

HOLY TRINITY ANGLICAN CHURCH

11th Sunday After Pentecost

August 9th, 2026

I wait for the Lord; in his word is my hope. Psalm 130.4

Processional Hymn # 567 “Eternal Father, Strong to Save”

Announcements

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your holy spirit, that we may perfectly love you, and worthily magnify your holy name; through christ our lord. Amen.

Gloria

*Music by Jeremy Spurgeon
reprinted with permission*

Lively *f*

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord, God, heav'n - ly king, al - might - y God and Fa - ther, we wor - ship you, we

mp

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have

mf *cresc.*

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our

f

prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

broadening *ff*

Most High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther A - men.

Collect of The Day:

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

A reading from Genesis 37:1-4, 12-28: Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they

took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The word of the Lord.

All: Thanks be to God.

Psalm 105:1-6, 16-22, 45b



Give thanks to the Lord and call upon his Name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvelous works. Glory in his holy Name; let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; continually seek his face. Remember the marvels he has done, his wonders and the judgments of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen. Then he called for a famine in the land and destroyed the supply of bread. He sent a man before them, Joseph, who was sold as a slave. They bruised his feet in fetters; his neck they put in an iron collar. Until his prediction came to pass, the word of the Lord tested him. The king sent and released him; the ruler of the peoples set him free. He set him as a master over his household, as a ruler over all his possessions, To instruct his princes according to his will and to teach his elders wisdom. Hallelujah!

A reading from Romans 10:5-15: Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into

the abyss?" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

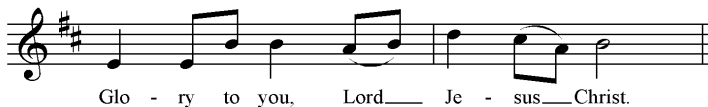
The word of the Lord.

All: Thanks be to God.



All: And also with you

The Holy Gospel of our Lord Jesus Christ according to **Matthew 14:22-33**



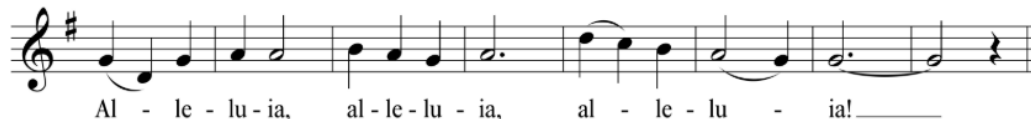
Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you,

command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ



Gospel Acclamation:



Sermon: The Rev. Suzanne Oswald

The Apostles' Creed:

Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Lord, in your mercy...

All: Hear our prayer.

Confession and Absolution:

Let us confess our sins against God and our neighbour. Most merciful God,

All: We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Prayer for Absolution

Deacon: Almighty God have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life. Amen.

The Peace:

You shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. The peace of the Lord be always with you.

All: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory Hymn # 375 “At the Name of Jesus”

During this hymn on Sundays, offering plates are passed to receive any financial offering for the life of the church in gratitude to God. Holy Trinity exists only through the offerings of individuals. Many people give online these days and there is a QR code for this option in the pews

Prayer over the Gifts:

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

Deacon: Blessed are you Lord God of all Creation. Through your goodness we have this bread and wine consecrated in your name to become for us the body and blood of your son Jesus.

People: Blessed be God forever

Deacon: Jesus said, “I am the bread of life; whoever comes to me will not hunger, and whoever believes in me shall never thirst.” (John 6:35)

And again he said, “Abide in me, as I in you. As a branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.” (John 15 4-5a) Lord, give us always this bread, and may we always bear fruit worthy of what we receive.

People: Blessed be God forever

The Lord’s Prayer (*All Sing*)

As our Saviour has taught us, let us sing,

McNeil Robinson

Our Fa-ther in heav - en, haHowed be your name, your king-dom come, your
will be done, on earth as in heav - en. Give us to - day our dai - ly bread, For -
give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de-liv - er us from e - vil. For the king-dom, the
pow'r and the glor - ry are ___ yours, now and for ev - er. A - men.

The table is set, all are welcome. If you would prefer a blessing, please indicate this by crossing your arms over your chest. The bread is gluten free for all to share in the One Bread, One Body.

Agnus Dei (*All sing*)

Je - sus, Lamb of God have mer - cy on - us. ___
Je - sus, bear - er of our sins, have mer - cy on - us. ___
Je - sus, re - deem - er, re - deem - er of the world, ___
give us your peace, ___ give us your peace. ___

Music during communion: Soloist, Abby Mendola

Prayer after Communion:

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Doxology:

Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen**

The Blessing

Deacon: The Lord bless us and keep us; the Lord make his face to shine upon us and be gracious to us; the Lord turn his face toward us and give us peace. **Amen.**

Recessional Hymn # 330 “O Praise Ye the Lord”

The Dismissal

Go forth into the world in the power of the Spirit.

All: **Thanks be to God. B**

