

# HOLY TRINITY ANGLICAN CHURCH

March 1, 2026 The Second Sunday in Lent

*The Son of man must be lifted up, that whoever believes  
in him may have eternal life. John 3.14-15*

## Announcements

### The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

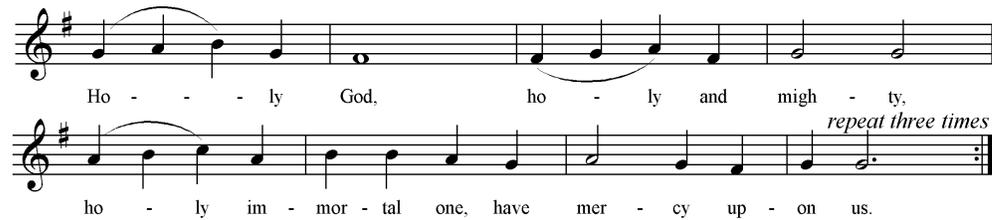
**All:** And also with you.

Almighty God,

**All:** To you all hearts are open, all desires known, and from you no secrets are hidden.

Cleanse the thoughts on our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

### Trisagion



Ho - - - ly God, ho - ly and migh - ty,  
ho - ly im - mor - tal one, have mer - cy up - on us. *repeat three times*

**Collect of the Day:** Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### Kids Talk

#### Kids Song: The Steadfast Love of the Lord



The stead-fast love of the Lord ne-ver cea - ses, His mer-cies ne - ver  
come to an end. — They are new ev-'ry morn-ing, new ev-'ry morn-ing, great is Thy  
faith - ful - ness, O Lord; great is Thy faith - ful - ness. —

## THE PROCLAMATION OF THE WORD

### A reading from Genesis 12:1-4a

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

The Word of the Lord.

All: **Thanks be to God.**

### Psalm 121

I will lift up mine eyes unto the hills: / O whence cometh my help? My help cometh even from the Lord, / who hath made heaven and earth. He will not suffer thy foot to be moved: / and he that keepeth thee will not sleep. Behold, he that keepeth Israel / shall neither slumber nor sleep. The lord himself is thy keeper: / the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day, / neither the moon by night.

The Lord shall preserve thee from all evil: / yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out and thy coming in, / from this time forth for evermore.

### A reading from Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")-in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

All: **Thanks be to God.**

### Lenten Prose:

Antiphon



Hear us, O Lord, have mer-cy up-on us: for we have sin - ned a - gainst\_\_ thee.

### John 3:1-17

The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John

All: **Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is

flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?" Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life." Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

This is the Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Sermon:** The Ven. Jonathan Crane

**The Apostles' Creed:**

Let us confess the faith of our baptism, as we say, **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Prayers of the People**

*Response to each intercession:*

Lord, in your mercy...

**All: Hear our prayer.**

**Confession and Absolution**

Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our faults in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with our neighbour. (*Silence to recount our sins.*)

Most merciful God,

**All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Absolution**

**The Peace** (*Please stand*)

The peace of the Lord be always with you.

**All: And also with you.**

## THE CELEBRATION OF THE EUCHARIST

### Offertory Hymn #40 O Spirit of the Living God

**Prayer over the Gifts:** God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

### Supplementary Eucharistic Prayer 3

**The Lord be with you.**

All: And also with you.

**Lift up your hearts.**

All: We lift them to the Lord.

**Let us give thanks to the Lord our God.**

All: It is right to give our thanks and praise.

It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever.

Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

The musical score is written on four staves in G major (one sharp). The lyrics are: Ho - ly, ho - ly ho - ly Lord, God of pow'r and might heav - en and earth are full of your glo - - - ry. Ho - san - na in the high - - - - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - - - - est.

We praise you, merciful Creator, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink

this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.



Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.



### The Lord’s Prayer

As our Saviour taught us, let us sing...



### The Breaking of Bread

We break this bread,

**All: Communion in Christ’s body once broken.**

Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

### The Communion

The gifts of God for you, the People of God.

**All: Thanks be to God.**

**Fraction Anthem: Hymn #50, verses 1 & 3**

1. Now, my tongue, the mystery telling,  
Of the glorious body sing,  
And the blood, all price excelling,  
Which the nations' Lord and King,  
Once on earth among us dwelling,  
Shed for this world's ransoming.

3. Word made flesh, by word he maketh,  
Very bread his flesh to be,  
Wine his blood for whoso taketh;  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

**Communion Hymn #85 Shepherd of Souls, Refresh and Bless**

**Anthem God So Loved the World - John Goss**

God so loved the world, that He gave His only-begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. Amen.

**Prayer after Communion:**

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

**The Doxology**

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**The Blessing**

**Recessional Hymn #172 Now let Us All With One Accord**

Let us bless the Lord!

All: Thanks be to God.

