

HOLY TRINITY ANGLICAN CHURCH

5th Sunday After Pentecost

You are a chosen race, a royal priesthood, a holy nation, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light.

1 Peter 2.9

Processional Hymn # 431 "Take Up Your Cross, the Saviour Said Announcements

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your holy spirit, that we may perfectly love you, and worthily magnify your holy name; through christ our lord. Amen.

Gloria

*Music by Jeremy Spurgeon
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Lively *f* *mp* *mf* *cresc.* *broadening* *ff*

Glo - ry to God in the high - est, and peace to his peo - ple on earth.
Lord, God, heav'n - ly king, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect of The Day:

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Children's Focus and Hymn: "This is the Day"

THE PROCLAMATION OF THE WORD

A reading from Genesis 22:1-14: After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

The word of the Lord.

All: Thanks be to God.

Psalm 13



I will sing to the Lord, for he has dealt with me rich - ly.

How long, O Lord? will you forget me for ever? how long will you hide your face from me?
How long shall I have perplexity in my mind, and grief in my heart, day after day? how long

shall my enemy triumph over me? **R**

Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;

Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen. **R**

But I put my trust in your mercy; my heart is joyful because of your saving help

I will sing to the Lord, for he has dealt with me richly; I will praise the name of the Lord Most High. **R**

A reading from Romans 6:12-23: Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

All: Thanks be to God.



All: And also with you

The Holy Gospel of our Lord Jesus Christ according to **Matthew 10:40-42**



Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's

The Peace:

You shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 441 “Thee Will I Love, My Strength, My Tower

During this hymn on Sundays, offering plates are passed to receiving any financial offering for the life of the church in gratitude to God. Holy Trinity exists only through the offerings of individuals. Many people give online these days and there is a QR code for this option in the pews

Prayer over the Gifts:

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

The Great Thanksgiving

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. _____

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, _____

heav - en and earth are full _____ full _____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____

_____ Ho - san - na in the high - est, ho - san - na in the high - est.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

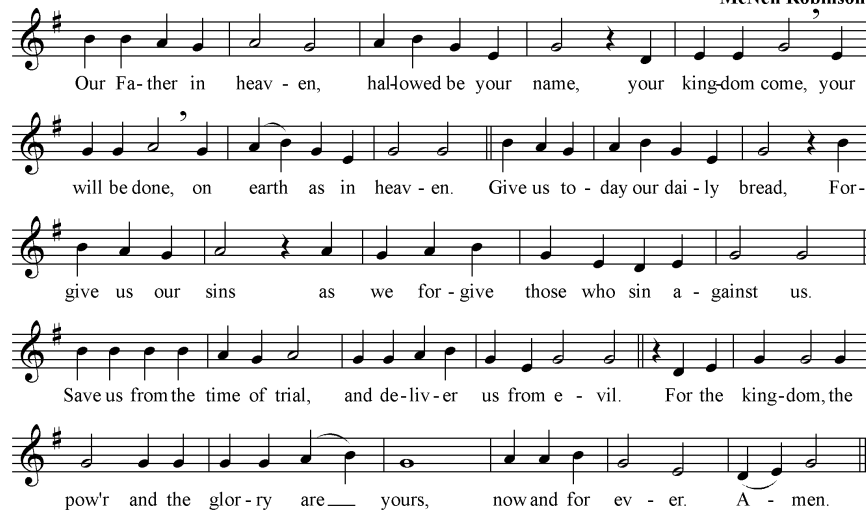
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

A - men, a - men a - men, a - men, a - men. _____

The Lord's Prayer (All Sing)

As our Saviour has taught us, let us sing,

McNeil Robinson



Our Fa-ther in heav - en, hal-lowed be your name, your king-dom come, your
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For-
give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom, the
pow'r and the glor-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

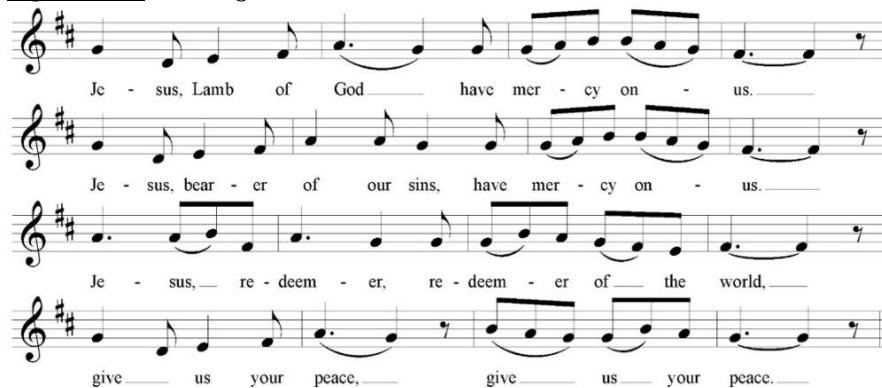
The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei (All sing)



Je - sus, Lamb of God have mer - cy on - us.
Je - sus, bear - er of our sins, have mer - cy on - us.
Je - sus, re - deem - er, re - deem - er of the world,
give us your peace, give us your peace.

Communion Hymn # 546 "God Moves In A Mysterious Way

Anthem: Draw us in the Spirit's Tether - Friedell

Prayer after Communion:

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing

Recessional Hymn # 438 "O Jesus I Have Promised"

The Dismissal

Go forth into the world in the power of the Spirit.

All: Thanks be to God.