

HOLY TRINITY ANGLICAN CHURCH

Baptism – July 12th, 2026

The word is very near you; it is in your mouth and in your heart, so that you can do it.

Deuteronomy 30.14

Announcements

The Gathering of the Community

Processional Hymn # 451 “King of Love, O Christ, We Crown You

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

There is one body and one Spirit,

All: There is one hope in God’s call to us;

One Lord, one faith, one baptism,

All: One God and Father of all.

Collect of The Day:

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

A reading from Genesis 25:19-34: These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The word of the Lord.

All: Thanks be to God.

Psalm 119:105-112



Your word is a lantern to my feet, and a light up-on my path.

Your word is a lantern to my feet and a light upon my path. I have sworn and am determined to keep your righteous judgements. **R**

I am deeply troubled; preserve my life, O Lord, according to your word. Accept, O Lord, the willing tribute of my lips, and teach me your judgements. **R**

My life is always in my hand, yet I do not forget your law. The wicked have set a trap for me, but I have not strayed from your commandments. **R**

Your decrees are my inheritance for ever; truly, they are the joy of my heart. I have applied my heart to fulfil your statutes for ever and to the end. **R**

A reading from Romans 8:1-11 There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

All: Thanks be to God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! _____

The Lord be with you

All: And also with you

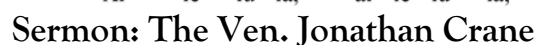
The Holy Gospel of our Lord Jesus Christ according to **Matthew 13:1-9,18-23**



Glo - ry to you, Lord Je - sus Christ.

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose,

The Gospel of Christ



The candidates for Holy Baptism will now be presented.

Sponsors: I present Frances Jacqueline Riley, Felix Martin Riley, and Joshua Arik Macwan to receive the sacrament of baptism

Will you be responsible for seeing that the children you present are nurtured in the faith and life of the Christian community?

Sponsors: I will, with God's help.

Will you by your prayers and witness help these children to grow into the full stature of Christ?

Sponsors: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors: I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors: I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

Sponsors: I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

Sponsors: I do.

Do you put your whole trust in his grace and love?

Sponsors: I do.

Do you promise to obey him as your Lord?

Sponsors: I do.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

All: We will.

PRAYERS FOR THE CANDIDATE

Let us now pray for these persons who are to receive the sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

All: Lord, hear our prayer.

Open their hearts to your grace and truth.

All: Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

All: Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

All: Lord, hear our prayer.

Send them into the world in witness to your love.

All: Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

All: Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: Amen

THANKSGIVING OVER THE WATER

The Lord be with you.

All: And also with you.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

All: Amen.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

All: I believe in God, The Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

All: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

All: I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All: I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All: I will, with God's help.

THE BAPTISM

Frances Jacqueline, Felix Martin, and Joshua Arik, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this, your servant, the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All: Amen.

THE GIVING OF LIGHT

Receive the light of Christ, to show that you have passed from darkness to light.

All: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 645 "Come Down, O Love Divine"

During this hymn on Sundays, offering plates are passed to receiving any financial offering for the life of the church in gratitude to God. Holy Trinity exists only through the offerings of individuals. Many people give online these days and there is a QR code for this option in the pews

Prayer over the Gifts:

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

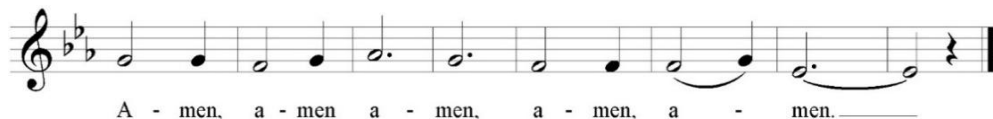
In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.



Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

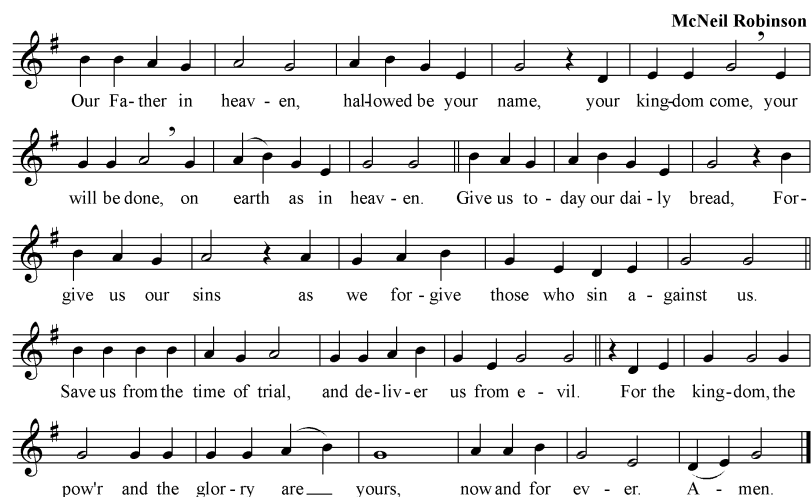
Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.



The Lord's Prayer (*All Sing*)

As our Saviour has taught us, let us sing,



The Breaking of the Bread

Lord, we died with you on the cross.

All: Now we are raised to new life.

We were buried in your tomb.

All: Now we share in your resurrection.

Live in us, that we may live in you.

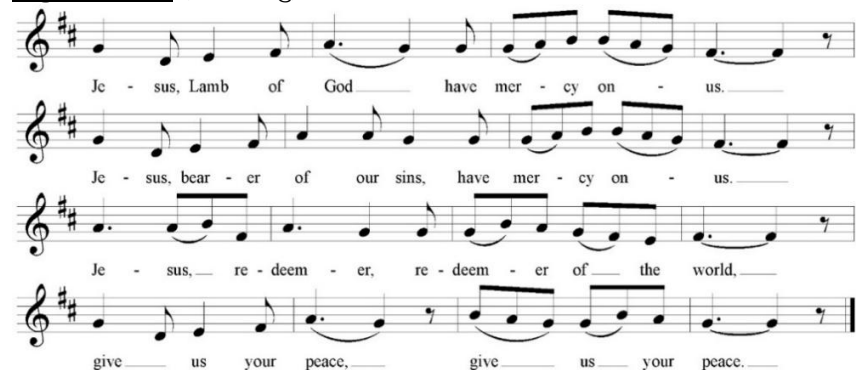
The Communion

The gifts of God for the People of God.

All: Thanks be to God.

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei (All sing)



Music during communion: Soloist, Aaron Addorizio

Prayer after Communion:

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing

Recessional Hymn # 560 "God, Whose Almighty Word"

The Dismissal

Go forth into the world in the power of the Spirit.

All: Thanks be to God.