

MAUNDY THURSDAY

Thursday, April 2, 2026

This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the Upper Room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Collect of the Day: O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A reading from the book of Exodus 12:1-4 (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

All: **Thanks be to God.**

Psalm 116:1, 10-17

Refrain F B^b F Fine

I will walk in the pres-ence of God.

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the Lord. I will fulfil my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord. I will fulfil my vows to the Lord in the presence of all his people, In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

A reading from 1 Corinthians (11:23-26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord

All: **Thanks be to God.**

Gradual Hymn #60: I Come with Joy

Gospel Reading:

The Lord be with you.

All: **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to **John (13:1-17, 31b-35).**

All: **Glory to you Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has

been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of Christ.

All: **Glory to you Lord Jesus Christ.**

Sermon: Lay Reader, Marian Allen

The Ceremony of the Washing of feet

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Music during Foot Washing:

Hymn #500: Sister, Let Me Be Your Servant

Hymn #487: Where Charity and Love Prevail

The Prayers of the People

Let us pray together to the Lord, saying, "Lord, hear our prayer."

Loving God, we thank you for your many gifts to us, for the love which brings us together, for the earth which provides for our needs, for the new life you have given us in Jesus Christ.

Lord, hear our prayer.

We pray to you for our Christian family, and for grace to grow in your love.

Lord, hear our prayer.

We pray to you for those in need, for the sick and the lonely, for the hurt and the frightened, and for those who live without hope.

Lord, hear our prayer.

We pray for those we love who have died, that you will surround them with your care and love.

Lord, hear our prayer.

We pray for one another, asking you to bless us, our friends, and relatives. Bless the places where we work, and bless our homes and our life together.

Lord, hear our prayer.

Let us remember before God our selfish ways, the things we have done wrong, the sorrows we have caused, the love we have not shown.

Most merciful Father, forgive us our sins against you and against each other. Strengthen us to overcome our weaknesses, that we may live in love as you would have us live, for the sake of Jesus Christ our saviour. Amen.

The Peace

The peace of the Lord be always with you.

All: **And also with you.**

Offertory Hymn #180: Giver of the Perfect Gift

Prayer over the Gifts:

Creator, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love, he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

Eucharistic Prayer 3

The Lord be with you.

All: **And also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly ho - ly Lord, God of pow'r and might heav - en and
earth are full of your glo - - - ry. Ho - san - na in the
high - - - - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - - - - est.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before

you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night, when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to the disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: We remember his death, we proclaim his resurrection, and we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(All Sing.)*

And now, as our Saviour Christ has taught us, let us sing,

Our Fa-ther in heav - en, hal-lowed be your name, your king-dom come, your
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For -
give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de-liv - er us from e - vil. For the king-dom, the
pow'r and the glor - ry are — yours, now and for ev - er. A - men.

The Breaking of the Bread

We break this bread,

All: Communion in Christ's body once broken

Let your Church be the wheat which bears its fruit in dying

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

Lamb of God, you take a - way the sins of the world: have
(repeat once)
mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant — us peace, grant us peace.

The table is set, all are welcome.

Prayer after Communion:

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All may pray silently.

*The Altar and furnishings are stripped, **Psalm 22 and Matthew 26:30-46** are read.*

Psalm 22:

My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? O my God, I cry by day, but you do not answer; and by night but find no rest.

Yet you are holy, enthroned on the praises of Israel. In you our ancestors trusted; they trusted, and you delivered them. To you they cried and were saved; in you they trusted and were not put to shame.

But I am a worm and not human, scorned by others and despised by the people. All who see me mock me; they sneer at me; they shake their heads; “Commit your cause to the Lord; let him deliver—let him rescue the one in whom he delights!”

Yet it was you who took me from the womb; you kept me safe on my mother’s breast. On you I was cast from my birth, and since my mother bore me you have been my God. Do not be far from me, for trouble is near, and there is no one to help.

Many bulls encircle me; strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion.

I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

For dogs are all around me; a company of evildoers encircles me; they bound my hands and feet. I can count all my bones. They stare and gloat over me; they divide my clothes among themselves, and for my clothing they cast lots.

But you, O Lord, do not be far away! O my help, come quickly to my aid! Deliver my soul from the sword, my life from the power of the dog! Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me. I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me but heard when I cried to him.

From you comes my praise in the great congregation; my vows I will pay before those who fear him. The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before him. For dominion belongs to the Lord, and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him. Posterity will serve him; future generations will be told about the Lord and proclaim his deliverance to a people yet unborn, saying that he has done it.

Matthew 26: 30-46:

When they had sung the hymn, they went out to the Mount of Olives.

Then Jesus said to them, “You will all fall away because of me this night, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ “But after I am raised up, I will go ahead of you to Galilee.” Peter said to him, “Even if all fall away because of you, I will never fall away.” Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here while I go over there and pray.” He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them, “My soul is deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me, yet not what I want but what you want.”

Then he came to the disciples and found them sleeping, and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. Look, my betrayer is at hand.”

All are welcome to remain for personal and silent prayer and are invited to leave in silence.



Holy Trinity
ANGLICAN CHURCH

- A Parish of the Anglican Diocese of Edmonton -

The Rt. Rev. Stephen London, *Bishop*
The Ven. Jonathan Crane, *Interim Rector*
The Rev. Suzanne Oswald, *Deacon*
The Rev. Robin Walker, *Honorary Assistant*
Dr. John Brough, *Director of Music*
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