

HOLY TRINITY ANGLICAN CHURCH  
February 22, 2026     The First Sunday in Lent

*We shall not live by bread alone,  
but by every word that proceeds from the mouth of God. (Psalm 95:7-8)*

### Announcements

### The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Almighty God,

**All: To you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts on our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Trisagion

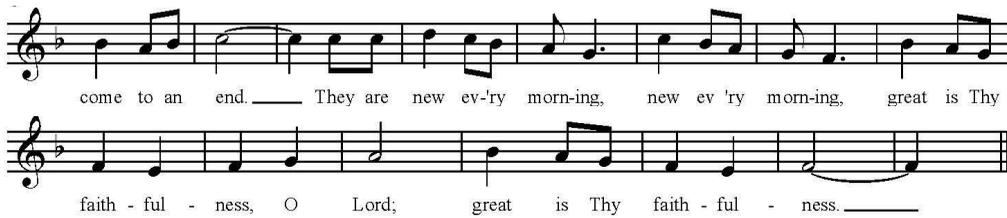
Ho - - - ly God, ho - - ly and migh - ty,  
ho - - ly im - mor - tal one, have mer - cy up - on us. *repeat three times*

**Collect of the Day:** Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### Kids Talk

### Kids Song: The Steadfast Love of the Lord

The stead-fast love of the Lord ne-ver cea - ses, His mer-cies ne - ver



## THE PROCLAMATION OF THE WORD

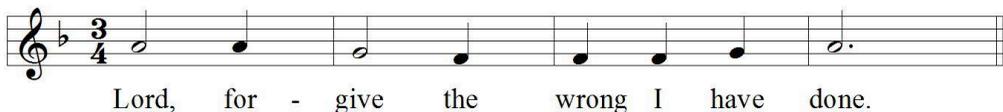
### A reading from Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

All: **Thanks be to God.**

### Psalm 32



Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! **R**

While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. **R**

Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin. **R**

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. **R**

"I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you." **R**

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart **R**

### **A reading from Romans 5:12-19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

All: **Thanks be to God.**

**Lenten Prose:**

Antiphon



Hear us, O Lord, have mer-cy up-on us: for we have sin - ned a - gainst — thee.

**Matthew 4:1-11**

The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew

All: **Glory to you, Lord Jesus Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

**Sermon:** The Ven. Jonathan Crane

### **The Apostles' Creed:**

Let us confess the faith of our baptism, as we say, **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **The Prayers of the People**

*Response to each intercession:*

Lord, in your mercy...

**All: Hear our prayer.**

### **Confession and Absolution**

Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our faults in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with our neighbour. (*Silence to recount our sins.*)

Most merciful God,

**All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

May Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in eternal life - through Jesus Christ our Lord. Amen

### **The Peace** (*Please stand*)

The peace of the Lord be always with you.

**All: And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

### **Offertory Hymn #438 O Jesus I Have Promised**

**Prayer over the Gifts:** God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

## Supplementary Eucharistic Prayer 3

**The Lord be with you.**

All: And also with you.

**Lift up your hearts.**

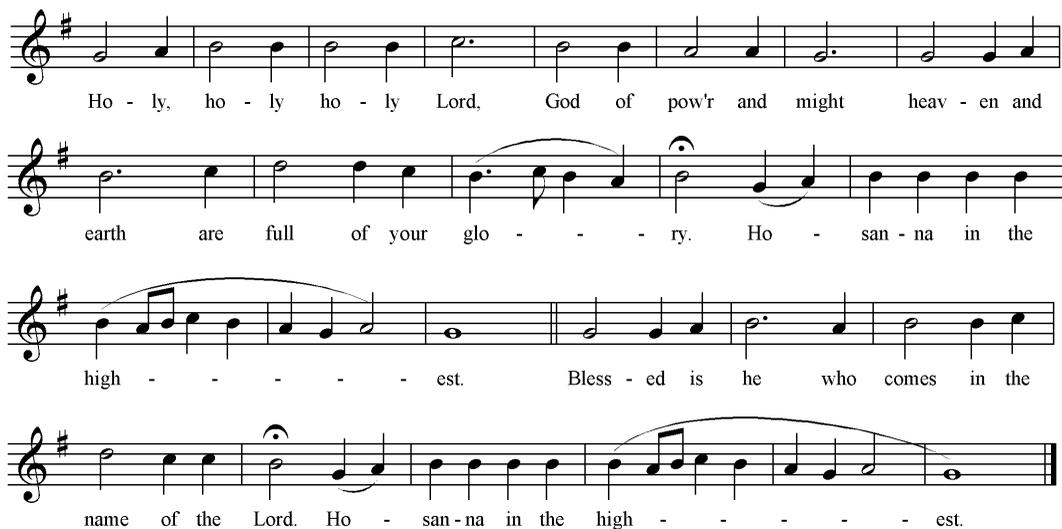
All: We lift them to the Lord.

**Let us give thanks to the Lord our God.**

All: It is right to give our thanks and praise.

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,



Ho - ly, ho - ly ho - ly Lord, God of pow'r and might heav - en and  
earth are full of your glo - - - ry. Ho - san - na in the  
high - - - - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - - - - est.

We praise you, merciful Creator, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

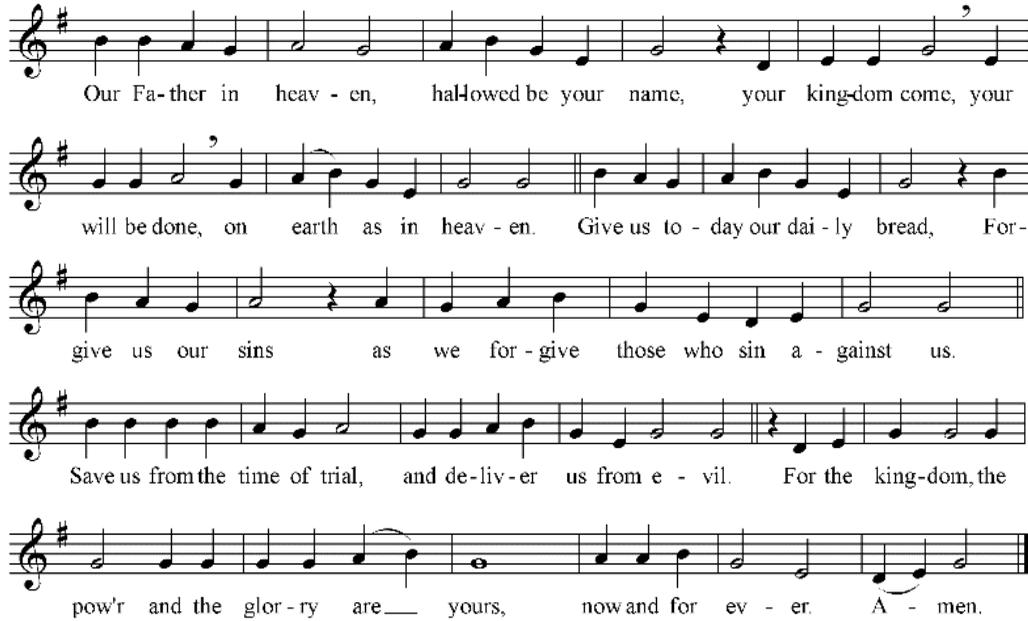


Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.



## The Lord's Prayer

As our Saviour taught us, let us sing...



Our Fa-ther in heav - en, hal-lowed be your name, your king-dom come, your  
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For -  
give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial, and de - liv - er us from e - vil. For the king - dom, the  
pow'r and the glor - ry are yours, now and for ev - er. A - men.

## The Breaking of Bread

We break this bread,

**All: Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

## The Communion

The gifts of God for you, the People of God.

**All: Thanks be to God.**

## Fraction Anthem: Hymn #50, verses 1 & 3

1. Now, my tongue, the mystery telling,  
Of the glorious body sing,  
And the blood, all price excelling,  
Which the nations' Lord and King,  
Once on earth among us dwelling,  
Shed for this world's ransoming.

3. Word made flesh, by word he maketh,  
Very bread his flesh to be,  
Wine his blood for whoso taketh;  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

## **Communion Hymn #481 – May the Grace of Christ Our Saviour**

### **Anthem - Gracious Spirit Dwell With Me - K. Lee Scott**

Gracious Spirit, dwell with me, I would gracious be;  
help me now thy grace to see, I would be like thee;  
And, with words that help and heal, thy life would mine reveal;  
And, with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;  
help me now thy truth to see, I would be like thee;  
And, with wisdom kind and clear, thy life in mine appear;  
And, with actions brotherly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;  
show thy mercy tenderly, make me more like thee;  
Separate from sin, I would, and cherish all things good,  
and whatever I can be, give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;  
help me now thy power to see, I would be like thee;  
'Gainst all weapons hell can wield, be thou my strength and shield;  
let thy word my weapon be, Lord, thine the victory.

Gracious Spirit, dwell with me, I would be like thee!

### **Prayer after Communion:**

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **Amen.**

### **The Doxology**

Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

### Recessional Hymn #172 Now let Us All With One Accord

Let us bless the Lord!

All: Thanks be to God.



*Holy Trinity*  
ANGLICAN CHURCH

- A Parish of the Anglican Diocese of Edmonton -

The Rt. Rev. Stephen London, *Bishop*  
The Ven. Jonathan Crane, *Interim Rector*  
The Rev. Suzanne Oswald, *Deacon*  
The Rev. Robin Walker, *Honorary Assistant*  
Dr. John Brough, *Director of Music*  
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