

HOLY TRINITY ANGLICAN CHURCH

13th Sunday After Pentecost

August 23rd, 2026

Jesus is the Christ, the Son of the living God. Matthew 16.16

Processional Hymn # 300 “Christ is Made the Sure Foundation”

Announcements

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your holy spirit, that we may perfectly love you, and worthily magnify your holy name; through christ our lord. Amen.

Gloria

*Music by Jeremy Spurgeon
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Lively *f*

Glo - ry to God in the high-est, and peace to his peo-ple on earth.

Lord, God, heav'n-ly king, al - might - y God and Fa - ther, we wor - ship you, we

mp

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.*

mer - cy on us; you are seat-ed at the right hand of the Fa - ther: re - ceive our

f

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening *ff*

Most High, Je - sus Christ, with the Ho - ly Spi-rit in the glo-ry of God the Fa-ther A - men.

Collect of The Day:

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

A reading from Exodus 1:8-2:10: Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him

to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The word of the Lord.

All: Thanks be to God.

Psalm 124



Our help is from the Lord, who made heav'n and earth.

If the Lord had not been on our side, let Israel now say; if the Lord had not been on our side, when enemies rose up against us; then would they have swallowed us up alive in their fierce anger toward us; Then would the waters have overwhelmed us and the torrent gone over us; then would the raging waters have gone right over us. Blessed be the Lord! he has not given us over to be a prey for their teeth. We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped. Our help is in the name of the Lord, the maker of heaven and earth. **R**

A reading from Romans 12:1-8: I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The word of the Lord.

All: Thanks be to God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! _____

The Lord be with you

All: And also with you

The Holy Gospel of our Lord Jesus Christ according to **Matthew 16:13-20**



Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of Christ



Gospel Acclamation:



Sermon: The Ven. Jonathan Crane

The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Lord, in your mercy...

All: Hear our prayer.

Confession and Absolution:

Let us confess our sins against God and our neighbour. Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

The Peace:

You shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 497 “Eternal Ruler of the Ceaseless Round

During this hymn on Sundays, offering plates are passed to receive any financial offering for the life of the church in gratitude to God. Holy Trinity exists only through the offerings of individuals. Many people give online these days and there is a QR code for this option in the pews

Prayer over the Gifts:

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death,

and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. _____

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, _____

heav - en and earth are full _____ full _____ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes _____ in the name of the Lord. _____

_____ Ho - san - na in the high - est, ho - san - na in the high - est.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

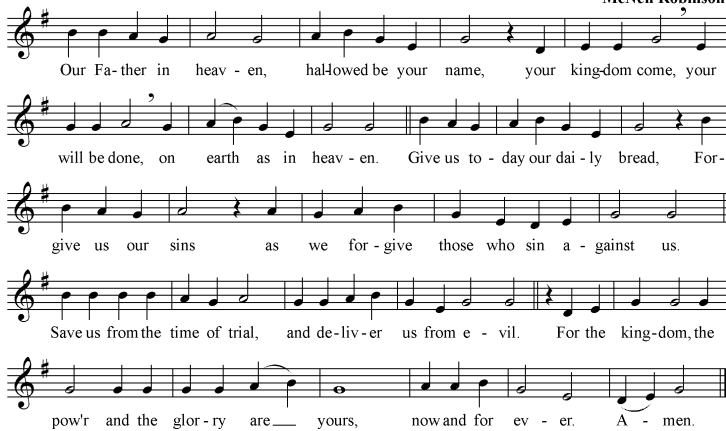
Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

A - men, a - men a - men, a - men, a - men. _____

The Lord's Prayer (*All Sing*)

As our Saviour has taught us, let us sing,

McNeil Robinson



Our Fa-ther in heav - en, halHowed be your name, your king-dom come, your
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For -
give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de-liv - er us from e - vil. For the king-dom, the
pow'r and the glor - ry are ___ yours, now and for ev - er. A - men.

The Breaking of the Bread

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

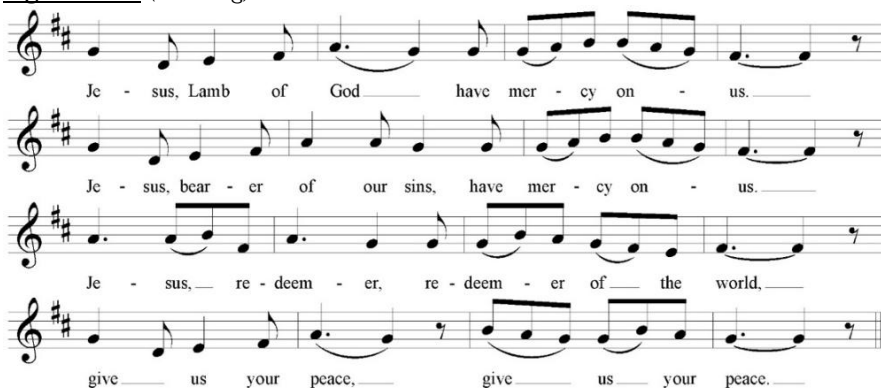
The Communion

The gifts of God for the People of God.

All: **Thanks be to God.**

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei (*All sing*)



Je - sus, Lamb of God ___ have mer - cy on - us. ___
Je - sus, bear - er of our sins, have mer - cy on - us. ___
Je - sus, ___ re - deem - er, re - deem - er of ___ the world, ___
give ___ us your peace, ___ give ___ us ___ your peace. ___

Music during communion: Soloist, Gina Friedrich

Prayer after Communion:

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing

Recessional Hymn # 527 “How Firm a Foundation”

The Dismissal

Go forth into the world in the power of the Spirit.

All: Thanks be to God.



Holy Trinity
ANGELICAN CHURCH

- A Parish of the Anglican Diocese of Edmonton -

The Rt. Rev. Stephen London, Bishop

The Ven. Jonathan Crane, Rector

The Rev. Suzanne Oswald, Deacon

The Rev. Robin Walker, Honorary Assistant

Dr. John Brough, Director of Music

Dr. Cari Astleford, Assistant Organist

Michaela Mercer-Deadman, Parish Administrator

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