

EASTER DAY



April 5, 2026 - 10:30 a.m. Service

THE GATHERING OF THE COMMUNITY

Prelude: *Passacaglia in C Minor BWV 582 - J. S. Bach*

Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

Processional Hymn #203: **Jesus Christ Is Risen Today**

Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

All: **May he fill our hearts with joy.**

Gloria

*Music by Jeremy Spurgeon
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Lively *f* Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - migh-t-y God and Fa - ther, we wor - ship you, we

mp give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.* mer - cy on us; you are seat-ed at the right hand of the Fa - ther: re - ceive our

f prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening *ff* Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect for Easter Day: God of glory, by the raising of your Son you have broken the chains of death: fill your church with faith and hope, for a new day has dawned and the way of life stands before us; through Jesus Christ, our risen Saviour. Amen.

THE PROCLAMATION OF THE WORD

A reading from Acts (10:34-43)

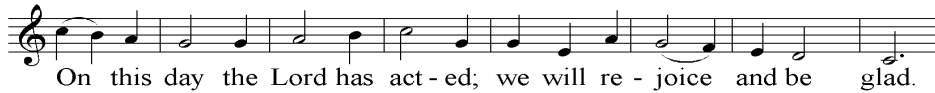
Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing

all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

The word of the Lord

All: Thanks be to God.

Psalm 118 (1-2, 14-24)



Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, “His mercy endures for ever.” **R**

The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: “The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed!” **R**

I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. “This is the gate of the Lord; he who is righteous may enter.” **R**

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord’s doing, and it is marvellous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. **R**

A reading from Colossians (3:1-4)

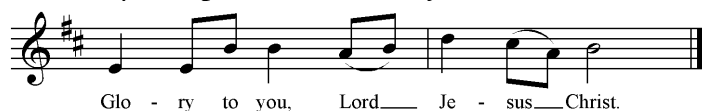
So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hid-den with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord

All: Thanks be to God.

Gradual Hymn #230: The Tomb Is Empty! Come and See

The Holy Gospel of our Lord Jesus Christ according to **John (20:1-18)**



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went

towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The Gospel of Christ



Gospel Acclamation: Hallelujah Chorus - *Handel*

Sermon: The Ven. Jonathan Crane

Nicene Creed

Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

To the petition: Lord in your mercy, please respond with: Hear our prayer.

The Peace

The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn #210: Yours Be the Glory, Risen, Conquering Son

During this hymn on Sundays, offering plates are passed to receiving any financial offering for the life of the church in gratitude to God. Holy Trinity exists only through the offerings of individuals. Many people give online these days and there is a QR code for this option in the pews

Prayer over the Gifts: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Eucharistic Prayer 3

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of five staves of music. The lyrics are: Ho-ly, Ho-ly, Ho-ly Lord God of, hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night, when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: We remember his death, we proclaim his resurrection, and we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.



The Lord's Prayer (*All Sing*)

And now, as our Saviour Christ has taught us, let us sing,

Musical notation for "The Lord's Prayer" in G major, 4/4 time. The score is in a single system with four staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It features a triplet of eighth notes (G, A, B) followed by a quarter rest, then a half note G, and a quarter note A. The tempo/mood marking "All *mf*" is placed above the staff. The lyrics "Our Fa - ther, who art in" are written below the first staff. The second staff continues the melody with a half note G, a quarter note A, a quarter note B, and a quarter note A. The lyrics "heav - en, hal - low - ed be thy name; thy" are written below. The third staff continues with a quarter note G, a quarter note A, a quarter note B, and a quarter note A. The lyrics "king - dom come, thy will be done on earth as it is in" are written below. The fourth staff continues with a quarter note G, a quarter note A, a quarter note B, and a quarter note A. The lyrics "heav - en. Give us this day our dai - ly bread, and for - give us our tres - pass - es, as we for - give those who" are written below.

tres - pass a - gainst us; and lead us not in - to temp -
 ta - tion, but de - liv - er us from e - vil.
 For the king - dom, the pow - er and the glo - ry are yours
 now and for ev - er. A - men.

The Breaking of the Bread

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei (All sing)

Cantor *Assembly*
 Lamb of God, you take a-way the sins of the
To Repeat
 world, have mer - cy on us.
Last time
 world, grant us peace.

Communion Hymn #84: Lord, Enthroned in Heavenly Splendour

Anthem - Awake Thou Wintry Earth - J. S. Bach

- | | | | |
|---|---|---|--|
| 1. Awake, thou wintry earth
Fling off, fling off thy sadness
Ye vernal flowers laugh forth
Laugh forth your ancient gladness | 2. A new and lovely tale
Throughout the land is sped
It floats o'er hill and dale
To tell that death is dead | 3. Descended to the grave
Where our beloved lie sleeping
Hath Christ returned to save
Man's heart from woe and weeping | 4. O Earth break forth and sing
Renew thy bright array
With fairest blooms of spring
Bestrew the Savior's way |
|---|---|---|--|

Prayer after Communion:

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Doxology:

Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen**

The Blessing

Closing Hymn #231 That Eastertide with Joy Was Bright

The Dismissal

Go forth into the world rejoicing in the power of the risen Lord. Alleluia!

All: **Thanks be to God. Alleluia!**

Postlude: *Fugue in C Minor BWV 582 - J. S. Bach*

All are invited and encouraged to join us downstairs, following the service, for some Easter hospitality!

Special thanks to today's guest musicians:

Trumpet I - Jeremy Maitland

Trumpet II - Doug Berner

Violin I - Vladimir Rufino

Violin II - Neda Yamach

Viola - Fabiola Amorim

Cello - Caitlin Laslop



Holy Trinity
ANGLICAN CHURCH

- A Parish of the Anglican Diocese of Edmonton -

The Rt. Rev. Stephen London, *Bishop*

The Ven. Jonathan Crane, *Interim Rector*

The Rev. Suzanne Oswald, *Deacon*

The Rev. Robin Walker, *Honorary Assistant*

Dr. John Brough, *Director of Music*

Dr. Cari Astleford, *Assistant Organist*

Michaela Mercer-Deadman, *Parish Administrator*

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