

# HOLY TRINITY ANGLICAN CHURCH

## The Second Sunday of Easter

*Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe. - John 20.29*

### Announcements

### The Gathering of the Community

### Processional Hymn # 224 Awake, Arise, Lift up your Voice

Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

All: **May he fill our hearts with joy.**

### Gloria

*Lively* *f* *Music by Jeremy Spurgeon  
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Glo - ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - might-y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat-ed at the right hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi-rit in the glo-ry of God the Fa-ther A - men.

## Collect of The Day:

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Children's Focus and Hymn #324: Hallelujah

### THE PROCLAMATION OF THE WORD

#### A reading from Acts 2:14A, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The word of the Lord.

**All: Thanks be to God.**

#### Psalm 16



Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other." All my delight is upon the godly that are in the land, upon those who are noble among the people. But those who run after other gods shall have their troubles multiplied. Their libations of blood I will not offer, nor take the names of their gods upon my lips. **R**

O Lord, you are my portion and my cup; it is you who uphold my lot. My boundaries enclose a pleasant land; indeed, I have a goodly heritage. **R**  
I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand I shall not fall. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. **R**

For you will not abandon me to the grave, nor let your holy one see the Pit. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore. **R**

### **A reading from 1 Peter 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

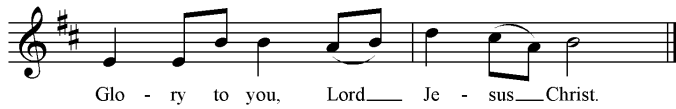
**All: Thanks be to God.**

### **Gradual Hymn # 216 Ye Choirs of New Jerusalem**

The Lord be with you

**All: And also with you**

## The Holy Gospel of our Lord Jesus Christ according to **John 20:19-31**

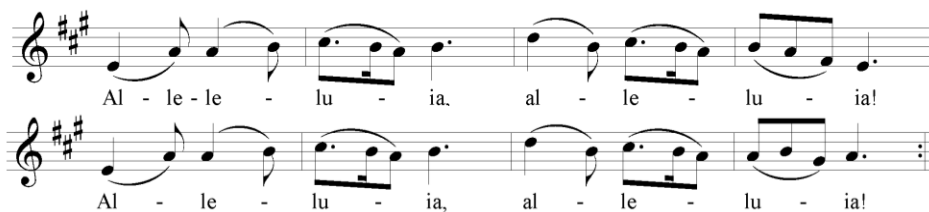


When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

### The Gospel of Christ



### Gospel Acclamation:



## Sermon: The Ven. Jonathan Crane

### Nicene Creed

Let us confess our faith, as we say,

**All:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

Lord, in your mercy...

**All:** Hear our prayer.

### The Peace

The peace of the Lord be always with you.

**All:** And also with you.

## THE CELEBRATION OF THE EUCHARIST

### Offertory Hymn # 244 We Walk by Faith

### Prayer over the Gifts:

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

## Eucharistic Prayer 3

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

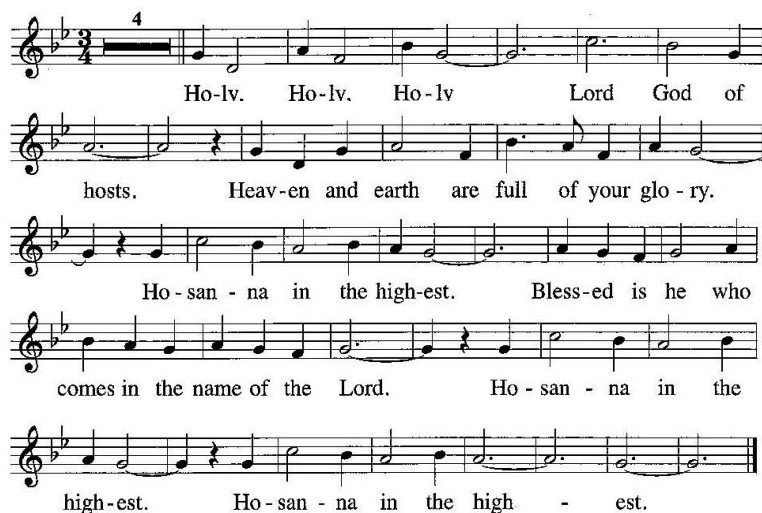
All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world.

By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.



Ho-ly. Ho-ly. Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night, when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: We remember his death, we proclaim his resurrection, and we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.



## The Lord's Prayer (All Sing)

And now, as our Saviour Christ has taught us, let us sing,



The musical score is written for a single voice part in G major, 4/4 time. It begins with a treble clef, a key signature of one flat (F major), and a 4/4 time signature. The first measure is a whole rest, followed by a triplet of eighth notes (G4, A4, B4) marked with a '3' above the staff and 'All *mf*' above the notes. The lyrics are: 'Our Fa - ther, who art in heav - en, hal - low - ed be thy name; thy king - dom come, thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread, and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us; and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For the king - dom, the pow - er and the glo - ry are yours now and for ev - er. A - men.'

## The Breaking of the Bread

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

## The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

*The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.*

