The peace of the Lord be always with you.

All: **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 491 The Head That Once Was Crowned

Prayer over the Gifts: Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord. **Amen.**

Supplemental Eucharistic Prayer 1

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new

creation. Joining in the song of the universe we proclaim your glory saying (singing):

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, _____
Heaven and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est Ho - san - na in the high - est.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is ris - en. Christ will come a - gain.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

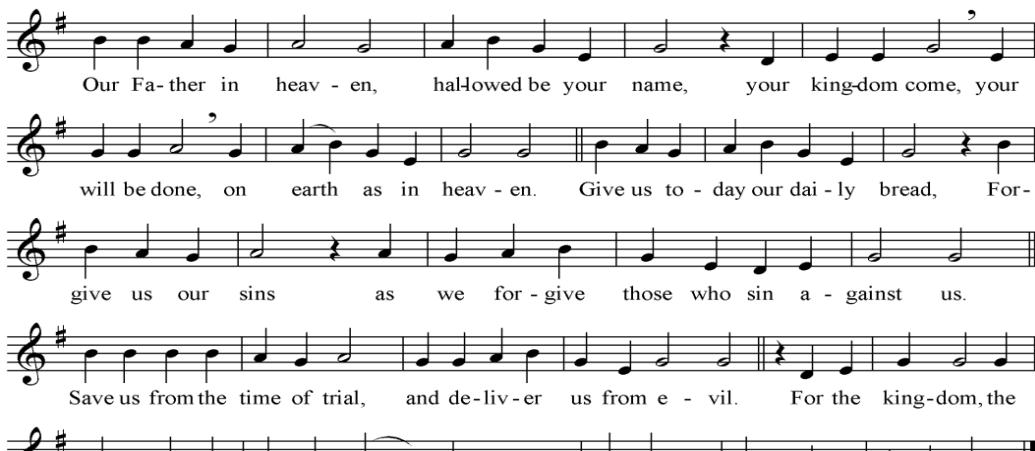
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.



A - men, — a - men, a - men. —

The Lord's Prayer:

As our Saviour taught us, let us pray:



Our Fa-ther in heav - en, hallowed be your name, your king-dom come, your
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For -
give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom, the
pow'r and the glor - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

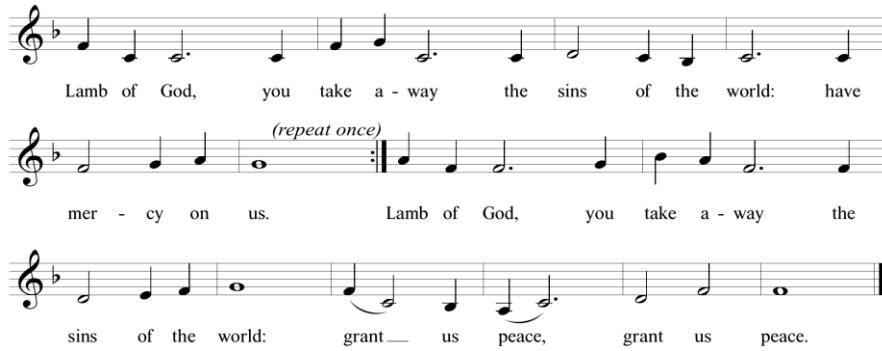
The gifts of God for the People of God.

All: **Thanks be to God.**

The Communion

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei



Lamb of God, you take a-way the sins of the world: have
(repeat once)
mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant — us peace, grant us peace.

Communion Hymn: #171 What Does the Lord Require

Anthem: Tatum Ergo - Sydney Nicholson

Prayer after Communion: God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever. **Amen.**

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Recessional Hymn #617 Jesus, the Very Thought of Thee

The Dismissal

Go forth in the name of Christ.

All: Thanks be to God.

All are invited to join us downstairs for some drinks, snacks, and fellowship!